

National Testing Agency

Question Paper Name : Indian Knowledge System Bilingual Hindi and English
 Hin 11th June 2023 Shift 2
Subject Name : Indian Knowledge System Bilingual Hindi and English
 Hin
Creation Date : 2023-06-11 20:39:55
Duration : 120
Total Marks : 400
Display Marks: Yes

Indian Knowledge System Bilingual Hindi and English

Group Number : 1
Group Id : 686340135
Group Maximum Duration : 0
Group Minimum Duration : 120
Show Attended Group? : No
Edit Attended Group? : No
Break time : 0
Group Marks : 400
Is this Group for Examiner? : No
Examiner permission : Cant View
Show Progress Bar? : No

Part A

Section Id : 686340269
Section Number : 1
Section type : Online
Mandatory or Optional : Mandatory
Number of Questions : 21
Number of Questions to be attempted : 21
Section Marks : 100
Enable Mark as Answered Mark for Review and Clear Response : Yes
Maximum Instruction Time : 0
Sub-Section Number : 1
Sub-Section Id : 686340441
Question Shuffling Allowed : No
Is Section Default? : null

Question Id : 68634013567 **Question Type :** COMPREHENSION **Sub Question Shuffling Allowed :** Yes **Group Comprehension Questions :** No **Question Pattern Type :** NonMatrix **Calculator :** None **Response Time :** N.A **Think Time :** N.A **Minimum Instruction Time :** 0
Question Numbers : (1 to 5)
Question Label : Comprehension

निम्नलिखित गद्यांश को पढ़कर दिए गए प्रश्नों के उत्तर दीजिए।

जिस प्रकार का सुख या आनंद देने वाली वस्तु के सम्बन्ध में मन की ऐसी स्थिति को जिसमें उस वस्तु के अभाव की भावना होते ही प्राप्ति, सान्निध्य या रक्षा की प्रबल इच्छा जग पड़े, लोभ कहते हैं। दुसरे की वस्तु का लोभ करके उसे लोग लेना चाहते हैं, अपनी वस्तु का लोभ करके उसे लोग देना या नष्ट होने देना नहीं चाहते। प्राप्य या प्राप्त सुख के अभाव या अभाव-कल्पना के बिना लोभ की अभिव्यक्ति नहीं होती। अतः इसके सुखात्मक और दुखात्मक दोनों पक्ष हैं। जब लोभ अप्राप्य के लिए होता है तब तो दुःख स्पष्ट ही रहता है। प्राप्य के सम्बन्ध में दुःख का अंग निहित रहता है और अभाव के निश्चय या आशंका मात्र पर व्यक्त हो जाता है। कोई सुखद वस्तु पास में रहने पर भी मन में इस इच्छा का बीज रहता है कि उसका अभाव न हो। पर अभाव का जब तक ध्यान नहीं होता तब तक इस वासना का कहीं पता नहीं रहता। हम बैठे बैठे किसी वस्तु का आनंद ले रहे हैं। उस आनंद के अभाव से जो दुःख होगा उसका कुछ भी ध्यान हमारे मन में नहीं है। इसी बीच में कोई आकर उस वस्तु को ले जाना चाहता है; तब हम उससे कुछ व्यर्ग होकर कहते हैं "अभी रहने दो" इसके पहले कोरे आनंद के अभाव में इच्छा का कहीं पता न था कि वह वस्तु हटाई न जाय।

विशिष्ट वस्तु या व्यक्ति के प्रति होने जाति पर लोभ वह सात्विक रूप प्राप्त करता है, जिसे प्रीति या प्रेम कहते हैं। जहाँ लोभ सामान्य या जाती के प्रति होता है वहाँ वह लोभ ही रहता है, जहाँ पर किसी जाती के एक ही विशेष व्यक्ति के प्रति होता है वहाँ 'रूचि' या 'प्रीति' का पद प्राप्त करता है। लोभ सामान्योंमुख होता है और प्रेम विशेषोंमुख। कहीं कोई अच्छी चीज सुनकर दौड़ पड़ना लोभ है। किसी विशेष वस्तु पर इस प्रकार मुग्ध रहना कि उससे कितनी अच्छी-अच्छी वस्तुओं के सामने आने पर भी उस विशेष वस्तु से प्रकृति न हेट, रूचि या प्रेम है।

Sub questions

Question Number : 1 Question Id : 68634013568 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रस्तुत गद्यांश का उपयुक्त शीर्षक है:

1. ईर्ष्या और क्रोध
2. क्रोध और आनंद
3. लोभ और प्रीति
4. रक्षा और प्रबलता

Options :

68634053601. 1
68634053602. 2
68634053603. 3
68634053604. 4

Question Number : 2 Question Id : 68634013569 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

जब लोभ अप्राप्य के लिए होता है, उस स्थिति को कहते हैं:

1. सुखात्मक स्थिति
2. दुखात्मक स्थिति
3. अप्राप्य स्थिति
4. सात्विक स्थिति

Options :

68634053605. 1
68634053606. 2
68634053607. 3
68634053608. 4

Question Number : 3 Question Id : 68634013570 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

लेखक ने 'प्रेम' के लिए किस शब्द का प्रयोग किया है?

1. रक्षात्मक
2. सामान्योन्मुख
3. विशेषोन्मुख
4. आशंकागत

Options :

68634053609. 1
68634053610. 2
68634053611. 3
68634053612. 4

Question Number : 4 Question Id : 68634013571 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रस्तुत गद्यांश की भाषा है:

1. ब्रजमिश्रित खड़ीबोली
2. मैथिली
3. बुन्देली
4. संस्कृतनिष्ठ खड़ीबोली

Options :

68634053613. 1

68634053614. 2
68634053615. 3
68634053616. 4

Question Number : 5 Question Id : 68634013572 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित गद्यांश को ध्यानपूर्वक पढ़कर दिए गए वाक्यों को क्रमानुसार लगाइए:

- A. लोभ सामान्योन्मुख होता है और प्रेम विशेषोन्मुख
- B. जब लोभ अप्राप्य के लिए होता है
- C. जिसमें उस वस्तु के अभाव की भावना होते ही प्राप्ति
- D. दूसरे की वस्तु का लोभ करके उसे लोग लेना चाहते हैं
- E. हम बैठे-बैठे किसी वस्तु का आनंद ले रहे हैं

1. C, D, B, E, A

2. B, C, A, D, E

3. D, E, B, A, C

4. E, B, A, D, E

Options :

68634053617. 1
68634053618. 2
68634053619. 3
68634053620. 4

Question Id : 68634013567 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Question Numbers : (1 to 5)
Question Label : Comprehension

निम्नलिखित गद्यांश को पढ़कर दिए गए प्रश्नों के उत्तर दीजिए।

जिस प्रकार का सुख या आनंद देने वाली वस्तु के सम्बन्ध में मन की ऐसी स्थिति को जिसमें उस वस्तु के अभाव की भावना होते ही प्राप्ति, सान्निध्य या रक्षा की प्रबल इच्छा जग पड़े, लोभ कहते हैं। दुसरे की वस्तु का लोभ करके उसे लोग लेना चाहते हैं, अपनी वस्तु का लोभ करके उसे लोग देना या नष्ट होने देना नहीं चाहते। प्राप्य या प्राप्त सुख के अभाव या अभाव-कल्पना के बिना लोभ की अभिव्यक्ति नहीं होती। अतः इसके सुखात्मक और दुखात्मक दोनों पक्ष हैं। जब लोभ अप्राप्य के लिए होता है तब तो दुःख स्पष्ट ही रहता है। प्राप्य के सम्बन्ध में दुःख का अंग निहित रहता है और अभाव के निश्चय या आशंका मात्र पर व्यक्त हो जाता है। कोई सुखद वस्तु पास में रहने पर भी मन में इस इच्छा का बीज रहता है कि उसका अभाव न हो। पर अभाव का जब तक ध्यान नहीं होता तब तक इस वासना का कहीं पता नहीं रहता। हम बैठे बैठे किसी वस्तु का आनंद ले रहे हैं। उस आनंद के अभाव से जो दुःख होगा उसका कुछ भी ध्यान हमारे मन में नहीं है। इसी बीच में कोई आकर उस वस्तु को ले जाना चाहता है; तब हम उससे कुछ व्यर्ग होकर कहते हैं "अभी रहने दो" इसके पहले कोरे आनंद के अभाव में इच्छा का कहीं पता न था कि वह वस्तु हटाई न जाय।

विशिष्ट वस्तु या व्यक्ति के प्रति होने जाति पर लोभ वह सात्विक रूप प्राप्त करता है, जिसे प्रीति या प्रेम कहते हैं। जहाँ लोभ सामान्य या जाती के प्रति होता है वहाँ वह लोभ ही रहता है, जहाँ पर किसी जाती के एक ही विशेष व्यक्ति के प्रति होता है वहाँ 'रूचि' या 'प्रीति' का पद प्राप्त करता है। लोभ सामान्योंमुख होता है और प्रेम विशेषोंमुख। कहीं कोई अच्छी चीज सुनकर दौड़ पड़ना लोभ है। किसी विशेष वस्तु पर इस प्रकार मुग्ध रहना कि उससे कितनी अच्छी-अच्छी वस्तुओं के सामने आने पर भी उस विशेष वस्तु से प्रकृति न हेट, रूचि या प्रेम है।

Sub questions

Question Number : 1 Question Id : 68634013568 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रस्तुत गद्यांश का उपयुक्त शीर्षक है:

1. ईर्ष्या और क्रोध
2. क्रोध और आनंद
3. लोभ और प्रीति
4. रक्षा और प्रबलता

Options :

68634053601. 1
68634053602. 2
68634053603. 3
68634053604. 4

Question Number : 2 Question Id : 68634013569 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

जब लोभ अप्राप्य के लिए होता है, उस स्थिति को कहते हैं:

1. सुखात्मक स्थिति
2. दुखात्मक स्थिति
3. अप्राप्य स्थिति
4. सात्विक स्थिति

Options :

68634053605. 1
68634053606. 2
68634053607. 3
68634053608. 4

Question Number : 3 Question Id : 68634013570 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

लेखक ने 'प्रेम' के लिए किस शब्द का प्रयोग किया है?

1. रक्षात्मक
2. सामान्योन्मुख
3. विशेषोन्मुख
4. आशंकागत

Options :

68634053609. 1
68634053610. 2
68634053611. 3
68634053612. 4

Question Number : 4 Question Id : 68634013571 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रस्तुत गद्यांश की भाषा है:

1. ब्रजमिश्रित खड़ीबोली
2. मैथिली
3. बुन्देली
4. संस्कृतनिष्ठ खड़ीबोली

Options :

68634053613. 1

68634053614. 2
68634053615. 3
68634053616. 4

Question Number : 5 Question Id : 68634013572 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित गद्यांश को ध्यानपूर्वक पढ़कर दिए गए वाक्यों को क्रमानुसार लगाइए:

- A. लोभ सामान्योन्मुख होता है और प्रेम विशेषोन्मुख
- B. जब लोभ अप्राप्य के लिए होता है
- C. जिसमें उस वस्तु के अभाव की भावना होते ही प्राप्ति
- D. दूसरे की वस्तु का लोभ करके उसे लोग लेना चाहते हैं
- E. हम बैठे-बैठे किसी वस्तु का आनंद ले रहे हैं

1. C, D, B, E, A

2. B, C, A, D, E

3. D, E, B, A, C

4. E, B, A, D, E

Options :

68634053617. 1
68634053618. 2
68634053619. 3
68634053620. 4

Sub-Section Number :

2

Sub-Section Id :

686340442

Question Shuffling Allowed :

Yes

Is Section Default? :

null

Question Number : 6 Question Id : 68634013573 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'अपना ही राग अलापना' मुहावरे का सही अर्थ है:

- 1. अपना बचा कर दूसरों का हड़प करना
- 2. अपना की कहते रहना दूसरे की न सुनना
- 3. कुछ दिनों की शानों शौकत
- 4. अपनी सत्यता की परीक्षा देना

Options :

68634053621. 1
68634053622. 2
68634053623. 3

Question Number : 6 Question Id : 68634013573 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

'अपना ही राग अलापना' मुहावरे का सही अर्थ है:

1. अपना बचा कर दूसरों का हड़प करना
2. अपना की कहते रहना दूसरे की न सुनना
3. कुछ दिनों की शानों शौकत
4. अपनी सत्यता की परीक्षा देना

Options :

- 68634053621. 1
- 68634053622. 2
- 68634053623. 3
- 68634053624. 4

Question Number : 7 Question Id : 68634013574 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से 'प्र' उपसर्ग का उदहारण नहीं है:

1. प्रयास
2. प्रगति
3. प्रकाश
4. प्रत्येक

Options :

- 68634053625. 1
- 68634053626. 2
- 68634053627. 3
- 68634053628. 4

Question Number : 7 Question Id : 68634013574 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से 'प्र' उपसर्ग का उदहारण नहीं है:

1. प्रयास
2. प्रगति
3. प्रकाश
4. प्रत्येक

Options :

68634053625. 1
68634053626. 2
68634053627. 3
68634053628. 4

Question Number : 8 Question Id : 68634013575 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'आधिकारिक पत्र' के प्रारम्भ में किस सम्बोधन का प्रयोग किया जाता है?

