

National Testing Agency

Question Paper Name : Philosophy Eng 15th June 2023 Shift 3
Subject Name : Philosophy Eng
Creation Date : 2023-06-15 21:11:33
Duration : 120
Total Marks : 400
Display Marks: Yes

Philosophy

Group Number : 1
Group Id : 686340225
Group Maximum Duration : 0
Group Minimum Duration : 120
Show Attended Group? : No
Edit Attended Group? : No
Break time : 0
Group Marks : 400
Is this Group for Examiner? : No
Examiner permission : Cant View
Show Progress Bar? : No

Part A

Section Id : 686340449
Section Number : 1
Section type : Online
Mandatory or Optional : Mandatory
Number of Questions : 21
Number of Questions to be attempted : 21
Section Marks : 100
Enable Mark as Answered Mark for Review and Clear Response : Yes
Maximum Instruction Time : 0
Sub-Section Number : 1
Sub-Section Id : 686340737
Question Shuffling Allowed : No
Is Section Default? : null

Question Id : 68634022675 **Question Type :** COMPREHENSION **Sub Question Shuffling Allowed :** Yes **Group Comprehension Questions :** No **Question Pattern Type :** NonMatrix **Calculator :** None **Response Time :** N.A **Think Time :** N.A **Minimum Instruction Time :** 0

Question Numbers : (1 to 5)

Question Label : Comprehension

Read the passage very carefully and answer the questions.

Good Med Abroad Is Good Med fir Home

The directorate General of Foreign Trade (DGFT) has made it mandatory for all cough syrup exporters to have their product tested and certified for quality at specified government laboratories before shipping out export orders. This is welcome. It will begin to repair the reputational damage over alleged Indian cough syrup-related deaths in some countries last year. Safeguarding quality cannot be limited to some products or to exports.

Ensuring quality is the Central Drugs Standard Control Organization's (CDSCO) responsibility, not DGFT's. Setting norms for exports is like applying a band-aid to a wound that requires stitches. CDSCO needs an overhaul. In the current fragmented system, quality and standardization are casualties. A modern, Independent, statutory regulatory system that has the capacity to provide oversight to an increasingly complex pharmaceutical industry while protecting public health and patient rights is required. CDSCO is the non-statutory regulator under the health ministry. It has no jurisdiction over State Drug Regulatory Authorities (SDRAs) that are part of state health departments. Each regulatory body acts independent of the other. This must change. The regulatory approach, too, needs to change. Shifting from an overwhelming focus on manufacturing to public health requires putting a doctor in charge, and shifting the regulator with multidisciplinary teams.

India is the third-largest pharma manufacturer, meeting 20% of global generic demand. The \$41 billion industry is estimated to grow further - \$50-65 billion by 2025, and \$120-130 billion by 2030. Ensuring all Indian pharma products meets quality standards will help with public health both at home and abroad, while growing India's pharma footprint.

Sub questions

Question Number : 1 Question Id : 68634022676 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

CDSCO stands for :

1. Center for Drugs Taste Control Organisation
2. Center for Drum Taste Control Organisation
3. Center for Drugs Taste Connection Organisation
4. Central Drugs Standard Control Organisation

Options :

68634089601. 1
68634089602. 2
68634089603. 3
68634089604. 4

Question Number : 2 Question Id : 68634022677 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Synonym or the term 'Overhaul'

1. Overhear
2. Examine
3. Excessive growth
4. Overexpose

Options :

- 68634089605. 1
- 68634089606. 2
- 68634089607. 3
- 68634089608. 4

Question Number : 3 Question Id : 68634022678 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

According to this paragraph whose duty is to ensure quality of the drugs in India ?

1. CDSCO
2. DGFT
3. CDMO
4. CDVO

Options :

- 68634089609. 1
- 68634089610. 2
- 68634089611. 3
- 68634089612. 4

Question Number : 4 Question Id : 68634022679 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Generic medicines are :

1. Medicines used by high class people.
2. Medicines having old brand name.
3. Medicines having no brand name.
4. Medicines meant for plants and animals only.

Options :

- 68634089613. 1
- 68634089614. 2
- 68634089615. 3

Question Number : 5 Question Id : 68634022680 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Billion means :

1. 10 Crore
2. 10 Million
3. 100 Million
4. 1000 Million

Options :

68634089617. 1
68634089618. 2
68634089619. 3
68634089620. 4

Question Id : 68634022675 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Question Numbers : (1 to 5)

Question Label : Comprehension

Read the passage very carefully and answer the questions.

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Sub questions

Question Number : 1 Question Id : 68634022676 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

CDSCO stands for :

1. Center for Drugs Taste Control Organisation
2. Center for Drum Taste Control Organisation
3. Center for Drugs Taste Connection Organisation
4. Central Drugs Standard Control Organisation

Options :

68634089601. 1
68634089602. 2
68634089603. 3
68634089604. 4

Question Number : 2 Question Id : 68634022677 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Synonym or the term 'Overhaul'

1. Overhear
2. Examine
3. Excessive growth
4. Overexpose

Options :

68634089605. 1
68634089606. 2
68634089607. 3
68634089608. 4

Question Number : 3 Question Id : 68634022678 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

According to this paragraph whose duty is to ensure quality of the drugs in India ?

