

PUBLIC SERVICE COMMISSION, WEST BENGAL
161-A, S. P. Mukherjee Road, Kolkata - 700 026

No. 110 PSC / Con.

Dated: the 16th July, 2024.

INTERVIEW SCHEDULE

JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022
ADVERTISEMENT NO. 09/2022

List of Candidates called for Interview in **Electrical Engineering Branch**.

Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)

Candidates are requested to take print out of the 'Information Sheet for online documents verification', 'Annexure-1' and 'Choice Sheet' attached at the end of this Schedule.

Day - 1
31-07-2024, [Wednesday]

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3101077	CHIRANJIT MAITY	3103234	MOUSUMI DUTTA
3101150	PAYEL SAHA	3103497	SAMARESH GARAIN
3101176	DIPA DAS	3103706	SOURAV MONDAL
3101306	MINTU MONDAL	3104436	INDRAJIT MUKHERJEE
3101628	PABAN GIRI	3104475	MRINMOY MAITRA
3101779	ABHIJIT DAS	3104798	ARNAB KUMAR PAL
3102220	ARBAB MAHTAB	3105314	SUMANTA DUTTA
3102558	TUSHAR DHANK		
3102823	BANDANA JANA		

Day - 2
01-08-2024, [Thursday]

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3105512	KINGSUK MAITY	3107192	SOUMOJIT SAHA
3105548	ABHIJIT GHOSH	3107300	JOYDEEP SEN
3106123	RAKESH NANDI	3107370	RAJIB ROY
3106197	SAMIR CHATTERJEE	3107873	ANAMIKA GHORAI
3106338	UMASANKAR NANDY	3107923	URMILA SEN
3106825	AMIT KUNDU	3108029	RUPESH KUMAR
3106933	SHREEJITA GHOSH	3108154	ARINDAM NANDI
3107088	AMLAN DHAK		
3107091	MD SHARIQUE NADEEM		

JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022**ADVERTISEMENT NO. 09/2022**List of Candidates called for Interview in **Electrical Engineering Branch.****Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)****Day - 3****02-08-2024, [Friday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3108228	SAPTARSHI MUKHERJEE	3110210	PARTHA SARATHI GHOSH
3108433	BRAHMA SWARUP LAHA	3110406	SANDIP SAMANTA
3108604	PURNA CHAKRABORTY	3110575	INDRAJIT DAS
3108800	RAJ KUMAR SAH	3111119	ASIM KUMAR DAS
3109268	SANJU CHARAN SAMANTA	3111134	SURAJIT PANJA
3109357	ACHINTYA KUMAR SHIT	3111178	TANMAY GHOSH
3109579	AVIRUP CHAKRABORTY	3111336	DILIP JANA
3109589	SOVAN DE		
3109931	SOUMYADIP SINGHA		

Day - 4**06-08-2024, [Tuesday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3111540	SOUVIK BASU	3113073	MONALISA DAS
3111553	BIKASH KUMAR BARANWAL	3113151	ANJAN CHAKRABORTY
3111761	SHIBABRATA MUKHERJEE	3113183	SANAKTA MISRA
3111821	SUVANKAR CHOWDHURY	3113283	BIBHAS BERA
3111870	SUBHANKAR MITRA	3113533	INDRANIL CHATTERJEE
3112018	SOUMEN DUTTA	3113912	ABHISHIKTA DAS
3112154	ARGHYA GHOSH	3114170	DEBIPRASAD DASADHIKARY
3112434	MONOJIT DAS		
3112518	BUBAI MANNA		

Day - 5**07-08-2024, [Wednesday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3114658	BIPLAB GHARAH	3102534	MD ZISHAN ALI [OBC-A]
3114682	SUSNATA KANJILAL	3102693	SK ALAM [OBC-A]
3114698	SUBHADEEP KUMAR DEY	3103020	MD NASIM AKTAR [OBC-A]
3115701	ROHIT KUMAR	3107979	MD ARIF [OBC-A]
3116904	PUSHPAK MITRA	3111681	MD ARIF HOSSAIN [OBC-A]
3117246	PRATICK RAKSHIT	3113185	ASHADUL MUNSI [OBC-A]
3117443	SOURAV DAS	3114317	SAIN KADIR [OBC-A]
3100872	SK NASIM ALI [OBC-A]		
3102407	NASIM ALAM [OBC-A]		

JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022**ADVERTISEMENT NO. 09/2022**List of Candidates called for Interview in **Electrical Engineering Branch.****Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)****Day - 6****08-08-2024, [Thursday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3114739	NADIR MONDAL [OBC-A]	3107456	AMIT GHOSH [OBC-B]
3116023	MD TANWEER ANSARI [OBC-A]	3108300	SUJAY GHOSH [OBC-B]
3117078	ABDUL LATIF [OBC-A]	3110197	BIKASH CHAND [OBC-B]
3101589	SHANTANU MAJEE [OBC-B]	3110397	NAYAN GORAI [OBC-B]
3102963	SHAMBHUNATH PAL [OBC-B]	3110752	ARGHA KUMAR PAUL [OBC-B]
3105447	TANAY KUMAR DAS [OBC-B]	3110977	NAJBUL GAZI [OBC-B]
3106421	DIPYAMAAN MONDAL [OBC-B]	3111114	PALLAB GHOSH [OBC-B]
3106436	MITHUN PAL [OBC-B]		
3106707	SOURAV MONDAL [OBC-B]		

Day - 7**09-08-2024, [Friday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3111277	PARTHA CHANDRA [OBC-B]	3116515	ATINDRA KOLAY [OBC-B]
3111358	MALAY DAS [OBC-B]	3116793	ABHISHEK DAS [OBC-B]
3112012	PRADYOT MONDAL [OBC-B]	3100021	BAPPADITYA MONDAL [SC]
3112645	AVRAJEET PRAMANIK [OBC-B]	3100718	PARTHA SARATHI MAL [SC]
3113522	SUMAN KARMAKAR [OBC-B]	3101827	MANIK SAHA [SC]
3114092	PRADIP PIRI [OBC-B]	3102847	CHANDAN DAS [SC]
3114322	SANTOSH MAHATO [OBC-B]	3103007	RATHI SINHA [SC]
3114342	MRITUNJOY DARIPA [OBC-B]		
3115047	RAMEN MAITY [OBC-B]		

Day - 8**12-08-2024, [Monday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3103176	ROHIT BISWAS [SC]	3105417	KRISHNA DAS [SC]
3103779	SUMAN MONDAL [SC]	3106036	PRASANNA SAHA [SC]
3103817	SOUMEN MAJEE [SC]	3107800	KRISHNENDU HALDAR [SC]
3103869	PINTU MONDAL [SC]	3109020	DIPANJAN SARKAR [SC]
3103946	RICHIK BAR [SC]	3109941	RIPAN MONDAL [SC]
3103975	ARIJIT MANDAL [SC]	3110596	MILAN MAL [SC]
3104147	SHUBHAJIT SARKAR [SC]	3110981	ANIMESH BISWA [SC]
3105135	PROTYUSH GAIN [SC]		
3105389	NEPAL SHIT [SC]		

JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022**ADVERTISEMENT NO. 09/2022**List of Candidates called for Interview in **Electrical Engineering Branch.****Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)****Day - 9****13-08-2024, [Tuesday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
3111468	MRINMAY HALDER [SC]	3101081	SASANAG BASKEY [ST]
3112078	AKASH GUPTA [SC]	3105291	SUSANTA MURMU [ST]
3113102	ADITYA BAURI [SC]	3106802	GOURAB DAS [ST]
3113326	DILIP MAHALDAR [SC]	3107657	ARUNIMA ORAON [ST]
3113511	SUBHANKAR HALDER [SC]	3115585	BINEN SUBBA [ST]
3114227	SOUMYA BAG [SC]	3116622	BIKASH MANDI [ST]
3116085	SUMAN BAGDI [SC]	3117589	SOURAV SAHA [PWBD-A]
3100810	NILANJAN SAREN [ST]		
3100905	SUMAN HEMBRAM [ST]		

Day - 10**14-08-2024, [Wednesday]**

Time: 11.00 A.M.			
Roll No.	Name		
3117593	BISWAJIT GARAI [OBC-B] [PWBD-A]		
3117602	BRAHMANANDA MAHATO [OBC-B] [PWBD-A]		
3117611	AKSHAY SIKDAR [SC] [PWBD-A]		
3117441	BAPPADITYA ROY [SC] [PWBD-B]		
3117529	RAJOT BISWAS [SC] [PWBD-B]		
3117576	KAMALESH SIKDER [SC] [PWBD-B]		
3117583	RATUL BISWAS [SC] [PWBD-B]		
3117430	SAJIT MONDAL [OBC-A] [PWBD-D]		
3117429	PALLAB MRIDHA [SC] [PWBD-D]		

N.B.:

- ❖ The candidates are being called Interview provisionally subject to verification of their eligibility and suitability for the examination in all respects including verification of original documents (e.g. Proof of Age, Academic Qualification etc.). Candidates are requested to follow our official website regarding further notification for online verification.
- ❖ If any candidate fails to produce any of the required original certificate(s) for verification before the Viva-Voce Test they will not be interviewed by the Commission and his/her candidature will be liable to be cancelled by the Commission straightway.
- ❖ If any candidate does not appear at the Interview on the scheduled date and time, his/her candidature will be cancelled by the Commission straightway.
- ❖ Call Letters of the candidates will be sent to the registered e-mails of the candidates.
- ❖ Ability to read, write and speak in Bengali [(not required for those candidates whose mother tongue is Nepali)-vide Finance deptts. Notification no.1243-F(P) dated 02.03.2016] will be an essential qualification for this examination as per West Bengal

JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022
ADVERTISEMENT NO. 09/2022

List of Candidates called for Interview in **Electrical Engineering Branch.**

Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)

Services (Compulsory Requirement of Knowledge in Bengali for Recruitment to any Post or Service) Rules, 2001.

- ❖ No relaxation is applicable to S.C./S.T./B.C. candidates of other States as they shall be treated as general candidates. No claim for being a member of S.C./S.T./B.C. or a person with disability will be entertained after online submission of the application. In case of B.C. candidates, benefits of reservation of vacancies are admissible to B.C (Non Creamy Layer) candidates of West Bengal only.
- ❖ If at any stage even after issue of the letter of appointment, a candidate is found ineligible in terms of Advertisement his/her candidature will be cancelled without further reference to him/her.

By the order of the Commission,



Assistant Secretary.

All communication should give the Number, Date & Subject of any previous correspondence & be addressed to the Assistant Secretary, Public Service Commission, W.B.

PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA-700 026

Ph : 2466-2266/0546/1540
Extn :482
Direct : 2465-2511
Website:
www.psc.wb.gov.in

JUNIOR ENGINEERS (CIVIL/ MECHANICAL/ ELECTRICAL) RECRUITMENT EXAMINATION, 2022 (Advt: 09/2022)

ELECTRICAL

Important Information regarding online document verification

The following documents mentioned at 1 to 11 will have to be scanned (Colour), then convert those into **a single PDF** file and send the PDF file to Email address :-
dsconpscJEE@gmail.com

- 1) Recent passport sized coloured photograph.
- 2) Govt. photo identity proof (Aadhaar /EPIC /Passport/Driving Licence/PAN Card).
- 3) Madhyamik or equivalent Admit Card and Certificate (as evidence of age).
- 4) Certificates and all Mark-Sheets of Diploma and/or Degree in **Electrical Engineering** from the State Council for Engineering and Technical Education, West Bengal or its equivalent. Candidates with equivalent qualification are required to produce/submit certificate of equivalence from respective issuing authority.
- 5) SC/ST/OBC Certificate from appropriate authority, if applicable.
- 6) Two NCL certificates, which should be issued (i) within 01.04.2022 to 31.03.2023 and (ii) on and after 01.04.2024. (Applicable only in case of candidates belonging to OBC-A/ OBC-B category)
- 7) PwBD certificate from competent Authority, if applicable.
- 8) Experience Certificate of continuous practice as the employee of the Central Government or the State Government or Government Undertaking or Statutory Body, recognized for the purpose by the State Government. [applicable only in case of a candidate claiming for relaxation of upper age limit]
- 9) Affidavit regarding any type of correction of discrepancy in Certificates.
- 10) Duly filled in and signed Choice-Sheet.
- 11) Duly filled in '**Annexure - I**'

[All the documents mentioned from 1 to 8 above will have to be produced before a Group-A Govt. officer and a certificate in the format prescribed at '**Annexure - I**' will have to be obtained from the officer. **The original copy of 'Annexure - I' is to be submitted on the day of Interview.**

- **Certificates mentioned at points 4, 5 & 7 must be issued on and before the closing date of online submission of Application (i.e.07.12.2022)**
- Candidates are allowed to send the PDF file between **18.07.2024 to 25.07.2024.**
- File Name of the PDF file must be like this: **ROLL NO@JEE22INT**(e.g. 1234567@JEE22INT)
- After online verification of all necessary documents furnished by candidates, only eligible candidates will be allowed to appear for offline verification before the Interview.

BY ORDER OF THE COMMISSION

Assistant Secretary.