1. प्रिय
2. प्रार्थी
3. सेवा में
4. भवदीय

Options :

68634053629. 1
68634053630. 2
68634053631. 3
68634053632. 4

Question Number : 8 Question Id : 68634013575 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'आधिकारिक पत्र' के प्रारम्भ में किस सम्बोधन का प्रयोग किया जाता है?

1. प्रिय
2. प्रार्थी
3. सेवा में
4. भवदीय

Options :

68634053629. 1
68634053630. 2
68634053631. 3
68634053632. 4

**Question Number : 9 Question Id : 68634013576 Question Type : MCQ Option Shuffling : No Is Question Mandatory :
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	पर्यक	I.	तद्भव
B.	आग	II.	तत्सम
C.	कटोरा	III.	विदेशी
D.	खराब	IV.	देशज

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-II, C-III, D-I
2. A-II, B-I, C-IV, D-III
3. A-I, B-II, C-III, D-IV
4. A-III, B-IV, C-II, D-I

Options :

68634053633. 1
68634053634. 2
68634053635. 3
68634053636. 4

**Question Number : 9 Question Id : 68634013576 Question Type : MCQ Option Shuffling : No Is Question Mandatory :
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	पर्यंक	I.	तद्भव
B.	आग	II.	तत्सम
C.	कटोरा	III.	विदेशी
D.	खराब	IV.	देशज

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-II, C-III, D-I
2. A-II, B-I, C-IV, D-III
3. A-I, B-II, C-III, D-IV
4. A-III, B-IV, C-II, D-I

Options :

68634053633. 1
68634053634. 2
68634053635. 3
68634053636. 4

Question Number : 10 Question Id : 68634013577 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I शब्द		सूची II अनेकार्थक	
A.	ग्रह	I.	घना
B.	गंभीर	II.	कृपा
C.	गाढ़ा	III.	समूह
D.	गण	IV.	घनिष्ट

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-III, C-I, D-II
2. A-II, B-I, C-IV, D-III
3. A-I, B-II, C-III, D-IV
4. A-III, B-IV, C-I, D-II

Options :

68634053637. 1
68634053638. 2
68634053639. 3
68634053640. 4

Question Number : 10 Question Id : 68634013577 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I शब्द		सूची II अनेकार्थक	
A.	ग्रह	I.	घना
B.	गंभीर	II.	कृपा
C.	गाढ़ा	III.	समूह
D.	गण	IV.	घनिष्ट

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-III, C-I, D-II
2. A-II, B-I, C-IV, D-III
3. A-I, B-II, C-III, D-IV
4. A-III, B-IV, C-I, D-II

Options :

68634053637. 1
68634053638. 2
68634053639. 3
68634053640. 4

Question Number : 11 Question Id : 68634013578 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

एक लड़के तथा एक लड़की की औसत आयु 30 वर्ष है। उनकी आयु का अनुपात 5:7 है। लड़के तथा लड़की की आयु क्रमशः हैं -

1. 30 वर्ष, 25 वर्ष
2. 25 वर्ष, 35 वर्ष
3. 25 वर्ष, 40 वर्ष
4. 30 वर्ष, 42 वर्ष

Options :

68634053641. 1
68634053642. 2
68634053643. 3
68634053644. 4

Question Number : 11 Question Id : 68634013578 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

एक लड़के तथा एक लड़की की औसत आयु 30 वर्ष है। उनकी आयु का अनुपात 5:7 है। लड़के तथा लड़की की आयु क्रमशः हैं -

1. 30 वर्ष, 25 वर्ष
2. 25 वर्ष, 35 वर्ष
3. 25 वर्ष, 40 वर्ष
4. 30 वर्ष, 42 वर्ष

Options :

68634053641. 1
68634053642. 2
68634053643. 3
68634053644. 4

Question Number : 12 Question Id : 68634013579 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

एक वस्तु का अंकित मूल्य ₹ 200 है। एक दुकानदार उस पर $12\frac{1}{2}\%$ की छूट देने के बाद भी 25% लाभ प्राप्त करता है। वस्तु का क्रय मूल्य (₹ में) क्या है?

1. 180
2. 165
3. 140
4. 112.50

Options :

68634053645. 1
68634053646. 2
68634053647. 3
68634053648. 4

Question Number : 12 Question Id : 68634013579 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

एक वस्तु का अंकित मूल्य ₹ 200 है। एक दुकानदार उस पर $12\frac{1}{2}\%$ की छूट देने के बाद भी 25% लाभ प्राप्त करता है। वस्तु का क्रय मूल्य (₹ में) क्या है?

1. 180
2. 165
3. 140
4. 112.50

Options :

68634053645. 1
68634053646. 2
68634053647. 3
68634053648. 4

Question Number : 13 Question Id : 68634013580 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

₹ 800 की राशि 10% वार्षिक चक्रवृद्धि ब्याज की दर से, जब ब्याज अर्धवार्षिक संयोजित होता है, कितने वर्षों में ₹ 926.10 हो जाएगा?

1. $1\frac{1}{3}$
2. $1\frac{1}{2}$
3. $2\frac{1}{3}$
4. 3

Options :

68634053649. 1
68634053650. 2
68634053651. 3
68634053652. 4

Question Number : 13 Question Id : 68634013580 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

₹ 800 की राशि 10% वार्षिक चक्रवृद्धि ब्याज की दर से, जब ब्याज अर्धवार्षिक संयोजित होता है, कितने वर्षों में ₹ 926.10 हो जाएगा?

1. $1\frac{1}{3}$

2. $1\frac{1}{2}$

3. $2\frac{1}{3}$

4. 3

Options :

68634053649. 1

68634053650. 2

68634053651. 3

68634053652. 4

Question Number : 14 Question Id : 68634013581 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

पाँच आदमी प्रतिदिन 8 घंटे काम करते हुए किसी कार्य को 6 दिन में करते हैं। उसी काम को 12 आदमी यदि प्रतिदिन 10 घंटे काम करें तो कितने दिन में करेंगे?

1. $3\frac{1}{2}$

2. $3\frac{1}{3}$

3. 3

4. 2

Options :

68634053653. 1

68634053654. 2

68634053655. 3

68634053656. 4

Question Number : 14 Question Id : 68634013581 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

पाँच आदमी प्रतिदिन 8 घंटे काम करते हुए किसी कार्य को 6 दिन में करते हैं। उसी काम को 12 आदमी यदि प्रतिदिन 10 घंटे काम करें तो कितने दिन में करेंगे?

1. $3\frac{1}{2}$

2. $3\frac{1}{3}$

3. 3

4. 2

Options :

68634053653. 1

68634053654. 2

68634053655. 3

68634053656. 4

Question Number : 15 Question Id : 68634013582 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

एक कमरे की ऊँचाई उसके फर्श के अर्ध-परिमाण की 40% है। अक्षय अपने कमरे की दीवारों पर वॉलपेपर लगवाना चाहता है। दरवाजे तथा खिड़कियों का क्षेत्रफल 15 m^2 छोड़ते हुए 50 cm चौड़ा वॉलपेपर ₹ 40/m की दर से लगवाने का खर्च ₹ 5,200 है। कमरे की उंचाई (m में) है:

1. 3.6

2. 3.8

3. 4

4. 3

Options :

68634053657. 1

68634053658. 2

68634053659. 3

68634053660. 4

Question Number : 15 Question Id : 68634013582 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

एक कमरे की ऊँचाई उसके फर्श के अर्ध-परिमाण की 40% है। अक्षय अपने कमरे की दीवारों पर वॉलपेपर लगवाना चाहता है। दरवाजे तथा खिड़कियों का क्षेत्रफल 15 m^2 छोड़ते हुए 50 cm चौड़ा वॉलपेपर ₹ 40/m की दर से लगवाने का खर्च ₹ 5,200 है। कमरे की उंचाई (m में) है:

1. 3.6
2. 3.8
3. 4
4. 3

Options :

68634053657. 1
68634053658. 2
68634053659. 3
68634053660. 4

Question Number : 16 Question Id : 68634013583 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

"96FSH52" संयोजन की जल प्रतिविम्ब ज्ञात करें:

1. E2H2S
2. 69E2H2S
3. 80E2H2S
4. 69E2H2S

Options :

68634053661. 1
68634053662. 2
68634053663. 3
68634053664. 4

Question Number : 16 Question Id : 68634013583 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

"96FSH52" संयोजन की जल प्रतिविम्ब ज्ञात करें:

1. E2H2S
2. 69E2H2S
3. 80E2H2S
4. 69E2H2S

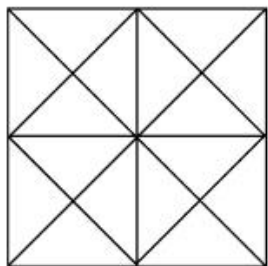
Options :

- 68634053661. 1
- 68634053662. 2
- 68634053663. 3
- 68634053664. 4

Question Number : 17 Question Id : 68634013584 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दी गई आकृति में तिर्भुजों और वर्गों की संख्या ज्ञात करें:



- 1. 44 तिर्भुज, 10 वर्ग
- 2. 12 तिर्भुज, 14 वर्ग
- 3. 27 तिर्भुज, 6 वर्ग
- 4. 32 तिर्भुज, 12 वर्ग

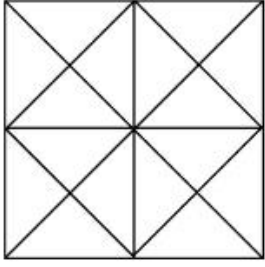
Options :

- 68634053665. 1
- 68634053666. 2
- 68634053667. 3
- 68634053668. 4

Question Number : 17 Question Id : 68634013584 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दी गई आकृति में तिर्भुजों और वर्गों की संख्या ज्ञात करें:



1. 44 तिर्भुज, 10 वर्ग
2. 12 तिर्भुज, 14 वर्ग
3. 27 तिर्भुज, 6 वर्ग
4. 32 तिर्भुज, 12 वर्ग

Options :

68634053665. 1
68634053666. 2
68634053667. 3
68634053668. 4

Question Number : 18 Question Id : 68634013585 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दिए गए विकल्पों से सम्बंधित संख्या चुनें :

DXH : 4×8 :: M×Q : ?