1. CDSCO
2. DGFT
3. CDMO
4. CDVO

Options :

- 68634089609. 1
- 68634089610. 2
- 68634089611. 3
- 68634089612. 4

Question Number : 4 Question Id : 68634022679 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Generic medicines are :

- 1. Medicines used by high class people.
- 2. Medicines having old brand name.
- 3. Medicines having no brand name.
- 4. Medicines meant for plants and animals only.

Options :

- 68634089613. 1
- 68634089614. 2
- 68634089615. 3
- 68634089616. 4

Question Number : 5 Question Id : 68634022680 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Billion means :

- 1. 10 Crore
- 2. 10 Million
- 3. 100 Million
- 4. 1000 Million

Options :

- 68634089617. 1
- 68634089618. 2
- 68634089619. 3
- 68634089620. 4

Sub-Section Number :

2

Sub-Section Id :

686340738

Question Shuffling Allowed :

Yes

Is Section Default? :

null

Question Number : 6 Question Id : 68634022681 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Pick out the meaning of the underlined word in the following sentence:

He is done for.

1. revived
2. ruined
3. glorified
4. encouraged

Options :

68634089621. 1
68634089622. 2
68634089623. 3
68634089624. 4

**Question Number : 6 Question Id : 68634022681 Question Type : MCQ Option Shuffling : No Is Question Mandatory :
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1**

Pick out the meaning of the underlined word in the following sentence:

He is done for.

1. revived
2. ruined
3. glorified
4. encouraged

Options :

68634089621. 1
68634089622. 2
68634089623. 3
68634089624. 4

**Question Number : 7 Question Id : 68634022682 Question Type : MCQ Option Shuffling : No Is Question Mandatory :
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1**

Rearrange the following parts of a sentence to make a meaningful sentence.

P. much as a common

Q. love, friendship and respect

R. do not unite people as

S. hatred for something

Choose the correct answer from the options given below:

1. S, P, R, Q

2. Q, S, R, P

3. P, Q, S, R

4. Q, R, P, S

Options :

68634089625. 1

68634089626. 2

68634089627. 3

68634089628. 4

Question Number : 7 Question Id : 68634022682 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Rearrange the following parts of a sentence to make a meaningful sentence.

P. much as a common

Q. love, friendship and respect

R. do not unite people as

S. hatred for something

Choose the correct answer from the options given below:

1. S, P, R, Q

2. Q, S, R, P

3. P, Q, S, R

4. Q, R, P, S

Options :

68634089625. 1

68634089626. 2

68634089627. 3

68634089628. 4

Question Number : 8 Question Id : 68634022683 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Identify the part of speech of the underlined word in the following sentence.

You are paying less attention to your studies than you used to do.

1. Noun
2. Pronoun
3. Verb
4. Adjective

Options :

68634089629. 1
68634089630. 2
68634089631. 3
68634089632. 4

Question Number : 8 Question Id : 68634022683 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Identify the part of speech of the underlined word in the following sentence.

You are paying less attention to your studies than you used to do.

1. Noun
2. Pronoun
3. Verb
4. Adjective

Options :

68634089629. 1
68634089630. 2
68634089631. 3
68634089632. 4

Question Number : 9 Question Id : 68634022684 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Choose the passive voice of the following sentence.

She looks after the child.

1. The child are looked after by her.
2. The child were looked after by her.
3. The child is looked after by her.
4. The child looks after her.

Options :

68634089633. 1
68634089634. 2
68634089635. 3
68634089636. 4

Question Number : 9 Question Id : 68634022684 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose the passive voice of the following sentence.

She looks after the child.

1. The child are looked after by her.
2. The child were looked after by her.
3. The child is looked after by her.
4. The child looks after her.

Options :

68634089633. 1
68634089634. 2
68634089635. 3
68634089636. 4

Question Number : 10 Question Id : 68634022685 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose the one word for the following:

"Possessing unlimited powers."

1. Omniscient
2. Omnipotent
3. Omnipresent
4. Omnicompetent

Options :

68634089637. 1
68634089638. 2
68634089639. 3
68634089640. 4

Question Number : 10 Question Id : 68634022685 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Choose the one word for the following:

"Possessing unlimited powers."

1. Omniscient
2. Omnipotent
3. Omnipresent
4. Omnicompetent

Options :

68634089637. 1
68634089638. 2
68634089639. 3
68634089640. 4

Question Number : 11 Question Id : 68634022686 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who among the following was an Indian astronomer, mathematician and astrologer who lived in Ujjain in the 6th century AD and was one of the nine jewels (Navratnas) of the court of legendary ruler Yashodharman vikramaditya of Malwa?

1. Bhaskaracharya
2. Gotam Muni
3. Ishwarakrishna
4. Varahamihira

Options :

68634089641. 1
68634089642. 2
68634089643. 3
68634089644. 4

Question Number : 11 Question Id : 68634022686 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who among the following was an Indian astronomer, mathematician and astrologer who lived in Ujjain in the 6th century AD and was one of the nine jewels (Navratnas) of the court of legendary ruler Yashodharman vikramaditya of Malwa?