PUBLIC SERVICE COMMISSION, WEST BENGAL				
INFORMATION SHEET FOR ONLINE DOCUMENTS VERIFICATION [ELECTRICAL]				
JUNIOR ENGINEERS (CIVIL/ MECHANICAL/ ELECTRICAL) RECRUITMENT EXAMINATION, 2022 (Advt: 09/2022)				
1	Name (in BLOCK letters):			
2	Paste current stamp sized Photograph		Photograph Attested by Group 'A' Govt. Officer	
3	Roll No.			
4	Enrolment No.			
5	Date of Birth			
	Document Produced	MADHYAMIK or EQUIV. ADMIT CARD		
6	Document Produced as ID Proof	☐ AADHAAR ☐ EPIC ☐ Driving License ☐ Passport ☐ PAN card		
7	Year of passing Madhyamik or its equivalent from a recognized Council / Board			
	Document Produced	MARKSHEET & CERTIFICATE		
8	Year of passing Diploma / Degree in Electrical Engg or Equivalence from a recognized University			
	Document Produced	MARKSHEET & CERTIFICATE		
9	Category	☐ GEN ☐ OBC-A ☐ OBC-B ☐ SC ☐ ST		
10	SC/ST/OBC Certificate, if applicable (SC/ST/OBC candidates of other states shall be treated as General candidates)	Issuing Authority		
		Date		
11	Two NCL Certificates (For OBC candidates only)	Issuing Authority		
		Date	within 01.04.22 to 31.03.23	on & after 01.04.24
	PwBD Certificate, if applicable	Issuing Authority		
		Date		
12	Nature of Disability			
	Type of Disability (as per Labour Deptt order No Labr / 280 / EMP/1M-2/16 dated 08/07/2019)	☐ PwBD-A ☐ PwBD-B ☐ PwBD-C ☐ PwBD-D		
13	Do you claim upper age relaxation for being a government servant or employment of any statutory body? (If yes, Experience Certificate is required)	☐ Yes ☐ No		
* All Certificate(s) furnished as per 8, 10, 12 and 13 above must be issued on and before the closing date of the Advt (i.e. 07-12-2022).				
DECLARATION BY CANDIDATE				
I certify that the information provided above are true and correct to the best of my knowledge and belief.				
Signature of the Candidate with date				
Mobile No:		Email Id:		
CERTIFICATE BY GROUP 'A' GOVT. OFFICER				
Certified that I have seen the candidate personally and verified all the applicable original documents pertaining to information provided in items 1 to 13 above.				
Name of the Govt. Group 'A' Officer.				
Designation of the Govt. Group 'A' Officer.				
Mobile No.				
Signature and Date with official Rubber Stamp.				

PUBLIC SERVICE COMMISSION, WEST BENGAL

Junior Engineers (Civil/Mechanical/Electrical) Recruitment Examination, 2022
ELECTRICAL BRANCH

PREFERENCE OF DEPARTMENT

(TO BE SUBMITTED POSITIVELY ON THE DATE OF Interview)

State below your order of preference for the **Posts of Junior Engineer (Electrical)** under the various Engineering Departments, Government of West Bengal.

Preference must be indicated for all the Departments having vacancies in a running serial so that the same number does not occur in more than one box. Preference thus exercised will be final and no alteration will be entertained later.

Write 1, 2, 3 etc. in appropriate boxes in the order of preference for the Department you intend to opt for.

[Example : If your first preference is for Public Health Engineering Department, write '1' in the corresponding box; if your second preference is for Irrigation & Waterways Department write '2' in the corresponding box and so on.]

If you have no choice for one or more Department(s), you must write the word 'NC' in the box(es) provided for it (them) and you must give a declaration to that effect at the end of choice sheet.

ELECTRICAL

<u>Sl.No</u>	<u>Name of the Department</u>	<u>Boxes for marking Order of Preferences</u>
1	Irrigation & Waterways Department	
2	Urban Development & Municipal Affairs Department	
3	Planning and Statistics Department	No posts exist
4	Backward Classes Welfare Department	No posts exist
5	Micro, Small & Medium Enterprises and Textiles Department	Vacancies not reported
6	Panchayats & Rural Development Department	No sanctioned post
7	Land & Land Reforms & Refugee Relief & Rehabilitation Department	Vacancies not reported

8	Sundarban Affairs Department	Vacancies not reported
9	Water-Resources Investigation & Development Department	NIL
10	Public Health Engineering Department	
11	Fisheries-Aquaculture, Aquatic Resources & Fishing Harbours Department	NIL
12	Public Works Department	
13	Transport Department	Vacancies not reported

Declaration

I am not interested to be recommended for the department at sl.no(s).....
 ,

Signature

Name in Block Letters

Roll No.....

Date

N.B. : This Choice will not be considered for filling up of non-joining vacancies.