1. 12×17
2. 13×17
3. 12×16
4. 14×18

Options :

68634053669. 1
68634053670. 2
68634053671. 3
68634053672. 4

Question Number : 18 Question Id : 68634013585 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दिए गए विकल्पों से सम्बंधित संख्या चुनें :

$DXH : 4 \times 8 :: M \times Q : ?$

1. 12×17

2. 13×17

3. 12×16

4. 14×18

Options :

68634053669. 1

68634053670. 2

68634053671. 3

68634053672. 4

Question Number : 19 Question Id : 68634013586 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

दी गई श्रृंखला 9, 15, 23, 33, 45, 59 के अनुसार प्रस्तुत श्रृंखला 16, (A), (C), (D), (E) का अवलोकन करें और वैसा ही चयन स्थापित करते हुए, ज्ञात करें कि (D) के स्थान पर क्या आएगा?

1. 46

2. 60

3. 34

4. 64

Options :

68634053673. 1

68634053674. 2

68634053675. 3

68634053676. 4

Question Number : 19 Question Id : 68634013586 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

दी गई श्रृंखला 9, 15, 23, 33, 45, 59 के अनुसार प्रस्तुत श्रृंखला 16, (A), (C), (D), (E) का अवलोकन करें और वैसा ही चयन स्थापित करते हुए, ज्ञात करें कि (D) के स्थान पर क्या आएगा?

1. 46

2. 60

3. 34

4. 64

Options :

68634053673. 1

68634053674. 2

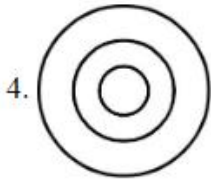
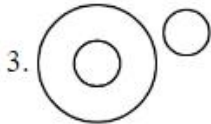
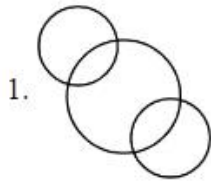
68634053675. 3

68634053676. 4

Question Number : 20 Question Id : 68634013587 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा निर्माण, मशीनरी तथा उत्पाद के बीच रिश्ते का प्रतिनिधित्व करता है।



Options :

68634053677. 1

68634053678. 2

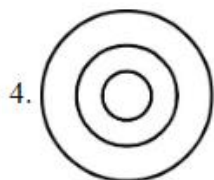
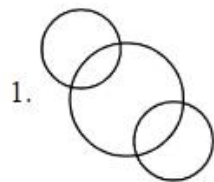
68634053679. 3

68634053680. 4

Question Number : 20 Question Id : 68634013587 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा निर्माण, मशीनरी तथा उत्पाद के बीच रिश्ते का प्रतिनिधित्व करता है।



Options :

68634053677. 1

68634053678. 2

68634053679. 3

68634053680. 4

Question Number : 21 Question Id : 68634013588 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

कौन सा कथन राज्य के राज्यपाल के लिए सत्य है:

- A. इनकी नियुक्ति राष्ट्रपति द्वारा पांच वर्षों के लिए की जाती है।
- B. उसे भारत का नागरिक और 45 वर्ष की आयु का होना चाहिए।
- C. राज्य की कार्यपालक शक्तियां उनमें निहित हैं।
- D. मुख्या मंत्री और राज्य के विश्वविद्यालयों के उपकुलपति राज्यपाल द्वारा नियुक्त किये जाते हैं।

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A, D
- 2. केवल A, B, D
- 3. केवल A, C, और D
- 4. केवल A, B, और C

Options :

- 68634053681. 1
- 68634053682. 2
- 68634053683. 3
- 68634053684. 4

Question Number : 21 Question Id : 68634013588 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

कौन सा कथन राज्य के राज्यपाल के लिए सत्य है:

- A. इनकी नियुक्ति राष्ट्रपति द्वारा पांच वर्षों के लिए की जाती है।
- B. उसे भारत का नागरिक और 45 वर्ष की आयु का होना चाहिए।
- C. राज्य की कार्यपालक शक्तियां उनमें निहित हैं।
- D. मुख्या मंत्री और राज्य के विश्वविद्यालयों के उपकुलपति राज्यपाल द्वारा नियुक्त किये जाते हैं।

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A, D
- 2. केवल A, B, D
- 3. केवल A, C, और D
- 4. केवल A, B, और C

Options :

- 68634053681. 1
- 68634053682. 2

68634053683. 3

68634053684. 4

Question Number : 22 Question Id : 68634013589 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा सर्वोच्च भारतीय साहित्यिक पुरस्कार है:

1. जनपीठ पुरस्कार
2. साहित्य अकादमी पुरस्कार
3. युवा पुरस्कार
4. बुकर प्राईज़

Options :

68634053685. 1

68634053686. 2

68634053687. 3

68634053688. 4

Question Number : 22 Question Id : 68634013589 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा सर्वोच्च भारतीय साहित्यिक पुरस्कार है:

1. जनपीठ पुरस्कार
2. साहित्य अकादमी पुरस्कार
3. युवा पुरस्कार
4. बुकर प्राईज़

Options :

68634053685. 1

68634053686. 2

68634053687. 3

68634053688. 4

Question Number : 23 Question Id : 68634013590 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I लोक नृत्य		सूची II राज्य	
A.	छऊ नृत्य	I.	महाराष्ट्र
B.	लावमी	II.	बिहार
C.	कुचिपुडि	III.	आंध्रप्रदेश
D.	बिदेसिया	IV.	झारखण्ड

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-II, C-III, D-IV
2. A-I, B-IV, C-II, D-III
3. A-IV, B-I, C-III, D-II
4. A-IV, B-III, C-I, D-II

Options :

68634053689. 1
68634053690. 2
68634053691. 3
68634053692. 4

Question Number : 23 Question Id : 68634013590 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I लोक नृत्य		सूची II राज्य	
A.	छऊ नृत्य	I.	महाराष्ट्र
B.	लावमी	II.	बिहार
C.	कुचिपुडि	III.	आंध्रप्रदेश
D.	बिदेसिया	IV.	झारखण्ड

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-II, C-III, D-IV
2. A-I, B-IV, C-II, D-III
3. A-IV, B-I, C-III, D-II
4. A-IV, B-III, C-I, D-II

Options :

68634053689. 1
68634053690. 2
68634053691. 3

Question Number : 24 Question Id : 68634013591 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

हाल ही में प्रारम्भ की गयी 'भारत-NCAP' सम्बंधित है:

1. कारों की टक्कर सुरक्षा निष्पादन
2. उत्सर्जन जांच प्रोटोकॉल
3. प्रदूषण नियंत्रण
4. स्वच्छ ईंधन उत्पादन

Options :

- 68634053693. 1
- 68634053694. 2
- 68634053695. 3
- 68634053696. 4

Question Number : 24 Question Id : 68634013591 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

हाल ही में प्रारम्भ की गयी 'भारत-NCAP' सम्बंधित है:

1. कारों की टक्कर सुरक्षा निष्पादन
2. उत्सर्जन जांच प्रोटोकॉल
3. प्रदूषण नियंत्रण
4. स्वच्छ ईंधन उत्पादन

Options :

- 68634053693. 1
- 68634053694. 2
- 68634053695. 3
- 68634053696. 4

Question Number : 25 Question Id : 68634013592 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मिस वर्ल्ड बनने वाली प्रथम भारतीय कौन हैं?

1. ऐश्वर्या राय
2. रीता फारिया
3. दिया मिर्ज़ा
4. लारा दत्ता

Options :

68634053697. 1
68634053698. 2
68634053699. 3
68634053700. 4

Question Number : 25 Question Id : 68634013592 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

मिस वर्ल्ड बनने वाली प्रथम भारतीय कौन हैं?

1. ऐश्वर्या राय
2. रीता फारिया
3. दिया मिर्ज़ा
4. लारा दत्ता

Options :

68634053697. 1
68634053698. 2
68634053699. 3
68634053700. 4

Part B: Indian Knowledge System Bilingual Hindi and English

Section Id :	686340270
Section Number :	2
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	75
Number of Questions to be attempted :	75
Section Marks :	300
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	686340443
Question Shuffling Allowed :	Yes

Is Section Default? :

null

Question Number : 26 Question Id : 68634013593 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Given below are two statements : One is labelled as Assertion A and the other is labelled as Reason R.

Assertion A : Vajikaran is vrisachikitsa in Ayurvedangas.

Reason R : Panini is the author of Mahabhasya.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

- 68634053701. 1
- 68634053702. 2
- 68634053703. 3
- 68634053704. 4

Question Number : 26 Question Id : 68634013593 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति। एकम् अभिकथनम् (A), द्वितीयं तु तस्य कारणम् (R).

अभिकथनम् A : आयुर्वेदाङ्गेषु वाजीकरणतन्त्रं वृषचिकित्सा भवति।

कारणम् R : महाभाष्यकारः पाणिनिः अस्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनम् उत्तरं चिनुत-

1. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां करोति
2. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां न करोति
3. (A) साधु, परन्तु (R) असाधु
4. (A) असाधु, परन्तु (R) साधु

Options :

- 68634053701. 1
- 68634053702. 2
- 68634053703. 3
- 68634053704. 4

Question Number : 27 Question Id : 68634013594 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements : One is labelled as Assertion A and the other is labelled as Reason R.

Assertion A : Asan is a part of yoga in Ashtangayogas.

Reason R : According to Patanjalasutra: - तच्च स्थिरसुखं भवतीति।

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634053705. 1
68634053706. 2
68634053707. 3
68634053708. 4

Question Number : 27 Question Id : 68634013594 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति। एकम् अभिकथनम् (A), द्वितीयं तु तस्य कारणम् (R).

अभिकथनम् A : अष्टाङ्गयोगेषु आसनमपि एकं योगाङ्गं भवति।

कारणम् R : तच्च स्थिरसुखं भवतीति पातञ्जलसूत्रम्।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनम् उत्तरं चिनुत-

1. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां करोति
2. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां न करोति
3. (A) साधु, परन्तु (R) असाधु
4. (A) असाधु, परन्तु (R) साधु

Options :

68634053705. 1
68634053706. 2
68634053707. 3
68634053708. 4

Question Number : 28 Question Id : 68634013595 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements : One is labelled as Assertion A and the other is labelled as Reason R.

Assertion A : Kalpa is in Vedangas.

Reason R : Yajna's practical part is in Kalpashastra.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634053709. 1
68634053710. 2
68634053711. 3
68634053712. 4

Question Number : 28 Question Id : 68634013595 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति। एकम् अभिकथनम् (A), द्वितीयं तु तस्य कारणम् (R).

अभिकथनम् A : वेदाङ्गेषु कल्पः अन्यतमोऽस्ति।

कारणम् R : यज्ञस्य प्रयोगविधिः यस्मिन् शास्त्रे क्रियते तत्कल्पशास्त्रमिति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनम् उत्तरं चिनुत-

1. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां करोति
2. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां न करोति
3. (A) साधु, परन्तु (R) असाधु
4. (A) असाधु, परन्तु (R) साधु

Options :

68634053709. 1
68634053710. 2
68634053711. 3
68634053712. 4

Question Number : 29 Question Id : 68634013596 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements : One is labelled as Assertion A and the other is labelled as Reason R.

Assertion A : Mahidhara is the author of Vedadeepa.

Reason R : Vedadeepa is the commentry on Samaveda.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634053713. 1
68634053714. 2
68634053715. 3
68634053716. 4

Question Number : 29 Question Id : 68634013596 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति। एकम् अभिकथनम् (A), द्वितीयं तु कारणम् (R).

अभिकथनम् A : वेददीपस्य कर्ता महीधरोऽस्ति।

कारणम् R : वेददीपस्तु सामभाष्यमेव।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनम् उत्तरं चिनुत-

1. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां करोति
2. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां न करोति
3. (A) साधु, परन्तु (R) असाधु
4. (A) असाधु, परन्तु (R) साधु

Options :

68634053713. 1
68634053714. 2
68634053715. 3
68634053716. 4

Question Number : 30 Question Id : 68634013597 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements : One is labelled as Assertion A and the other is labelled as Reason R.