1. Bhaskaracharya
2. Gotam Muni
3. Ishwarakrishna
4. Varahamihira

Options :

68634089641. 1
68634089642. 2
68634089643. 3
68634089644. 4

Question Number : 12 Question Id : 68634022687 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The first Indian Athlete to win Olympic Gold Medal for India is :

1. P.T. Usha
2. Vijendra Singh
3. Neeraj Chopra
4. P.V. Sindhu

Options :

- 68634089645. 1
- 68634089646. 2
- 68634089647. 3
- 68634089648. 4

Question Number : 12 Question Id : 68634022687 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The first Indian Athlete to win Olympic Gold Medal for India is :

- 1. P.T. Usha
- 2. Vijendra Singh
- 3. Neeraj Chopra
- 4. P.V. Sindhu

Options :

- 68634089645. 1
- 68634089646. 2
- 68634089647. 3
- 68634089648. 4

Question Number : 13 Question Id : 68634022688 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The Milk produced during the initial few days of 'lactation' is called :

- 1. Antrum
- 2. Colostrum
- 3. Fulcrum
- 4. Cholesterol

Options :

- 68634089649. 1
- 68634089650. 2
- 68634089651. 3
- 68634089652. 4

Question Number : 13 Question Id : 68634022688 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The Milk produced during the initial few days of 'lactation' is called :

1. Antrum
2. Colostrum
3. Fulcrum
4. Cholesterol

Options :

68634089649. 1
68634089650. 2
68634089651. 3
68634089652. 4

Question Number : 14 Question Id : 68634022689 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The caves and rock-cut temples at Ellora belong to which of the following religion(s)?

- A. Confucianism
- B. Jainism
- C. Buddhism
- D. Hindu

Choose the correct answer from the options given below:

1. A, B and D only
2. B, C and D only
3. C and D only
4. D only

Options :

68634089653. 1
68634089654. 2
68634089655. 3
68634089656. 4

Question Number : 14 Question Id : 68634022689 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The caves and rock-cut temples at Ellora belong to which of the following religion(s)?

- A. Confucianism
- B. Jainism
- C. Buddhism
- D. Hindu

Choose the correct answer from the options given below:

- 1. A, B and D only
- 2. B, C and D only
- 3. C and D only
- 4. D only

Options :

- 68634089653. 1
- 68634089654. 2
- 68634089655. 3
- 68634089656. 4

Question Number : 15 Question Id : 68634022690 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following constitute the electoral college for electing the President of India?

- A. Elected members of Lok Sabha
- B. Elected members of the Legislative Assembly of each state
- C. Elected members of the Legislative Council
- D. Elected members of Rajya Sabha

Choose the correct answer from the options given below:

- 1. A, B and D only
- 2. A, C and D only
- 3. B, C and D only
- 4. A and B only

Options :

- 68634089657. 1
- 68634089658. 2
- 68634089659. 3
- 68634089660. 4

Question Number : 15 Question Id : 68634022690 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following constitute the electoral college for electing the President of India?

- A. Elected members of Lok Sabha
- B. Elected members of the Legislative Assembly of each state
- C. Elected members of the Legislative Council
- D. Elected members of Rajya Sabha

Choose the correct answer from the options given below:

- 1. A, B and D only
- 2. A, C and D only
- 3. B, C and D only
- 4. A and B only

Options :

- 68634089657. 1
- 68634089658. 2
- 68634089659. 3
- 68634089660. 4

Question Number : 16 Question Id : 68634022691 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

In a row of students, the position of Vikas from the left side of the row is 18th and the position of Vikas from the right side of the row is 38th. Find the total number of students in the row?

- 1. 55
- 2. 56
- 3. 57
- 4. 58

Options :

- 68634089661. 1
- 68634089662. 2
- 68634089663. 3
- 68634089664. 4

Question Number : 16 Question Id : 68634022691 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

In a row of students, the position of Vikas from the left side of the row is 18^{th} and the position of Vikas from the right side of the row is 38^{th} . Find the total number of students in the row?

1. 55
2. 56
3. 57
4. 58

Options :

68634089661. 1
68634089662. 2
68634089663. 3
68634089664. 4

Question Number : 17 Question Id : 68634022692 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If for each number in the given options, all their digits are arranged in descending order, which among the following corresponds to the smallest number?

1. 865
2. 468
3. 593
4. 786

Options :

68634089665. 1
68634089666. 2
68634089667. 3
68634089668. 4

Question Number : 17 Question Id : 68634022692 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If for each number in the given options, all their digits are arranged in descending order, which among the following corresponds to the smallest number?

1. 865
2. 468
3. 593
4. 786

Options :

68634089665. 1
68634089666. 2
68634089667. 3
68634089668. 4

Question Number : 18 Question Id : 68634022693 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Statement : No country is absolutely self-dependent these days.

Conclusion : I. It is impossible to grow and produce all that a country needs.

