

Question Booklet No.

**103263****SUBJECT : GENERAL STUDIES  
PAPER - II****(Do not open this QUESTION BOOKLET until you are asked to do so)****Maximum Marks : 200****Duration of Test : 3 Hours**

(Use Ball point Pen to fill up this cover page of the Question Booklet)

Signature of the Candidate : .....

Roll No. : .....

**IMPORTANT INSTRUCTIONS***Candidates should read the following instructions carefully and fill all the required particulars before answering the questions:*

- 1) The Question Booklet has a seal pasted on it. Candidates should break open the seal only when they are asked to do so by the invigilator.
- 2) After breaking the seal, Candidates must check that the Question Booklet has two (2) parts, Part - A & B. No. of questions in each part are 28 & 18 respectively (1 to 28 in Part - A and 29 to 46 in Part - B). If any discrepancy is found, immediately report to the Invigilator for changing the Question Booklet.
- 3) **Separate Answer Booklet should be used by the candidates for each part.**
- 4) Candidates must take care while furnishing the required particulars at the appropriate places marked on the front pages of both the Question Booklet and the Answer Booklet. Do not write anything in the spaces provided for office use.
- 5) Page(s) for Rough Work is provided at the end of the Question Booklet.
- 6) If any additional answer sheets are used, ensure that they are firmly tied and attached to the main Answer Booklet before submitting.
- 7) Candidates must hand over the Answer Sheet before leaving the examination hall. They may take away the Question Booklet
- 8) Use of mobile phones, calculators and electronic gadgets are strictly prohibited.
- 9) Any misconduct or indiscipline in the examination hall / resorting to any form of unfair means / failure to follow the examination rules will result in Disciplinary action as deemed fit by the commission.
- 10) The decision of the Commission on all examination matters is final.

# **PAPER : GENERAL STUDIES**

## **PAPER - II**

Time: 3 hrs.

FM : 200 (PART -I : 126 & PART -II : 74)

*Please use separate answer scripts for Part I & II*

### **Part - A** **Full Marks :126**

*Figure in margin indicates marks in respective question.*

1. What is the significance of the 86<sup>th</sup> Constitutional Amendment Act? 2
2. What is meant by 'Creamy layer'? 2
3. What is the Protection of women from Domestic Violence Act? 2
4. What does the 11<sup>th</sup> Schedule of the Indian Constitution contain? 2
5. What do you think about asymmetric features of the Indian Constitution? 2
6. What is field training? 2
7. Comment on the Affirmative Actions in India. 5
8. What is the need of administrative ethics? 5
9. Mention some indicators of economic development. 2
10. What is Green Revolution? 2
11. Mention some reasons behind poverty in India. 2
12. Mention some features of globalization. 2
13. What is HDI? 2
14. What is parallel economy? 2
15. Briefly describe the structure of the Indian financial system. 5
16. Indicate how globalization has induced far-reaching changes on economic front in India after 1991? 5
17. What is juvenile delinquency? 2
18. What were the environmental concerns of the POSCO project in Odisha? 2
19. How human induced factors are responsible for imbalance in ecosystem? 2
20. What are the main challenges for sustainable management of water resources? 2

21. How unplanned land use could be a potential cause of global warming? 2
22. How women can play a vital role in environmental management? 2
23. What are the factors that underlie the farmers' suicide phenomenon in India?  
Do you think loan waiver scheme is enough to address the concern? 3+2
24. What are the effects of expansion of the number of university and college on higher education in India? Comment. 5
25. What is meant by good governance? Mention various components that come under its purview. 10
26. 'The Constitution of India upholds secularism as basic feature'—Explain. 10
27. Identify some new challenges for India's policy makers? 20
28. Analyse the role of Indian bureaucracy in bringing about socio-economic change. 20



**Part- B**  
**Full Marks : 74**

*Figure in margin indicates marks in respective question.*

29. What is Petu? 2
30. What is Naga HoHo? 2
31. What is Jhum? 2
32. Which article of the Indian Constitution lays down special provision for the protection of the identity and interests of the Nagas? 2
33. What is Morung? 2
34. When and between whom Shillong Accord was made? 2
35. Briefly describe how shawl constitutes an integral part of Naga culture. 5
36. Briefly delineate forest cover of Nagaland. 5
37. What is the main function of the Administrative Training Institute of Nagaland? 2
38. What is the area of emphasis in Nagaland Vision 2030 Document? 2
39. What are the matters that are dealt by Confidential Branch of Nagaland Home Department ? 2
40. What is the importance of 16 Point Memorandum? 2
41. What is Gender Budgeting Programme in administration? 2
42. What is e-Naga Summit? 2
43. Describe the role of Village Council in the development map of Nagaland. 5
44. Bring out the importance of Gaon Buras in Nagaland administration. 5
45. 'Under B. K. Nehru's tenure as governor the situation in Nagaland witnessed a metamorphosis"—Explain. (10)
46. How far external interference is a hindrance in the quest for peace in Nagaland? (20)