Assertion A : There are twelve letters in each line of Vanshashth metre.

Reason R : There are thirteen letters in each line of Vasantatilaka metre.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634053717. 1
68634053718. 2
68634053719. 3
68634053720. 4

Question Number : 30 Question Id : 68634013597 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति। एकम् अभिकथनम् (A), द्वितीयं तु कारणम् (R).

अभिकथनम् A : वंशस्थच्छन्दसि प्रतपिदं द्वादशवर्णाः भवन्ति।

कारणम् R : वसन्तिलकाच्छन्दसि त्रयोदशवर्णाः प्रतपिदं भवन्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनम् उत्तरं चिनुत-

1. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां करोति
2. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां न करोति
3. (A) साधु, परन्तु (R) असाधु
4. (A) असाधु, परन्तु (R) साधु

Options :

68634053717. 1
68634053718. 2
68634053719. 3
68634053720. 4

Question Number : 31 Question Id : 68634013598 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements : One is labelled as Assertion A and the other is labelled as Reason R.

Assertion A : सम्यग्ज्ञान is one of मोक्षमार्ग in Jain philosophy.

Reason R : Pratyaksh and Anumana are accepted in Buddha philosophy

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634053721. 1
68634053722. 2
68634053723. 3
68634053724. 4

Question Number : 31 Question Id : 68634013598 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति। एकम् अभिकथनम् (A), द्वितीयं तु कारणम् (R).

अभिकथनम् A : जैनमते मोक्षमार्गेषु सम्यग्ज्ञानमन्यतमं भवति।

कारणम् R : बौद्धमते प्रत्यक्षानुमानभेदेन प्रमाणद्वयं प्रसद्धिमस्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनम् उत्तरं चिनुत-

1. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां करोति
2. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां न करोति
3. (A) साधु, परन्तु (R) असाधु
4. (A) असाधु, परन्तु (R) साधु

Options :

68634053721. 1
68634053722. 2
68634053723. 3
68634053724. 4

Question Number : 32 Question Id : 68634013599 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements : One is labelled as Assertion A and the other is labelled as Reason R.

Assertion A : Vedavyas has composed Ramayan.

Reason R : There are eighteen Mahapuranas in Sanskrit Literature.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634053725. 1
68634053726. 2
68634053727. 3
68634053728. 4

Question Number : 32 Question Id : 68634013599 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति। एकम् अभिकथनम् (A), द्वितीयं तु कारणम् (R).

अभिकथनम् A : रामायणस्य कर्ता वेदव्यासोऽस्ति

कारणम् R : अष्टादशमहापुराणानि भवन्ति संस्कृतवाङ्मये।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनम् उत्तरं चिनुत-

1. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां करोति
2. (A), (R) च उभयं सत्यम्, (R), (A) इत्यस्य समुचितां व्याख्यां न करोति
3. (A) साधु, परन्तु (R) असाधु
4. (A) असाधु, परन्तु (R) साधु

Options :

68634053725. 1
68634053726. 2
68634053727. 3
68634053728. 4

Question Number : 33 Question Id : 68634013600 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Choose series of Maheshwar sutras -

- A. ऐऔच्
- B. लण्
- C. एओङ्
- D. ञमङणनम्
- E. हयवरट्

Choose the correct answer from the options given below:

- 1. A, C, D, E, B
- 2. C, D, B, A, E
- 3. C, A, E, B, D
- 4. C, B, A, D, E

Options :

- 68634053729. 1
- 68634053730. 2
- 68634053731. 3
- 68634053732. 4

Question Number : 33 Question Id : 68634013600 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

माहेश्वरसूत्राणां क्रमं चिनुत-

- A. ऐऔच्
- B. लण्
- C. एओङ्
- D. ञमङणनम्
- E. हयवरट्

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुत-

- 1. A, C, D, E, B
- 2. C, D, B, A, E
- 3. C, A, E, B, D
- 4. C, B, A, D, E

Options :

- 68634053729. 1

68634053730. 2

68634053731. 3

68634053732. 4

Question Number : 34 Question Id : 68634013601 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose series in Adhikaranas of Mimansa Philosophy -

- A. Visaya
- B. Purvapaksha
- C. Vishaya
- D. Nirnaya
- E. Uttarpaksha

Choose the correct answer from the options given below :

- 1. A, C, B, E, D
- 2. A, B, D, C, E
- 3. B, C, A, E, D
- 4. C, D, E, A, B

Options :

68634053733. 1

68634053734. 2

68634053735. 3

68634053736. 4

Question Number : 34 Question Id : 68634013601 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मीमांसादर्शनाभिमतधिकरणानां क्रमं चिनुत-

- A. विषयः
- B. पूर्वपक्षः
- C. विशयः
- D. निर्णयः
- E. उत्तरपक्षः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुत-

- 1. A, C, B, E, D
- 2. A, B, D, C, E
- 3. B, C, A, E, D
- 4. C, D, E, A, B

Options :

- 68634053733. 1
- 68634053734. 2
- 68634053735. 3
- 68634053736. 4

Question Number : 35 Question Id : 68634013602 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose series of Dashavataras -

- A. Varahavatara
- B. Kurmavatara
- C. Vaamanavatara
- D. Matsyavatara
- E. Nrisinghavatara

Choose the correct answer from the options given below:

- 1. C, D, B, E, A
- 2. E, D, C, B, A
- 3. A, D, C, B, E
- 4. D, B, A, E, C

Options :

- 68634053737. 1
- 68634053738. 2
- 68634053739. 3
- 68634053740. 4

Question Number : 35 Question Id : 68634013602 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

दशावतारणां क्रमं चिनुत-

- A. वराहावतारः
- B. कुर्मावतारः
- C. वामनावतारः
- D. मत्स्यावतारः
- E. नृसिंहावतारः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुत-

- 1. C, D, B, E, A
- 2. E, D, C, B, A
- 3. A, D, C, B, E
- 4. D, B, A, E, C

Options :

- 68634053737. 1
- 68634053738. 2
- 68634053739. 3
- 68634053740. 4

Question Number : 36 Question Id : 68634013603 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose the series of Nakshatras -

- A. Bharani
- B. Rohini
- C. Kritika
- D. Mrigashira
- E. Ashwini

Choose the correct answer from the options given below:

- 1. E, B, D, A, C
- 2. E, A, C, B, D
- 3. A, D, E, B, C
- 4. C, D, B, E, A

Options :

- 68634053741. 1
- 68634053742. 2

68634053743. 3

68634053744. 4

Question Number : 36 Question Id : 68634013603 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नक्षत्राणां क्रमं चिनुत-

- A. भरणी
- B. रोहिणी
- C. कृत्तिका
- D. मृगशिरा
- E. अश्विनी

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुत-

- 1. E, B, D, A, C
- 2. E, A, C, B, D
- 3. A, D, E, B, C
- 4. C, D, B, E, A

Options :

- 68634053741. 1
- 68634053742. 2
- 68634053743. 3
- 68634053744. 4

Question Number : 37 Question Id : 68634013604 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Choose series of Pramanas

- A. Upamaana
- B. Pratyaksha
- C. Shabda
- D. Anumana
- E. Arthapatti

Choose the correct answer from the options given below :

- 1. B, D, A, C, E
- 2. B, A, C, D, E
- 3. A, C, D, E, B
- 4. C, D, B, E, A

Options :

- 68634053745. 1
- 68634053746. 2
- 68634053747. 3
- 68634053748. 4

Question Number : 37 Question Id : 68634013604 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रमाणानां क्रमं चिनुत-

- A. उपमानम्
- B. प्रत्यक्षम्
- C. शब्दः
- D. अनुमानम्
- E. अर्थापत्तिः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुत-

- 1. B, D, A, C, E
- 2. B, A, C, D, E
- 3. A, C, D, E, B
- 4. C, D, B, E, A

Options :

- 68634053745. 1
- 68634053746. 2
- 68634053747. 3
- 68634053748. 4

Question Number : 38 Question Id : 68634013605 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose series of Tatvas in sankhya Philosophy.

- A. Prakriti
- B. Panchatanmatras
- C. Mahat
- D. Ahankara
- E. Indriyani

Choose the correct answer from the options given below :

- 1. B, D, A, E, C
- 2. A, E, B, D, E
- 3. A, C, D, B, E
- 4. C, D, B, A, E

Options :

- 68634053749. 1
- 68634053750. 2
- 68634053751. 3
- 68634053752. 4

Question Number : 38 Question Id : 68634013605 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

सांख्याभिमततत्त्वानां क्रमं चिनुत-

- A. प्रकृतिः
- B. पञ्चतन्मात्राः
- C. महत्
- D. अहङ्कारः
- E. इन्द्रियाणि

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुत-

- 1. B, D, A, E, C
- 2. A, E, B, D, E
- 3. A, C, D, B, E
- 4. C, D, B, A, E

Options :

- 68634053749. 1
- 68634053750. 2
- 68634053751. 3
- 68634053752. 4

Question Number : 39 Question Id : 68634013606 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose series of Chapters in Srimad bhagwadgeeta :

- A. Arjunavishadayoga
- B. Samkhyayoga
- C. Karmasanyasayoga
- D. Karmayoga
- E. Gyaanakarmasanyas yoga

Choose the correct answer from the options given below :

- 1. A, B, D, E, C
- 2. A, C, D, B, E
- 3. B, C, A, E, D
- 4. C, B, A, D, E

Options :

- 68634053753. 1
- 68634053754. 2
- 68634053755. 3
- 68634053756. 4

Question Number : 39 Question Id : 68634013606 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

श्रीमद्भगवद्गीतोक्ताध्यायानां क्रमं चिनुत-

- A. अर्जुनविषादयोगः
- B. सांख्ययोगः
- C. कर्मसंन्यासयोगः
- D. कर्मयोगः
- E. ज्ञानकर्मसंन्यासयोगः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुत-

- 1. A, B, D, E, C
- 2. A, C, D, B, E
- 3. B, C, A, E, D
- 4. C, B, A, D, E

Options :

- 68634053753. 1
- 68634053754. 2

68634053755. 3

68634053756. 4

Question Number : 40 Question Id : 68634013607 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Palate is the place of pronunciation of Letter 'र'

Statement II : Throat is the place of pronunciation of letter 'स'

In the light of the above statements, choose the correct answer from the options given below :

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634053757. 1

68634053758. 2

68634053759. 3

68634053760. 4

Question Number : 40 Question Id : 68634013607 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति:

कथनम् I : 'र' इत्यस्य वर्णस्य उच्चारणस्थानं तालु अस्ति।

कथनम् II : 'स' इत्यस्य वर्णस्य उच्चारणस्थानं कण्ठोऽस्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनमुत्तरं चिनुत:

1. कथनम् I, कथनम् II च उभयम् सत्यम्
2. कथनम् I, कथनम् II च उभयम् असत्यम्
3. कथनम् I सत्यम्, परन्तु कथनम् II असत्यम्
4. कथनम् I असत्यम्, परन्तु कथनम् II सत्यम्

Options :

68634053757. 1

68634053758. 2

68634053759. 3

68634053760. 4

Question Number : 41 Question Id : 68634013608 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Pingala is the author of Jyotishavedanga.

Statement II : There are twenty seven famous constellations in Jyotisha.