II. The people of the country in general have become lazy.

1. Only II conclusion follows.
2. Both I and II conclusion follows.
3. Either I or II follows.
4. Only I conclusion follows.

Options :

68634089669. 1
68634089670. 2
68634089671. 3
68634089672. 4

Question Number : 18 Question Id : 68634022693 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Statement : No country is absolutely self-dependent these days.

Conclusion : I. It is impossible to grow and produce all that a country needs.

II. The people of the country in general have become lazy.

1. Only II conclusion follows.
2. Both I and II conclusion follows.
3. Either I or II follows.
4. Only I conclusion follows.

Options :

68634089669. 1
68634089670. 2
68634089671. 3
68634089672. 4

Question Number : 19 Question Id : 68634022694 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Look at the series : 1224, 612, 204, 102, 34,..... Which one of the following numbers should come next in the series?

1. 18

2. 17

3. 16

4. 15

Options :

68634089673. 1

68634089674. 2

68634089675. 3

68634089676. 4

Question Number : 19 Question Id : 68634022694 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Look at the series : 1224, 612, 204, 102, 34,..... Which one of the following numbers should come next in the series?

1. 18

2. 17

3. 16

4. 15

Options :

68634089673. 1

68634089674. 2

68634089675. 3

68634089676. 4

Question Number : 20 Question Id : 68634022695 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Six friends Arun, Babita, Chandra, Dipika, Ekta and Faria are sitting in a row facing towards North. Chandra is sitting between Arun and Ekta. Dipika is not at the end. Babita is sitting immediate right to Ekta. Faria is not at the right end. Who is at the immediate right of Dipika?

1. Arun
2. Babita
3. Chandra
4. Ekta

Options :

68634089677. 1
68634089678. 2
68634089679. 3
68634089680. 4

Question Number : 20 Question Id : 68634022695 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Six friends Arun, Babita, Chandra, Dipika, Ekta and Faria are sitting in a row facing towards North. Chandra is sitting between Arun and Ekta. Dipika is not at the end. Babita is sitting immediate right to Ekta. Faria is not at the right end. Who is at the immediate right of Dipika?

1. Arun
2. Babita
3. Chandra
4. Ekta

Options :

68634089677. 1
68634089678. 2
68634089679. 3
68634089680. 4

Question Number : 21 Question Id : 68634022696 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If the equation $3x^2 - 10x + 2p = 0$ has equal roots then the value of p is -

1. $-\frac{25}{3}$

2. $\frac{25}{6}$

3. $\frac{25}{3}$

4. $-\frac{25}{6}$

Options :

68634089681. 1

68634089682. 2

68634089683. 3

68634089684. 4

Question Number : 21 Question Id : 68634022696 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If the equation $3x^2 - 10x + 2p = 0$ has equal roots then the value of p is -

1. $-\frac{25}{3}$

2. $\frac{25}{6}$

3. $\frac{25}{3}$

4. $-\frac{25}{6}$

Options :

68634089681. 1

68634089682. 2

68634089683. 3

68634089684. 4

Question Number : 22 Question Id : 68634022697 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If a certain sum invested on compound interest becomes 3 times in 4 years, then the no. of years in which this sum will become 27 times at the same rate of interest is -

1. 16 years
2. 18 years
3. 15 years
4. 12 years

Options :

68634089685. 1
68634089686. 2
68634089687. 3
68634089688. 4

Question Number : 22 Question Id : 68634022697 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If a certain sum invested on compound interest becomes 3 times in 4 years, then the no. of years in which this sum will become 27 times at the same rate of interest is -

1. 16 years
2. 18 years
3. 15 years
4. 12 years

Options :

68634089685. 1
68634089686. 2
68634089687. 3
68634089688. 4

Question Number : 23 Question Id : 68634022698 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Two fair dice are thrown. The probability that the number of times the first dice exceeds 3 and that the second exceeds 4 will be :

1. $\frac{2}{6}$

2. $\frac{5}{6}$

3. $\frac{1}{6}$

4. $\frac{3}{6}$

Options :

68634089689. 1

68634089690. 2

68634089691. 3

68634089692. 4

Question Number : 23 Question Id : 68634022698 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Two fair dice are thrown. The probability that the number of times the first dice exceeds 3 and that the second exceeds 4 will be :

1. $\frac{2}{6}$

2. $\frac{5}{6}$

3. $\frac{1}{6}$

4. $\frac{3}{6}$

Options :

68634089689. 1

68634089690. 2

68634089691. 3

68634089692. 4

Question Number : 24 Question Id : 68634022699 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The average of 11 numbers is 52. The average of the first 6 numbers is 55 and the average of last 6 numbers is 49. The sixth number is :

1. 51
2. 49
3. 52
4. 55

Options :

68634089693. 1
68634089694. 2
68634089695. 3
68634089696. 4

Question Number : 24 Question Id : 68634022699 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The average of 11 numbers is 52. The average of the first 6 numbers is 55 and the average of last 6 numbers is 49. The sixth number is :

1. 51
2. 49
3. 52
4. 55

Options :

