



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Subject: Written Examination for the post of Assistant Engineer (Civil) in Jal Shakti Department, 2023 - Provisional Answer Key.

Notification No. PSC/Exam/S/2023/56

Dated: 02.10.2023

In pursuance of Rule 10 (c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Key of **Question Booklet (Series A)** pertaining to the Written Examination for the post of **Assistant Engineer (Civil) in Jal Shakti Department, 2023 held on 02.10.2023**, is hereby notified for seeking the objections from candidates.

Provisional Answer Key Assistant Engineer (Civil)

Test Booklet Question No. (Series A)	
Q1	A
Q2	B
Q3	B
Q4	C
Q5	B
Q6	A
Q7	D
Q8	B
Q9	B
Q10	C
Q11	A
Q12	C
Q13	D
Q14	D
Q15	C
Q16	B
Q17	B
Q18	D
Q19	C
Q20	B
Q21	B
Q22	A
Q23	A
Q24	C
Q25	A
Q26	C

Test Booklet Question No. (Series A)	
Q27	B
Q28	C
Q29	A
Q30	D
Q31	C
Q32	B
Q33	B
Q34	B
Q35	C
Q36	D
Q37	A
Q38	C
Q39	B
Q40	A
Q41	D
Q42	D
Q43	A
Q44	A
Q45	A
Q46	C
Q47	A
Q48	B
Q49	C
Q50	C
Q51	A
Q52	B

Test Booklet Question No. (Series A)	
Q53	A
Q54	D
Q55	C
Q56	A
Q57	C
Q58	B
Q59	B
Q60	C
Q61	B
Q62	C
Q63	B
Q64	A
Q65	C
Q66	C
Q67	D
Q68	D
Q69	B
Q70	D
Q71	A
Q72	A
Q73	D
Q74	A
Q75	A
Q76	A
Q77	B
Q78	A

Test Booklet Question No. (Series A)	
Q79	B
Q80	C
Q81	D
Q82	B
Q83	B
Q84	D
Q85	C
Q86	B
Q87	A
Q88	B
Q89	D
Q90	A
Q91	A
Q92	B

Test Booklet Question No. (Series A)	
Q93	B
Q94	D
Q95	C
Q96	A
Q97	A
Q98	C
Q99	D
Q100	B
Q101	B
Q102	D
Q103	C
Q104	A
Q105	C
Q106	B

Test Booklet Question No. (Series A)	
Q107	A
Q108	A
Q109	B
Q110	D
Q111	C
Q112	B
Q113	D
Q114	A
Q115	C
Q116	D
Q117	D
Q118	C
Q119	C
Q120	A

The candidates are advised to refer to **Question Booklet (Series A)** to match the corresponding question(s) in their respective Question Booklet Series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of **COE** (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Tuesday i.e. 03.10.2023 to 05.10.2023. **The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it exists in the Series A of the provisional key.**

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 05.10.2023 (Thursday), 05.00 pm.

The provisional key is also available on the website of the Commission <http://www.jkpsc.nic.in>.


(Anil Sharma), JKAS
 Controller of Examinations
 J&K Public Service Commission
 Dated: 02.10.2023

No. PSC/Ex-Secy/2023/55

Copy to the:-

1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri _____ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. Main file/Stock file/Notice Board.

Representation regarding objection(s) to any Question/Answer pertaining to the Written Test conducted for the post of Assistant Engineer (Civil) in Jal Shakti Department, 2023 on 02.10.2023

Name of the Applicant : _____

Correspondence Address : _____

Date of Application:_____ .10.2023

Candidates Account No.(16 digit) & IFSC Code :_____

Correct Answer/Option as per candidate :

Note : Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.