In the light of the above statements, choose the correct answer from the options given below :

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634053761. 1

68634053762. 2

68634053763. 3

68634053764. 4

Question Number : 41 Question Id : 68634013608 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति:

कथनम् I : ज्योतिषवेदाङ्गस्य कर्ता पिङ्गलाचार्योऽस्ति।

कथनम् II : ज्योतिषशास्त्रे सप्तविंशतिनक्षत्राणि प्रसिद्धानि सन्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनमुत्तरं चिनुतः

1. कथनम् I, कथनम् II च उभयं सत्यम्
2. कथनम् I, कथनम् II च उभयम् असत्यम्
3. कथनम् I सत्यम्, परन्तु कथनम् II असत्यम्
4. कथनम् I असत्यम्, परन्तु कथनम् II सत्यम्

Options :

68634053761. 1

68634053762. 2

68634053763. 3

Question Number : 42 Question Id : 68634013609 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Mahabharat is the another name of Jayasamhita.

Statement II : There are ten cantos in Ramayana.

In the light of the above statements, choose the correct answer from the options given below :

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634053765. 1
68634053766. 2
68634053767. 3
68634053768. 4

Question Number : 42 Question Id : 68634013609 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति:

कथनम् I : महाभारतस्य नामान्तरं जयाख्यसंहिता अस्ति।

कथनम् II : रामायणे दशकाण्डानि सन्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनमुत्तरं चिनुत:

1. कथनम् I, कथनम् II च उभयं सत्यम्
2. कथनम् I, कथनम् II च उभयम् असत्यम्
3. कथनम् I सत्यम्, परन्तु कथनम् II असत्यम्
4. कथनम् I असत्यम्, परन्तु कथनम् II सत्यम्

Options :

68634053765. 1
68634053766. 2
68634053767. 3

Question Number : 43 Question Id : 68634013610 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Maharshi Charaka is related to Ayurveda.

Statement II : Kaumarbharityatantra is related to Ayurveda.

In the light of the above statements, choose the correct answer from the options given below :

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634053769. 1
68634053770. 2
68634053771. 3
68634053772. 4

Question Number : 43 Question Id : 68634013610 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति:

कथनम् I : आयुर्वेदेन सम्बद्धः महर्षिः चरकोऽस्ति।

कथनम् II : कौमारभृत्यतन्त्रमायुर्वेदेन सम्बद्धमस्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनमुत्तरं चिनुतः

1. कथनम् I, कथनम् II च उभयम् सत्यम्
2. कथनम् I, कथनम् II च उभयम् असत्यम्
3. कथनम् I सत्यम्, परन्तु कथनम् II असत्यम्
4. कथनम् I असत्यम्, परन्तु कथनम् II सत्यम्

Options :

68634053769. 1
68634053770. 2
68634053771. 3

Question Number : 44 Question Id : 68634013611 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Nyaya Philosophy accepts four pramaanas.

Statement II : 'सत्यं ब्रह्म' is in Advaitavedanta Philosophy.

In the light of the above statements, choose the correct answer from the options given below :

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634053773. 1
68634053774. 2
68634053775. 3
68634053776. 4

Question Number : 44 Question Id : 68634013611 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति:

कथनम् I : न्यायशास्त्रे चत्वारि प्रमाणानि विद्यन्ते।

कथनम् II : अद्वैतवेदान्तदर्शने सत्यं ब्रह्म भवति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनमुत्तरं चिनुतः

1. कथनम् I, कथनम् II च उभयं सत्यम्
2. कथनम् I, कथनम् II च उभयम् असत्यम्
3. कथनम् I सत्यम्, परन्तु कथनम् II असत्यम्
4. कथनम् I असत्यम्, परन्तु कथनम् II सत्यम्

Options :

68634053773. 1
68634053774. 2
68634053775. 3
68634053776. 4

Question Number : 45 Question Id : 68634013612 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Charvaka does not believe in reincarnation.

Statement II : Rishabhdeva is the last teerthankar of Jain Philosophy.

In the light of the above statements, choose the correct answer from the options given below :

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634053777. 1
68634053778. 2
68634053779. 3
68634053780. 4

Question Number : 45 Question Id : 68634013612 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति:

कथनम् I : चार्वाकः पुनर्जन्मवादं नाङ्गीकरोति।

कथनम् II : जैनदर्शनस्य अन्तिमः तीर्थङ्करः ऋषभदेवोऽस्ति।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनमुत्तरं चिनुतः

1. कथनम् I, कथनम् II च उभयं सत्यम्
2. कथनम् I, कथनम् II च उभयम् असत्यम्
3. कथनम् I सत्यम्, परन्तु कथनम् II असत्यम्
4. कथनम् I असत्यम्, परन्तु कथनम् II सत्यम्

Options :

68634053777. 1
68634053778. 2
68634053779. 3
68634053780. 4

Question Number : 46 Question Id : 68634013613 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : The mantra ‘मा काकम्बरीम् उद्वृहो वनस्पतिम् अशस्तीर्वि हि नीनशः’ is related to environment.

Statement II : Meemansaka accepts mereculious of Veda.

In the light of the above statements, choose the correct answer from the options given below :

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634053781. 1
68634053782. 2
68634053783. 3
68634053784. 4

Question Number : 46 Question Id : 68634013613 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अधः कथनद्वयमस्ति:

कथनम् I : “मा काकम्बरीम् उद्वृहो वनस्पतिम् अशस्तीर्वि हि नीनशः” इति मन्त्रः पर्यावरणसम्बद्धोऽस्ति।

कथनम् II : वेदस्य अपौरुषेयत्वं मीमांसकैः स्वीक्रियते।

उपर्युक्तकथनद्वयस्य आलोकेन अधः प्रदत्तविकल्पेषु समीचीनमुत्तरं चिनुत:

1. कथनम् I, कथनम् II च उभयं सत्यम्
2. कथनम् I, कथनम् II च उभयम् असत्यम्
3. कथनम् I सत्यम्, परन्तु कथनम् II असत्यम्
4. कथनम् I असत्यम्, परन्तु कथनम् II सत्यम्

Options :

68634053781. 1
68634053782. 2
68634053783. 3
68634053784. 4

Question Number : 47 Question Id : 68634013614 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The followings are in Arthalankara:

- A. Utprekshalankara
- B. Sandeahalankara
- C. Yamakalankara
- D. Rupakalankara
- E. Anuprasalankara

Choose the correct answer from the options given below:

- 1. A, B, D only
- 2. B, C, E only
- 3. A, C, D only
- 4. C, D, E only

Options :

- 68634053785. 1
- 68634053786. 2
- 68634053787. 3
- 68634053788. 4

Question Number : 47 Question Id : 68634013614 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अर्थालङ्कारेषु परिगण्यन्ते-

- A. उत्प्रेक्षालङ्कारः
- B. सन्देहालङ्कारः
- C. यमकालङ्कारः
- D. रूपकालङ्कारः
- E. अनुप्रासालङ्कारः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

- 1. केवलम् A, B, D
- 2. केवलम् B, C, E
- 3. केवलम् A, C, D
- 4. केवलम् C, D, E

Options :

68634053785. 1
68634053786. 2
68634053787. 3
68634053788. 4

Question Number : 48 Question Id : 68634013615 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The following are not in Puran Lakshana.

- A. Sarga
- B. Prakriti
- C. Vikriti
- D. Vansha
- E. Purusha

Choose the correct answer from the options given below:

- 1. A, B, D only
- 2. C, D, E only
- 3. B, C, E only
- 4. B, D, E only

Options :

68634053789. 1
68634053790. 2
68634053791. 3
68634053792. 4

Question Number : 48 Question Id : 68634013615 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

पुराणलक्षणेषु न परिगण्यन्ते-

- A. सर्गः
- B. प्रकृतिः
- C. विकृतिः
- D. वंशः
- E. पुरुषः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. केवलम् A, B, D
2. केवलम् C, D, E
3. केवलम् B, C, E
4. केवलम् B, D, E

Options :

- 68634053789. 1
- 68634053790. 2
- 68634053791. 3
- 68634053792. 4

Question Number : 49 Question Id : 68634013616 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

The followings are in Krishnayajurveda:

- A. Katha
- B. Maitrayani
- C. Madhyandina
- D. Kapisthala
- E. Shakala

Choose the correct answer from the options given below:

1. C, D, E only
2. B, C, D only
3. A, C, E only
4. A, B, D only

Options :

- 68634053793. 1
- 68634053794. 2
- 68634053795. 3
- 68634053796. 4

Question Number : 49 Question Id : 68634013616 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

कृष्णयजुर्वेदशाखासु परिगण्यन्ते-

- A. कठः
- B. मैत्रायणी
- C. माध्यन्दिनम्
- D. कपिष्ठलम्
- E. शाकलः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. केवलम् C, D, E
2. केवलम् B, C, D
3. केवलम् A, C, E
4. केवलम् A, B, D

Options :

- 68634053793. 1
- 68634053794. 2
- 68634053795. 3
- 68634053796. 4

Question Number : 50 Question Id : 68634013617 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The followings are not in Ayurvedanga -

- A. Shaktatantra
- B. Agadatantra
- C. Agamatantra
- D. Rasayanatantra
- E. Shaivatantra

Choose the correct answer from the options given below:

1. A, C, D only
2. A, C, E only
3. B, D, E only
4. C, D, E only

Options :

68634053797. 1
68634053798. 2
68634053799. 3
68634053800. 4

Question Number : 50 Question Id : 68634013617 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

आयुर्वेदाङ्गेषु न परिगण्यन्ते-

- A. शाक्ततन्त्रम्
- B. अगदतन्त्रम्
- C. आगमतन्त्रम्
- D. रसायनतन्त्रम्
- E. शैवतन्त्रम्

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. केवलम् A, C, D
2. केवलम् A, C, E
3. केवलम् B, D, E
4. केवलम् C, D, E

Options :

68634053797. 1
68634053798. 2
68634053799. 3
68634053800. 4

Question Number : 51 Question Id : 68634013618 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The followings are in Yoganganiyama

- A. Ahinsa
- B. Satya
- C. Tapa
- D. Swadhyaya
- E. Santosha

Choose the correct answer from the options given below:

1. A, C, D only
2. B, D, E only
3. A, C, E only
4. C, D, E only

Options :

- 68634053801. 1
- 68634053802. 2
- 68634053803. 3
- 68634053804. 4

Question Number : 51 Question Id : 68634013618 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

योगाङ्गनियमेषु परिगण्यन्ते-

- A. अहिंसा
- B. सत्यम्
- C. तपः
- D. स्वाध्यायः
- E. सन्तोषः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. केवलम् A, C, D
2. केवलम् B, D, E
3. केवलम् A, C, E
4. केवलम् C, D, E

Options :

- 68634053801. 1
- 68634053802. 2
- 68634053803. 3
- 68634053804. 4

Question Number : 52 Question Id : 68634013619 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The followings are parts of Vaisheshik Philosophy -

- A. Dravya
- B. Tarka
- C. Saamaanya
- D. Vaad
- E. Samavaaya

Choose the correct answer from the options given below:

- 1. A, B, C only
- 2. A, C, E only
- 3. C, D, E only
- 4. B, D, E only

Options :

- 68634053805. 1
- 68634053806. 2
- 68634053807. 3
- 68634053808. 4

Question Number : 52 Question Id : 68634013619 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

वैशेषिकाभिमतपदार्थेषु परिगण्यन्ते-

- A. द्रव्यम्
- B. तर्कः
- C. सामान्यम्
- D. वादः
- E. समवायः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

- 1. केवलम् A, B, C
- 2. केवलम् A, C, E
- 3. केवलम् C, D, E
- 4. केवलम् B, D, E

Options :

68634053805. 1
68634053806. 2
68634053807. 3
68634053808. 4

Question Number : 53 Question Id : 68634013620 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The followings are in Vahyaprayatna -

- A. Samvritam
- B. Vivaara
- C. Vivritta
- D. Samvaara
- E. Shwaasa

Choose the correct answer from the options given below:

- 1. B, C, D only
- 2. A, D, E only
- 3. B, D, E only
- 4. B, C, D only

Options :

68634053809. 1
68634053810. 2
68634053811. 3
68634053812. 4

Question Number : 53 Question Id : 68634013620 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