68634089693. 1
68634089694. 2
68634089695. 3
68634089696. 4

Question Number : 25 Question Id : 68634022700 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Two trains each of length 250 m start at the same time on two parallel tracks from point A and point B and approached each other with speed of 36 km/hr and 44 km/hr respectively. When they crossed each other, it was found that one train has moved 40 km more than the other. The distance between A and B is :

1. 399.0 km
2. 400.0 km
3. 399.5 km
4. 400.5 km

Options :

- 68634089697. 1
- 68634089698. 2
- 68634089699. 3
- 68634089700. 4

Question Number : 25 Question Id : 68634022700 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Two trains each of length 250 m start at the same time on two parallel tracks from point A and point B and approached each other with speed of 36 km/hr and 44 km/hr respectively. When they crossed each other, it was found that one train has moved 40 km more than the other. The distance between A and B is :

- 1. 399.0 km
- 2. 400.0 km
- 3. 399.5 km
- 4. 400.5 km

Options :

- 68634089697. 1
- 68634089698. 2
- 68634089699. 3
- 68634089700. 4

Part B: Philosophy

Section Id :	686340450
Section Number :	2
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	75
Number of Questions to be attempted :	75
Section Marks :	300
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	686340739
Question Shuffling Allowed :	Yes
Is Section Default? :	null

Question Number : 26 Question Id : 68634022701 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

What is the third law of thoughts?

1. The principle of Identity
2. The principle of non-contradiction
3. The principle of excluded middle
4. The principle of hypothesis

Options :

68634089701. 1
68634089702. 2
68634089703. 3
68634089704. 4

Question Number : 26 Question Id : 68634022701 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

विचार का तृतीय नियम क्या है?

1. तादात्म्य नियम
2. अव्याधाती नियम
3. व्यावर्तिक माध्य नियम
4. परिकल्पना का सिद्धांत

Options :

68634089701. 1
68634089702. 2
68634089703. 3
68634089704. 4

Question Number : 27 Question Id : 68634022702 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The Ethics of 'Tirratna' belongs to

1. Jainism
2. Buddhism
3. Vedanta
4. Mimamsa

Options :

68634089705. 1
68634089706. 2
68634089707. 3
68634089708. 4

Question Number : 27 Question Id : 68634022702 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीतिशास्त्र के 'त्रिरत्न' किससे संबंधित हैं?

1. जैनधर्म
2. बौद्धधर्म
3. वेदांत
4. मीमांसा

Options :

68634089705. 1
68634089706. 2
68634089707. 3
68634089708. 4

Question Number : 28 Question Id : 68634022703 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the founder of Utilitarianism?

1. Jeremy Bentham
2. Aristotle
3. Immanuel Kant
4. Benedict Spinoza

Options :

68634089709. 1
68634089710. 2
68634089711. 3
68634089712. 4

Question Number : 28 Question Id : 68634022703 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

उपयोगितावाद के संस्थापक कौन है?

1. जेरेमी बेंथम
2. अरस्तू
3. इमानुएल कान्ट
4. बनेडिक्ट स्पिनोजा

Options :

68634089709. 1
68634089710. 2

68634089711. 3

68634089712. 4

Question Number : 29 Question Id : 68634022704 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

In Nyaya-Vaisesika systems, Svavyabhicara is

1. Different reasons may prove different conclusions
2. Same reason may prove same conclusion
3. Same reason may prove opposite conclusions
4. Different reasons may prove same conclusion

Options :

68634089713. 1

68634089714. 2

68634089715. 3

68634089716. 4

Question Number : 29 Question Id : 68634022704 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

न्याय - वैशेषिक प्रणाली में स्वव्यभिचार है-

1. विभिन्न कारण विभिन्न निष्पत्तियों की पुष्टि कर सकते हैं।
2. समान कारण समान निष्पत्तियों की पुष्टि कर सकता है।
3. समान कारण विपरीत निष्पत्तियों की पुष्टि कर सकता है।
4. विपरीत कारण समान निष्पत्तियों की पुष्टि कर सकता है।

Options :

68634089713. 1

68634089714. 2

68634089715. 3

68634089716. 4

Question Number : 30 Question Id : 68634022705 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Contraposition' is a process of

1. Conversion - Obversion - Conversion
2. Obversion - Conversion - Obversion
3. Conversion - Conversion - Obversion
4. Obversion - Obversion - Conversion

Options :

68634089717. 1
68634089718. 2
68634089719. 3
68634089720. 4

Question Number : 30 Question Id : 68634022705 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'प्रति-परिवर्तन' किसकी एक प्रक्रिया है?

1. परिवर्तन- प्रतिवर्तन- परिवर्तन
2. प्रतिवर्तन-परिवर्तन-प्रतिवर्तन
3. परिवर्तन-परिवर्तन-प्रतिवर्तन
4. प्रतिवर्तन-प्रतिवर्तन-परिवर्तन

Options :

68634089717. 1
68634089718. 2
68634089719. 3
68634089720. 4

Question Number : 31 Question Id : 68634022706 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Vedanta is also known as

1. Veda
2. Samhita
3. Purana
4. Upanishad

Options :

68634089721. 1
68634089722. 2
68634089723. 3
68634089724. 4

Question Number : 31 Question Id : 68634022706 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

वेदान्त का अन्य नाम है-

1. वेद
2. संहिता
3. पुराण
4. उपनिषद्

Options :

68634089721. 1
68634089722. 2
68634089723. 3
68634089724. 4

Question Number : 32 Question Id : 68634022707 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Ignoratio Elenchi' means

1. The appeal to emotion
2. Argument against the person
3. Missing the point
4. Appeal to force

Options :

68634089725. 1
68634089726. 2
68634089727. 3
68634089728. 4

Question Number : 32 Question Id : 68634022707 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'इग्नोरेशियो एलेंची/अर्थान्तर सिद्धि-दोष' का अर्थ होता है-

1. भावात्मक दोष
2. व्यक्ति-विरुद्ध तर्क दोष
3. संदर्भ-संकरण-दोष
4. बल पूर्वक दोष

Options :

68634089725. 1
68634089726. 2
68634089727. 3
68634089728. 4

Question Number : 33 Question Id : 68634022708 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the founder of the theory of Deontology?

1. Aristotle
2. J. S. Mill
3. Plato
4. Immanuel Kant

Options :

68634089729. 1
68634089730. 2
68634089731. 3
68634089732. 4

Question Number : 33 Question Id : 68634022708 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीतिशास्त्र के परिणाम निरपेक्ष सिद्धांत के संस्थापक कौन है?

1. अरस्तू
2. जे. एस. मिल
3. प्लेटो
4. इमानुएल कान्ट

Options :

68634089729. 1
68634089730. 2
68634089731. 3
68634089732. 4

Question Number : 34 Question Id : 68634022709 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

What is the permanent reality according to Thales?

1. Atom
2. Air
3. Fire
4. Water

Options :

68634089733. 1
68634089734. 2

68634089735. 3

68634089736. 4

Question Number : 34 Question Id : 68634022709 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

थेल्स के अनुसार स्थायी वास्तविकता क्या है?

1. परमाणु

2. वायु

3. अग्नि

4. जल

Options :

68634089733. 1

68634089734. 2

68634089735. 3

68634089736. 4

Question Number : 35 Question Id : 68634022710 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who talked about 'Being qua Being'?

1. Plato

2. Aristotle

3. J. S. Mill

4. John Locke

Options :

68634089737. 1

68634089738. 2

68634089739. 3

68634089740. 4

Question Number : 35 Question Id : 68634022710 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'अस्तित्व- सम- अस्तित्व' के विषय में किसने बताया?

1. प्लेटो

2. अरस्तू

3. जे. एस. मिल

4. जॉन लाक

Options :

- 68634089737. 1
- 68634089738. 2
- 68634089739. 3
- 68634089740. 4

Question Number : 36 Question Id : 68634022711 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Metaphysics is related to

- 1. Reality
- 2. Ideas
- 3. Sense-perceptions
- 4. Beliefs

Options :

- 68634089741. 1
- 68634089742. 2
- 68634089743. 3
- 68634089744. 4

Question Number : 36 Question Id : 68634022711 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

तत्व-मीमांसा किससे संबंधित है-

- 1. वास्तविकता
- 2. विचार
- 3. इंद्रिय- बोध
- 4. विश्वास

Options :

- 68634089741. 1
- 68634089742. 2
- 68634089743. 3
- 68634089744. 4

Question Number : 37 Question Id : 68634022712 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Rta' means

1. Gross elements
2. Consciousness
3. Subtle elements
4. Moral order of the Universe

Options :

68634089745. 1
68634089746. 2
68634089747. 3
68634089748. 4

Question Number : 37 Question Id : 68634022712 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'ऋत' से अभिप्रेत है-

1. स्थूल तत्व
2. चेतना
3. सूक्ष्म तत्व
4. ब्रह्मांड की नैतिक व्यवस्था

Options :

68634089745. 1
68634089746. 2
68634089747. 3
68634089748. 4

Question Number : 38 Question Id : 68634022713 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who said 'Esse est Percipi'?

1. John Locke
2. Gotlab Frege
3. George Berkeley
4. Immanuel Kant

Options :

68634089749. 1
68634089750. 2
68634089751. 3
68634089752. 4

Question Number : 38 Question Id : 68634022713 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'इसे इस्ट परसिपी' किसने कहा था?