बाह्यप्रयत्नेषु परिगण्यन्ते -

- A. संवृतम्
- B. विवारः
- C. विवृतम्
- D. संवारः
- E. श्वासः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. केवलम् B, C, D
2. केवलम् A, D, E
3. केवलम् B, D, E
4. केवलम् B, C, D

Options :

- 68634053809. 1
- 68634053810. 2
- 68634053811. 3
- 68634053812. 4

Question Number : 54 Question Id : 68634013621 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Match List I with List II

List I		List II	
A.	Sita's Agnipariksha	I.	Sundarkanda
B.	Ashokvan vidhvansh	II.	Lankakanda
C.	Manthara Kutaniti	III.	Aranyakanda
D.	Kharadushanasamhar	IV.	Ayodhyakanda

Choose the correct answer from the options given below:

1. A-III, B-II, C-I, D-IV
2. A-IV, B-III, C-I, D-II
3. A-II, B-I, C-IV, D-III
4. A-II, B-IV, C-III, D-I

Options :

- 68634053813. 1
- 68634053814. 2
- 68634053815. 3
- 68634053816. 4

Question Number : 54 Question Id : 68634013621 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I सह सूची II परस्परं समुचितं मेलयत-

सूची I		सूची II	
A.	सीतायाः अग्निपरीक्षा	I.	सुन्दरकाण्डम्
B.	अशोकवनविध्वंसनम्	II.	लङ्काकाण्डम्
C.	मन्थराकूटनीतिः	III.	अरण्यकाण्डम्
D.	खरदूषणसंहारः	IV.	अयोध्याकाण्डम्

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. A-III, B-II, C-I, D-IV
2. A-IV, B-III, C-I, D-II
3. A-II, B-I, C-IV, D-III
4. A-II, B-IV, C-III, D-I

Options :

68634053813. 1
68634053814. 2
68634053815. 3
68634053816. 4

Question Number : 55 Question Id : 68634013622 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

List I		List II	
A.	Indriyatmavaada	I.	Jaina
B.	Kshanikavigyaanatmavaada	II.	Vedanti
C.	Anekantavaada	III.	Bouddha
D.	Niyatavigyaanatmavaada	IV.	Charvaka

Choose the correct answer from the options given below:

1. A-IV, B-III, C-I, D-II
2. A-II, B-III, C-I, D-IV
3. A-IV, B-I, C-II, D-III
4. A-III, B-I, C-IV, D-II

Options :

68634053817. 1

68634053818. 2

68634053819. 3

68634053820. 4

Question Number : 55 Question Id : 68634013622 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I सह सूची II परस्परं समुचितं मेलयत-

सूची I		सूची II	
A.	इन्द्रियात्मवादः	I.	जैनः
B.	क्षणिकविज्ञानात्मवादः	II.	वेदान्ती
C.	अनेकान्तवादः	III.	बौद्धः
D.	नित्यविज्ञानात्मवादः	IV.	चार्वाकः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. A-IV, B-III, C-I, D-II

2. A-II, B-III, C-I, D-IV

3. A-IV, B-I, C-II, D-III

4. A-III, B-I, C-IV, D-II

Options :

68634053817. 1

68634053818. 2

68634053819. 3

68634053820. 4

Question Number : 56 Question Id : 68634013623 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

List I		List II	
A.	Shankhyasutra	I.	Maharshi Jaimini
B.	Yogasutra	II.	Maharshi Kapila
C.	Dwadashalakshani	III.	Vatsyayana
D.	Nyayabhasya	IV.	Maharshi Patanjali

Choose the correct answer from the options given below:

1. A-IV, B-II, C-I, D-III
2. A-II, B-I, C-III, D-IV
3. A-III, B-IV, C-II, D-I
4. A-II, B-IV, C-I, D-III

Options :

68634053821. 1
68634053822. 2
68634053823. 3
68634053824. 4

Question Number : 56 Question Id : 68634013623 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I सह सूची II परस्परं समुचितं मेलयत-

सूची I		सूची II	
A.	सांख्यसूत्रम्	I.	महर्षिजैमिनिः
B.	योगसूत्रम्	II.	महर्षिकपिलः
C.	द्वादशलक्षणी	III.	वात्स्यायनः
D.	न्यायभाष्यम्	IV.	महर्षिपतञ्जलिः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. A-IV, B-II, C-I, D-III
2. A-II, B-I, C-III, D-IV
3. A-III, B-IV, C-II, D-I
4. A-II, B-IV, C-I, D-III

Options :

68634053821. 1
68634053822. 2
68634053823. 3
68634053824. 4

Question Number : 57 Question Id : 68634013624 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

List I		List II	
A.	Rigveda	I.	Gandarvaveda
B.	Yajurveda	II.	Sthaapatyaveda
C.	Atharvaveda	III.	Ayurveda
D.	Samaveda	IV.	Dhanurveda

Choose the correct answer from the options given below:

1. A-II, B-III, C-IV, D-II
2. A-IV, B-II, C-III, D-I
3. A-III, B-IV, C-II, D-I
4. A-III, B-I, C-II, D-IV

Options :

68634053825. 1
68634053826. 2
68634053827. 3
68634053828. 4

Question Number : 57 Question Id : 68634013624 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I सह सूची II परस्परं समुचितं मेलयत-

सूची I		सूची II	
A.	ऋग्वेदः	I.	गान्धर्ववेदः
B.	यजुर्वेदः	II.	स्थापत्यवेदः
C.	अथर्ववेदः	III.	आयुर्वेदः
D.	सामवेदः	IV.	धनुर्वेदः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. A-II, B-III, C-IV, D-II
2. A-IV, B-II, C-III, D-I
3. A-III, B-IV, C-II, D-I
4. A-III, B-I, C-II, D-IV

Options :

68634053825. 1
68634053826. 2

68634053827. 3

68634053828. 4

Question Number : 58 Question Id : 68634013625 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

List I		List II	
A.	Aries's Lord	I.	Venus
B.	Taurus's Lord	II.	Mars
C.	Gemini's Lord	III.	Sun
D.	Leo's Lord	IV.	Mercury

Choose the correct answer from the options given below:

1. A-II, B-I, C-IV, D-III
2. A-II, B-IV, C-III, D-I
3. A-III, B-I, C-IV, D-II
4. A-IV, B-II, C-III, D-I

Options :

68634053829. 1
68634053830. 2
68634053831. 3
68634053832. 4

Question Number : 58 Question Id : 68634013625 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I सह सूची II परस्परं समुचितं मेलयत-

सूची I		सूची II	
A.	मेषराशेः स्वामी	I.	शुक्रः
B.	वृषराशेः स्वामी	II.	मङ्गलः
C.	मिथुनराशेः स्वामी	III.	सूर्यः
D.	सिंहराशेः स्वामी	IV.	बुधः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. A-II, B-I, C-IV, D-III
2. A-II, B-IV, C-III, D-I
3. A-III, B-I, C-IV, D-II
4. A-IV, B-II, C-III, D-I

Options :

68634053829. 1
68634053830. 2
68634053831. 3
68634053832. 4

Question Number : 59 Question Id : 68634013626 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

List I		List II	
A.	Kavyadarsha	I.	Vishwanatha
B.	Sahityadarpana	II.	Bharata
C.	Natyashastra	III.	Banabhatta
D.	Kadambari	IV.	Acharya Dandi

Choose the correct answer from the options given below:

1. A-III, B-II, C-IV, D-I
2. A-IV, B-III, C-II, D-I
3. A-IV, B-I, C-II, D-III
4. A-I, B-IV, C-III, D-II

Options :

68634053833. 1
68634053834. 2
68634053835. 3
68634053836. 4

Question Number : 59 Question Id : 68634013626 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I सह सूची II परस्परं समुचितं मेलयत-

सूची I		सूची II	
A.	काव्यादर्शः	I.	विश्वनाथः
B.	साहित्यदर्पणः	II.	भरतः
C.	नाट्यशास्त्रम्	III.	बाणभट्टः
D.	कादम्बरी	IV.	आचार्यदण्डी

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. A-III, B-II, C-IV, D-I

2. A-IV, B-III, C-II, D-I

3. A-IV, B-I, C-II, D-III

4. A-I, B-IV, C-III, D-II

Options :

68634053833. 1

68634053834. 2

68634053835. 3

68634053836. 4

Question Number : 60 Question Id : 68634013627 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

List I		List II	
A.	Jataabhih tapaasah	I.	Yasya ca bhavena bhavalakshanam
B.	Mashakaaya Dhumah	II.	Ittham bhutalakshyane
C.	Himalayat Ganga Prabhavati	III.	Nivrittau nivartaniyaat
D.	Surya udite Padmamvikashati	IV.	Bhuvah Prabhavah

Choose the correct answer from the options given below:

1. A-II, B-IV, C-I, D-III

2. A-II, B-II, C-IV, D-I

3. A-III, B-IV, C-I, D-II

4. A-IV, B-II, C-I, D-III

Options :

68634053837. 1

68634053838. 2

68634053839. 3

68634053840. 4

Question Number : 60 Question Id : 68634013627 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I सह सूची II परस्परं समुचितं मेलयत-

समीचीनमुत्तरं चिनुत-

सूची I		सूची II	
A.	जटाभिः तापसः	I.	यस्य च भावेन भालवक्षणम्
B.	मशकाय धूमः	II.	इत्थं भूतलक्षणे
C.	हिमालयात् गङ्गा प्रभवति	III.	निवृत्तौ निवर्त्तनीयात्
D.	सूर्ये उदिते पद्मं विकसति	IV.	भुवः प्रभवः

अधस्तनविकल्पेषु समीचीनमुत्तरं चिनुतः

1. A-II, B-IV, C-I, D-III
2. A-II, B-II, C-IV, D-I
3. A-III, B-IV, C-I, D-II
4. A-IV, B-II, C-I, D-III

Options :

68634053837. 1
68634053838. 2
68634053839. 3
68634053840. 4

Question Number : 61 Question Id : 68634013628 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Taittiriyaśamhita is related to which veda?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

Options :

68634053841. 1
68634053842. 2
68634053843. 3
68634053844. 4

Question Number : 61 Question Id : 68634013628 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“तैत्तिरीयसंहिता” कस्य वेदस्य भवति ?

1. ऋग्वेदस्य
2. यजुर्वेदस्य
3. सामवेदस्य
4. अथर्ववेदस्य

Options :

68634053841. 1
68634053842. 2
68634053843. 3
68634053844. 4

Question Number : 62 Question Id : 68634013629 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Aitareya brahman is related to which veda?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

Options :

68634053845. 1
68634053846. 2
68634053847. 3
68634053848. 4

Question Number : 62 Question Id : 68634013629 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

ऐतरेयब्राह्मणं कस्य वेदस्य भवति?

1. ऋग्वेदस्य
2. यजुर्वेदस्य
3. सामवेदस्य
4. अथर्ववेदस्य

Options :

- 68634053845. 1
- 68634053846. 2
- 68634053847. 3
- 68634053848. 4

Question Number : 63 Question Id : 68634013630 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Vimanashastra is bestowed by which Rishi?

- 1. Kapila
- 2. Kanada
- 3. Bhardwaja
- 4. Agastya

Options :

- 68634053849. 1
- 68634053850. 2
- 68634053851. 3
- 68634053852. 4

Question Number : 63 Question Id : 68634013630 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

विमानशास्त्रं कस्य ऋषिवरस्य अवदानं वर्तते?

- 1. कपिलस्य
- 2. कणादस्य
- 3. भारद्वाजस्य
- 4. अगस्त्यस्य

Options :

- 68634053849. 1
- 68634053850. 2
- 68634053851. 3
- 68634053852. 4

Question Number : 64 Question Id : 68634013631 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Pippaladashakha is related to which veda?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

Options :

68634053853. 1
68634053854. 2
68634053855. 3
68634053856. 4

Question Number : 64 Question Id : 68634013631 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

पिप्पलादशाखायाः सम्बन्धः केन वेदेन सह विद्यते?