1. जॉन लॉक
2. गोटलेब फ्रिगे
3. जार्ज बर्कले
4. इमानुएल कान्ट

Options :

68634089749. 1
68634089750. 2
68634089751. 3
68634089752. 4

Question Number : 39 Question Id : 68634022714 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Pitaka' is the collection of teachings of

1. Samkhya Philosophy
2. Nyaya Philosophy
3. Jaina Philosophy
4. Buddhist Philosophy

Options :

68634089753. 1
68634089754. 2
68634089755. 3
68634089756. 4

Question Number : 39 Question Id : 68634022714 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'पिटक' किसकी शिक्षाओं का संग्रह है

1. सांख्य दर्शन
2. न्याय दर्शन
3. जैन दर्शन
4. बौद्ध दर्शन

Options :

68634089753. 1
68634089754. 2

68634089755. 3

68634089756. 4

Question Number : 40 Question Id : 68634022715 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Conversion of "All men are mortal" is

1. No men are mortal
2. Some men are mortal
3. Some mortal beings are men
4. No mortal beings are men

Options :

68634089757. 1

68634089758. 2

68634089759. 3

68634089760. 4

Question Number : 40 Question Id : 68634022715 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

"सभी व्यक्ति नश्वर हैं" का परिवर्तन है-

1. कोई मनुष्य नश्वर नहीं है।
2. कुछ मनुष्य नश्वर हैं।
3. कुछ नश्वर प्राणी मनुष्य हैं।
4. कोई नश्वर प्राणी मनुष्य नहीं है।

Options :

68634089757. 1

68634089758. 2

68634089759. 3

68634089760. 4

Question Number : 41 Question Id : 68634022716 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Catuskotinivirmaya' is the theory of

1. Madhyamika School
2. Yogacara School
3. Vijnanavada
4. Svatantra Vijnanavada

Options :

- 68634089761. 1
- 68634089762. 2
- 68634089763. 3
- 68634089764. 4

Question Number : 41 Question Id : 68634022716 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'चतुष्कोटिविनिर्मय' किसका सिद्धांत है

- 1. माध्यमिक संप्रदाय
- 2. योगाचार संप्रदाय
- 3. विज्ञानवाद
- 4. स्वतंत्र- विज्ञानवाद

Options :

- 68634089761. 1
- 68634089762. 2
- 68634089763. 3
- 68634089764. 4

Question Number : 42 Question Id : 68634022717 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

How many figures are in syllogism

- 1. 2
- 2. 3
- 3. 4
- 4. 5

Options :

- 68634089765. 1
- 68634089766. 2
- 68634089767. 3
- 68634089768. 4

Question Number : 42 Question Id : 68634022717 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

न्यायवाक्य में कितने आकृति होते हैं?

1. 2

2. 3

3. 4

4. 5

Options :

68634089765. 1

68634089766. 2

68634089767. 3

68634089768. 4

Question Number : 43 Question Id : 68634022718 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

What is the meaning of 'Epistemology'?

1. Theory of Truth

2. Theory of Error

3. Theory of Knowledge

4. Theory of Innate Ideas

Options :

68634089769. 1

68634089770. 2

68634089771. 3

68634089772. 4

Question Number : 43 Question Id : 68634022718 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'ज्ञान-मीमांसा' का क्या अभिप्राय होता है?

1. सत्य का सिद्धांत

2. त्रुटि का सिद्धांत

3. ज्ञान का सिद्धांत

4. नैसर्गिक विचारों के सिद्धांत

Options :

68634089769. 1

68634089770. 2

68634089771. 3

68634089772. 4

Question Number : 44 Question Id : 68634022719 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

$p \supset q$
 $p / \therefore q$ is the form of

1. Modus Ponens
2. Modus Tollens
3. Hypothetical Syllogism
4. Inductive Logic

Options :

68634089773. 1
68634089774. 2
68634089775. 3
68634089776. 4

Question Number : 44 Question Id : 68634022719 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

$p \supset q$
 $p / \therefore q$ का रूप है-

1. विधानात्मक हेतुफलानुमान
2. निषेधात्मक हेतुफलानुमान
3. हेत्वश्रित न्यायवाक्य
4. आगमनात्मक तर्क

Options :

68634089773. 1
68634089774. 2
68634089775. 3
68634089776. 4

Question Number : 45 Question Id : 68634022720 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

In which figure, Middle term is in predicate place in both the premises?

1. 1st figure
2. 2nd figure
3. 3rd figure
4. 4th figure

Options :

68634089777. 1
68634089778. 2
68634089779. 3
68634089780. 4

Question Number : 45 Question Id : 68634022720 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

किस आकृति में दोनों आधार वाक्यों में मध्यम पद विधेय स्थान में होता है?

1. प्रथम आकृति
2. द्वितीय आकृति
3. तृतीय आकृति
4. चतुर्थ आकृति

Options :

68634089777. 1
68634089778. 2
68634089779. 3
68634089780. 4

Question Number : 46 Question Id : 68634022721 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Capital Punishment is not acceptable in

1. Deterrent Theory
2. Preventive Theory
3. Retributive Theory
4. Reformative Theory

Options :

68634089781. 1
68634089782. 2
68634089783. 3
68634089784. 4

Question Number : 46 Question Id : 68634022721 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मृत्यु दंड किसमें स्वीकार्य नहीं है?

1. निवारक सिद्धांत
2. निरोधक सिद्धांत
3. प्रतिकारी सिद्धांत
4. सुधारात्मक सिद्धांत

Options :

68634089781. 1
68634089782. 2
68634089783. 3
68634089784. 4

Question Number : 47 Question Id : 68634022722 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who talked about 'Categorical Imperative'

1. Aristotle
2. Plato
3. Immanuel Kant
4. Socrates

Options :

68634089785. 1
68634089786. 2
68634089787. 3
68634089788. 4

Question Number : 47 Question Id : 68634022722 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'निरपेक्ष नियोग' के विषय में किसने बताया?