1. ऋग्वेदेन
2. यजुर्वेदेन
3. सामवेदेन
4. अथर्ववेदेन

Options :

68634053853. 1
68634053854. 2
68634053855. 3
68634053856. 4

Question Number : 65 Question Id : 68634013632 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Yam-Yami dialogue is in which veda?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

Options :

68634053857. 1

68634053858. 2

68634053859. 3

68634053860. 4

Question Number : 65 Question Id : 68634013632 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

यमयमीसंवादः कस्मिन् वेदे प्रसिद्धः?

1. ऋग्वेदे
2. यजुर्वेदे
3. सामवेदे
4. अथर्ववेदे

Options :

68634053857. 1

68634053858. 2

68634053859. 3

68634053860. 4

Question Number : 66 Question Id : 68634013633 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which one vedanga is praised as the mouth of vedas?

1. Jyotisha
2. Vyakarana
3. Siksha
4. Nirukta

Options :

68634053861. 1

68634053862. 2

68634053863. 3

68634053864. 4

Question Number : 66 Question Id : 68634013633 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

वेदानां मुखमिति कस्य वेदाङ्गस्य प्रशस्तिः वर्तते?

1. ज्योतिषस्य
2. व्याकरणस्य
3. शिक्षायाः
4. निरुक्तस्य

Options :

68634053861. 1
68634053862. 2
68634053863. 3
68634053864. 4

Question Number : 67 Question Id : 68634013634 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

How many letters are there in Gayatri Metre?

1. 18
2. 12
3. 24
4. 36

Options :

68634053865. 1
68634053866. 2
68634053867. 3
68634053868. 4

Question Number : 67 Question Id : 68634013634 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

गायत्रीच्छन्दसि कति वर्णाः भवन्ति?

1. 18
2. 12
3. 24
4. 36

Options :

68634053865. 1

68634053866. 2

68634053867. 3

68634053868. 4

Question Number : 68 Question Id : 68634013635 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which one is related with India among Dweepas over earth?

1. Plakshadweepa
2. Pushkaradweepa
3. Jambudweepa
4. Kraunchadweepa

Options :

68634053869. 1

68634053870. 2

68634053871. 3

68634053872. 4

Question Number : 68 Question Id : 68634013635 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

पृथिव्यां विद्यमानेषु द्वीपेषु भारतवर्षं कुत्रान्तर्भवति?

1. प्लक्षद्वीपे
2. पुष्करद्वीपे
3. जम्बूद्वीपे
4. क्रौञ्चद्वीपे

Options :

68634053869. 1

68634053870. 2

68634053871. 3

68634053872. 4

Question Number : 69 Question Id : 68634013636 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Yajna is the symbol of what in veda?

1. Vishnu
2. Agni
3. Varuna
4. Rudra

Options :

68634053873. 1
68634053874. 2
68634053875. 3
68634053876. 4

Question Number : 69 Question Id : 68634013636 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

वेदेषु यज्ञः कस्य स्वरूपं भवति?

1. विष्णोः
2. अग्नेः
3. वरुणस्य
4. सद्रस्य

Options :

68634053873. 1
68634053874. 2
68634053875. 3
68634053876. 4

Question Number : 70 Question Id : 68634013637 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which one is called as चतुर्विंशतिसाहस्रीसंहिता ?

1. Mandukyopanishad
2. Shrimadramayana
3. Mahabharata
4. Brahmasutras

Options :

68634053877. 1

68634053878. 2

68634053879. 3

68634053880. 4

Question Number : 70 Question Id : 68634013637 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

चतुर्विंशतिसाहस्रीसंहितेति किं कथ्यते?

1. माण्डूक्योपनिषत्
2. श्रीमद्रामायणम्
3. महाभारतम्
4. ब्रह्मसूत्राणि

Options :

68634053877. 1

68634053878. 2

68634053879. 3

68634053880. 4

Question Number : 71 Question Id : 68634013638 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which one is not in Puran's feature?

1. Pratisarga
2. Manvantarani
3. Vanshanucharita
4. Bhasya

Options :

68634053881. 1

68634053882. 2

68634053883. 3

68634053884. 4

Question Number : 71 Question Id : 68634013638 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

पुराणानां प्रतिपाद्यार्थेषु न परिगण्यते -

1. प्रतिसर्गः
2. मन्वन्तराणि
3. वंशानुचरितम्
4. भाष्यम्

Options :

68634053881. 1
68634053882. 2
68634053883. 3
68634053884. 4

Question Number : 72 Question Id : 68634013639 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

How many Drayas have been accepted in Vaisheshika Philosophy?

1. Nine
2. Thirty six
3. Five
4. Twenty four

Options :

68634053885. 1
68634053886. 2
68634053887. 3
68634053888. 4

Question Number : 72 Question Id : 68634013639 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

वैशेषिकदर्शने कति द्रव्याणि स्वीकृतानि?

1. नव
2. षट्त्रिंशत्
3. पञ्च
4. चतुर्विंशतिः

Options :

- 68634053885. 1
- 68634053886. 2
- 68634053887. 3
- 68634053888. 4

Question Number : 73 Question Id : 68634013640 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The shloka यदा यदा हि धर्मस्य ग्लानिर्भवति भारत। अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्।।

is taken from where ?

- 1. Ramayana
- 2. Mahabharata
- 3. Bhagawata
- 4. Kurmapurana

Options :

- 68634053889. 1
- 68634053890. 2
- 68634053891. 3
- 68634053892. 4

Question Number : 73 Question Id : 68634013640 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

यदा यदा हि धर्मस्य ग्लानिर्भवति भारत।

अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्।।

इति श्लोकः कस्मिन् ग्रन्थे विद्यते?

- 1. रामायणे
- 2. महाभारते
- 3. भागवते
- 4. कूर्मपुराणे

Options :

- 68634053889. 1
- 68634053890. 2
- 68634053891. 3
- 68634053892. 4

Question Number : 74 Question Id : 68634013641 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Sun is exaltion in which zodic of Astrology?

1. Aquarius
2. Libra
3. Scorpio
4. Aries

Options :

68634053893. 1
68634053894. 2
68634053895. 3
68634053896. 4

Question Number : 74 Question Id : 68634013641 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

ज्योतिषशास्त्रे सूर्यग्रहस्य उच्चराशिः कः?

1. कुम्भराशिः
2. तुलाराशिः
3. वृश्चिकराशिः
4. मेषराशिः

Options :

68634053893. 1
68634053894. 2
68634053895. 3
68634053896. 4

Question Number : 75 Question Id : 68634013642 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Which Philosophy accepts Pratyaksh Pramaan only?

1. Charvaka
2. Nyaya
3. Vedanta
4. Jaina

Options :

68634053897. 1
68634053898. 2
68634053899. 3
68634053900. 4

Question Number : 75 Question Id : 68634013642 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रत्यक्षमेव प्रमाणमिति कस्य दर्शनस्य भवति?

1. चार्वाकस्य
2. न्यायस्य
3. वेदान्तस्य
4. जैनस्य

Options :

68634053897. 1
68634053898. 2
68634053899. 3
68634053900. 4

Question Number : 76 Question Id : 68634013643 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which philosophy has famous devisions as माध्यमिक-योगाचार-सौत्रान्तिक-वैभाषिक ?

1. Jaina
2. Vaisheshika
3. Bauddha
4. Vedanta

Options :

68634053901. 1

68634053902. 2

68634053903. 3

68634053904. 4

Question Number : 76 Question Id : 68634013643 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

माध्यमिक-योगाचार-सौत्रान्तिक-वैभाषिक संज्ञकाः प्रसिद्धाः सम्प्रदायाः के?

1. जैनाः
2. वैशेषिकाः
3. बौद्धाः
4. वेदान्तिनः

Options :

68634053901. 1

68634053902. 2

68634053903. 3

68634053904. 4

Question Number : 77 Question Id : 68634013644 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who accepts the theory of Saptabhanginaya?

1. Bauddhas
2. Jainas
3. Naiyayikas
4. Mimansakas

Options :

68634053905. 1

68634053906. 2

68634053907. 3

68634053908. 4

Question Number : 77 Question Id : 68634013644 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सप्तभङ्गिनयाख्यं न्यायं के स्वीकुर्वन्ति?

1. बौद्धाः
2. जैनाः
3. नैयायिकाः
4. मीमांसकाः

Options :

68634053905. 1
68634053906. 2
68634053907. 3
68634053908. 4

Question Number : 78 Question Id : 68634013645 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

What is प्रमाणैरर्थपरीक्षणम् ?

1. Vyakarana
2. Nyaya
3. Tarka
4. Hetwabhasa

Options :

68634053909. 1
68634053910. 2
68634053911. 3
68634053912. 4

Question Number : 78 Question Id : 68634013645 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

प्रमाणैरर्थपरीक्षणं किं भवति?

1. व्याकरणम्
2. न्यायः
3. तर्कः
4. हेत्वाभासः

Options :

68634053909. 1
68634053910. 2
68634053911. 3
68634053912. 4

Question Number : 79 Question Id : 68634013646 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

“अर्थसंग्रहः” is related to which philosophy?

1. Vedanta
2. Mimansa
3. Nyaya
4. Panini Philosophy

Options :

68634053913. 1
68634053914. 2
68634053915. 3
68634053916. 4

Question Number : 79 Question Id : 68634013646 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

“अर्थसंग्रहः” इति ग्रन्थः कस्य दर्शनस्य?

1. वेदान्तदर्शनस्य
2. मीमांसादर्शनस्य
3. न्यायदर्शनस्य
4. पाणिनिदर्शनस्य

Options :

68634053913. 1
68634053914. 2
68634053915. 3
68634053916. 4

Question Number : 80 Question Id : 68634013647 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

How is the 'मूलप्रकृतिः' in Sankhya Philosophy?

1. Prakritivikriti
2. Vikriti
3. Avikriti
4. Ubhayaatmikaa

Options :

68634053917. 1
68634053918. 2
68634053919. 3
68634053920. 4

Question Number : 80 Question Id : 68634013647 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सांख्यशास्त्रे 'मूलप्रकृतिः' कीदृशी भवति?

1. प्रकृतिविकृतिः
2. विकृतिः
3. अविकृतिः
4. उभयात्मिका

Options :

68634053917. 1
68634053918. 2
68634053919. 3
68634053920. 4

Question Number : 81 Question Id : 68634013648 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who are पीलुपाकवादिनः Philosophers?

1. Vaisheshikas
2. Vaiyakaranas
3. Naiyayikas
4. Sankhyas

Options :

68634053921. 1
68634053922. 2
68634053923. 3
68634053924. 4

Question Number : 81 Question Id : 68634013648 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

पीलुपाकवादिनः दार्शनिकाः के?

1. वैशेषिकाः
2. वैयाकरणाः
3. नैयायिकाः
4. सांख्याः

Options :

68634053921. 1
68634053922. 2
68634053923. 3
68634053924. 4

Question Number : 82 Question Id : 68634013649 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which one is not in Maheshwar sutra?

1. अइउण्
2. घढधष्
3. हल्
4. धुट्

Options :

68634053925. 1
68634053926. 2
68634053927. 3
68634053928. 4

Question Number : 82 Question Id : 68634013649 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

माहेश्वरसूत्रेषु इदं नान्तर्भवति।

1. अइउण्
2. घढधष्
3. हल्
4. धुट्

Options :

68634053925. 1
68634053926. 2
68634053927. 3
68634053928. 4

Question Number : 83 Question Id : 68634013650 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

In Panini's sutra 'तुल्यास्यप्रयत्नं' shows _

1. Swarna
2. Suwarna
3. Savarna
4. Sauvarnya

Options :

68634053929. 1
68634053930. 2
68634053931. 3
68634053932. 4

Question Number : 83 Question Id : 68634013650 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

पाणिनीसूत्रे 'तुल्यास्यप्रयत्नं' किं भवति?

1. स्वर्णम्
2. सुवर्णम्
3. सवर्णम्
4. सौवर्ण्यम्

Options :

- 68634053929. 1
- 68634053930. 2
- 68634053931. 3
- 68634053932. 4

Question Number : 84 Question Id : 68634013651 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘हलन्त्यम्’ sutra is from which chapter of Ashtadhyayi?

- 1. From first chapter
- 2. From second chapter
- 3. From third chapter
- 4. From fourth chapter

Options :

- 68634053933. 1
- 68634053934. 2
- 68634053935. 3
- 68634053936. 4

Question Number : 84 Question Id : 68634013651 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘हलन्त्यम्’ इति सूत्रम् अष्टाध्यायाः कस्मिन् अध्याये प्राप्यते?

- 1. प्रथमाध्याये
- 2. द्वितीयाध्याये
- 3. तृतीयाध्याये
- 4. चतुर्थाध्याये

Options :

- 68634053933. 1
- 68634053934. 2
- 68634053935. 3
- 68634053936. 4

Question Number : 85 Question Id : 68634013652 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Satvik puran is -

1. Vishnu purana
2. Shiva purana
3. Skanda purana
4. Bhavisya purana

Options :

68634053937. 1
68634053938. 2
68634053939. 3
68634053940. 4

Question Number : 85 Question Id : 68634013652 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

इदं सात्त्विकपुराणेषु परिपठ्यते।

1. विष्णुपुराणम्
2. शिवपुराणम्
3. स्कन्दपुराणम्
4. भविष्यपुराणम्

Options :

68634053937. 1
68634053938. 2
68634053939. 3
68634053940. 4

Question Number : 86 Question Id : 68634013653 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

To whom did Shukdeva tell the shrimadbhagvat purana?

1. Janameyaya
2. Parikshita
3. Takshaka
4. Ajamila

Options :

68634053941. 1
68634053942. 2
68634053943. 3
68634053944. 4

Question Number : 86 Question Id : 68634013653 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

श्रीमद्भागवतपुराणं श्रीशुकदेवेन कस्मै उपदिष्टम्?

1. जनमेजयाय
2. परीक्षिते
3. तक्षकाय
4. अजामिलाय

Options :

68634053941. 1
68634053942. 2
68634053943. 3
68634053944. 4

Question Number : 87 Question Id : 68634013654 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Whom does the sentence 'जनकस्य कुले जाता देवमायेव निर्मिता' of Ramayan indicate ?

1. To Urmila
2. To Sita
3. To Nilaa
4. To Balatibalaa

Options :

68634053945. 1
68634053946. 2
68634053947. 3
68634053948. 4

Question Number : 87 Question Id : 68634013654 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

‘जनकस्य कुले जाता देवमायेव निर्मिता’ इति रामायणवाक्यं कां सूचयति?

1. ऊर्मिलाम्
2. सीताम्
3. नीलाम्
4. बलातिबलाम्

Options :

68634053945. 1
68634053946. 2
68634053947. 3
68634053948. 4

Question Number : 88 Question Id : 68634013655 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

आयुर्वेदः is the उपवेदः of which veda?

1. Rigveda
2. Yajurveda
3. Atharvada
4. Samaveda

Options :

68634053949. 1
68634053950. 2
68634053951. 3
68634053952. 4

Question Number : 88 Question Id : 68634013655 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

आयुर्वेदः कस्य वेदस्य उपवेदः?

1. ऋग्वेदस्य
2. यजुर्वेदस्य
3. अथर्ववेदस्य
4. सामवेदस्य

Options :

- 68634053949. 1
- 68634053950. 2
- 68634053951. 3
- 68634053952. 4

Question Number : 89 Question Id : 68634013656 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

According to Rishi Charaka which is known as शल्यापहर्तृक?

- 1. Shalakyatantra
- 2. Shalyatantra
- 3. Agadatantra
- 4. Nigadatantra

Options :

- 68634053953. 1
- 68634053954. 2
- 68634053955. 3
- 68634053956. 4

Question Number : 89 Question Id : 68634013656 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

ऋषिचरकमते शल्यापहर्तृकशब्देन कस्य बोधो भवति?

- 1. शालाक्यतन्त्रम्
- 2. शल्यतन्त्रम्
- 3. अगदतन्त्रम्
- 4. निगदतन्त्रम्

Options :

- 68634053953. 1
- 68634053954. 2
- 68634053955. 3
- 68634053956. 4

Question Number : 90 Question Id : 68634013657 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘विषचिकित्सा’ is the another name of which Ayurvedanga?

1. Rasayanatantra
2. Kaumarabhrityatantra
3. Vajikaranatantra
4. Agadatantra

Options :

68634053957. 1
68634053958. 2
68634053959. 3
68634053960. 4

Question Number : 90 Question Id : 68634013657 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

आयुर्वेदाङ्गेषु ‘विषचिकित्सा’ कस्य नामान्तरमस्ति?

1. रसायनतन्त्रस्य
2. कौमारभृत्यतन्त्रस्य
3. वाज्जीकरणतन्त्रस्य
4. अगदतन्त्रस्य

Options :

68634053957. 1
68634053958. 2
68634053959. 3
68634053960. 4

Question Number : 91 Question Id : 68634013658 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the author of उत्तररामचरितम् ?

1. Kalidas
2. Bhasa
3. Bhavabhuti
4. Kshemendra

Options :

68634053961. 1
68634053962. 2
68634053963. 3
68634053964. 4

Question Number : 91 Question Id : 68634013658 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

उत्तररामचरितं कस्य कृतिः विद्यते?

1. कालिदासस्य
2. भासस्य
3. भवभूतेः
4. क्षेमेन्द्रस्य

Options :

68634053961. 1
68634053962. 2
68634053963. 3
68634053964. 4

Question Number : 92 Question Id : 68634013659 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

This is known as गद्यपद्यात्मक काव्य -

1. Drishyakavya
2. Shravyakavya
3. Kathakavya
4. Champukavya

Options :

68634053965. 1
68634053966. 2
68634053967. 3
68634053968. 4

Question Number : 92 Question Id : 68634013659 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

गद्यपद्यात्मकं काव्यं भवति-

1. दृश्यकाव्यम्
2. श्रव्यकाव्यम्
3. कथाकाव्यम्
4. चम्पूकाव्यम्

Options :

68634053965. 1
68634053966. 2
68634053967. 3
68634053968. 4

Question Number : 93 Question Id : 68634013660 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

This is not counted in अर्थालङ्कार -

1. Ananvayalankara
2. Rupakalankara
3. Chitraalankara
4. Samasoktyalankara

Options :

68634053969. 1
68634053970. 2
68634053971. 3
68634053972. 4

Question Number : 93 Question Id : 68634013660 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

अर्थालङ्कारेषु न परिगण्यते -

1. अनन्वयालङ्कारः
2. रूपकालङ्कारः
3. चित्रालङ्कारः
4. समासोक्त्यालङ्कारः

Options :

- 68634053969. 1
- 68634053970. 2
- 68634053971. 3
- 68634053972. 4

Question Number : 94 Question Id : 68634013661 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

How many letters are in each line of sragdhara metre?

- 1. Nineteen
- 2. Twenty one
- 3. Seventeen
- 4. Twenty two

Options :

- 68634053973. 1
- 68634053974. 2
- 68634053975. 3
- 68634053976. 4

Question Number : 94 Question Id : 68634013661 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

स्रग्धराच्छन्दसि प्रतिपादं कति अक्षराणि भवन्ति?

- 1. ऊनविंशतिः
- 2. एकविंशतिः
- 3. सप्तदश
- 4. द्वाविंशतिः

Options :

- 68634053973. 1
- 68634053974. 2
- 68634053975. 3
- 68634053976. 4

Question Number : 95 Question Id : 68634013662 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the father of vedavyasa?

1. Harita
2. Shaunaka
3. Kapila
4. Parashara

Options :

68634053977. 1
68634053978. 2
68634053979. 3
68634053980. 4

Question Number : 95 Question Id : 68634013662 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

वेदव्यासस्य पितुः नाम किम्?

1. हरितः
2. शौनकः
3. कपिलः
4. पराशरः

Options :

68634053977. 1
68634053978. 2
68634053979. 3
68634053980. 4

Question Number : 96 Question Id : 68634013663 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

How many chapters are there in Srimadbhagavata?

1. 265
2. 365
3. 335
4. 235

Options :

68634053981. 1

68634053982. 2

68634053983. 3

68634053984. 4

Question Number : 96 Question Id : 68634013663 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

श्रीमद्भागवते कति अध्यायाः सन्ति?

1. 265

2. 365

3. 335

4. 235

Options :

68634053981. 1

68634053982. 2

68634053983. 3

68634053984. 4

Question Number : 97 Question Id : 68634013664 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“पयः पृथिव्यां पय औषधिषु पयो दिवि” this environment related mantra is found in which veda?

1. Rigveda

2. Yajurveda

3. Samaveda

4. Atharvaveda

Options :

68634053985. 1

68634053986. 2

68634053987. 3

68634053988. 4

Question Number : 97 Question Id : 68634013664 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“पयः पृथिव्यां पय औषधिषु पयो दिवि” इत्यादिपर्यावरणसम्बद्धः मन्त्रः कस्मिन् वेदे प्राप्यते?

1. ऋग्वेदे
2. यजुर्वेदे
3. सामवेदे
4. अथर्ववेदे

Options :

68634053985. 1
68634053986. 2
68634053987. 3
68634053988. 4

Question Number : 98 Question Id : 68634013665 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“लाङ्गलं पवीरवत् सुशीमं सोमसत्सरु” this mantra is related to which science?

1. Environmental science
2. Geology
3. Agricultural science
4. Zoology

Options :

68634053989. 1
68634053990. 2
68634053991. 3
68634053992. 4

Question Number : 98 Question Id : 68634013665 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“लाङ्गलं पवीरवत् सुशीमं सोमसत्सरु” इत्यादि मन्त्रः कस्य विज्ञानस्य बोधको भवति?

1. पर्यावरणविज्ञानस्य
2. भूगर्भविज्ञानस्य
3. कृषिविज्ञानस्य
4. जन्तुविज्ञानस्य

Options :

- 68634053989. 1
- 68634053990. 2
- 68634053991. 3
- 68634053992. 4

Question Number : 99 Question Id : 68634013666 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who accepts इन्द्रिय चैतन्य ?

- 1. Mimamsaka
- 2. Advaitavedanti
- 3. Naiyayika
- 4. Charvaka

Options :

- 68634053993. 1
- 68634053994. 2
- 68634053995. 3
- 68634053996. 4

Question Number : 99 Question Id : 68634013666 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

इन्द्रियस्य चैतन्यं कः स्वीकरोति?

- 1. मीमांसकः
- 2. अद्वैतवेदान्ती
- 3. नैयायिकः
- 4. चार्वाकः

Options :

- 68634053993. 1
- 68634053994. 2
- 68634053995. 3
- 68634053996. 4

Question Number : 100 Question Id : 68634013667 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘ओत्’ Sutra reflects -

1. Nipatasanjna
2. Pragrihyasanjna
3. Prakritibhavasajna
4. Plutasajna

Options :

68634053997. 1
68634053998. 2
68634053999. 3
68634054000. 4

Question Number : 100 Question Id : 68634013667 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

‘ओत्’ इति सूत्रेण भवति -

1. निपातसंज्ञा
2. प्रगृह्यसंज्ञा
3. प्रकृतिभावसंज्ञा
4. प्लुतसंज्ञा

Options :

68634053997. 1
68634053998. 2
68634053999. 3
68634054000. 4