1. अरस्तू
2. प्लेटो
3. इमानुएल कान्ट
4. सुकरात

Options :

68634089785. 1
68634089786. 2
68634089787. 3
68634089788. 4

Question Number : 48 Question Id : 68634022723 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who wrote: '*An essay concerning human understanding*'?

1. Rene Descartes
2. John Locke
3. David Hume
4. George Berkley

Options :

68634089789. 1
68634089790. 2
68634089791. 3
68634089792. 4

Question Number : 48 Question Id : 68634022723 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'एन एसे कांसर्निंग ह्यूमन अंडरस्टैंडिंग' किसने लिखी थी?

1. रेने डेकार्टस
2. जॉन लॉक
3. डेविड ह्यूम
4. जार्ज बर्कले

Options :

68634089789. 1
68634089790. 2
68634089791. 3
68634089792. 4

Question Number : 49 Question Id : 68634022724 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which theory talks about 'Maximum happiness for the Maximum number of people'?

1. Utilitarianism
2. Deontology
3. Theory of Normative ethics
4. Virtue ethics

Options :

68634089793. 1
68634089794. 2
68634089795. 3

Question Number : 49 Question Id : 68634022724 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'अधिकतम संख्या में लोगों के लिए अधिकतम प्रसन्नता' के बारे में कौन-सा सिद्धांत बताता है?

1. उपयोगितावाद
2. परिणाम निरपेक्षवाद
3. नियामक नैतिकता के सिद्धांत
4. सदगुणी नैतिकता

Options :

68634089793. 1
68634089794. 2
68634089795. 3
68634089796. 4

Question Number : 50 Question Id : 68634022725 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

In Jainism, 'Pudgala' means

1. Form
2. Matter
3. Substance
4. Spirit

Options :

68634089797. 1
68634089798. 2
68634089799. 3
68634089800. 4

Question Number : 50 Question Id : 68634022725 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

जैनधर्म में 'पुद्गल' का अभिप्राय होता है-

1. रूप
2. पदार्थ (मैटर)
3. द्रव्य (सब्सटैंस)
4. आत्मा

Options :

68634089797. 1
68634089798. 2
68634089799. 3
68634089800. 4

Question Number : 51 Question Id : 68634022726 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the propounder of 'Mind-Body Dualism'?

1. Spinoza
2. Leibniz
3. Rene Descartes
4. Hume

Options :

68634089801. 1
68634089802. 2
68634089803. 3
68634089804. 4

Question Number : 51 Question Id : 68634022726 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'मस्तिष्क-शरीर द्वैतवाद' के प्रवर्तक कौन हैं?

1. स्पिनोजा
2. लीबनिज्ज
3. रेने डेस्कार्ट्स
4. ह्यूम

Options :

68634089801. 1
68634089802. 2
68634089803. 3
68634089804. 4

Question Number : 52 Question Id : 68634022727 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Panch-Mahavratas' is a practice of which of the following religions?

1. Jainism
2. Buddhism
3. Yoga
4. Vedanta

Options :

68634089805. 1
68634089806. 2
68634089807. 3
68634089808. 4

Question Number : 52 Question Id : 68634022727 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'पंच महाव्रत' किस धर्म की प्रथा है?

1. जैन धर्म
2. बौद्ध धर्म
3. योग
4. वेदान्त

Options :

68634089805. 1
68634089806. 2
68634089807. 3
68634089808. 4

Question Number : 53 Question Id : 68634022728 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following is a Heterodox system?

1. Carvaka
2. Samkhya
3. Vedanta
4. Mimamsa

Options :

68634089809. 1
68634089810. 2
68634089811. 3
68634089812. 4

Question Number : 53 Question Id : 68634022728 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन-सी एक बहुमतावलंबी संप्रदाय है?

1. चार्वाक
2. सांख्य
3. वेदांत
4. मीमांसा

Options :

68634089809. 1
68634089810. 2
68634089811. 3
68634089812. 4

Question Number : 54 Question Id : 68634022729 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The *Critique of Pure Reason* is written by

1. Rene Descartes
2. Gotlob Frege
3. Bertrand Russell
4. Immanuel Kant

Options :

68634089813. 1
68634089814. 2
68634089815. 3
68634089816. 4

Question Number : 54 Question Id : 68634022729 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'द क्रिटिक ऑफ प्योर रीजन' किसके द्वारा लिखित है?

1. रेने डेस्कार्टेस
2. गोटलोब फ्रीगे
3. बरट्रैंड रसेल
4. इमानुएल कान्ट

Options :

68634089813. 1
68634089814. 2

68634089815. 3

68634089816. 4

Question Number : 55 Question Id : 68634022730 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Conversion by limitation' means

1. Both premise and conclusion have same quality
2. Both premise and conclusion have same quantity
3. Premise and conclusion have different qualities
4. Premise and conclusion have different quantities

Options :

68634089817. 1

68634089818. 2

68634089819. 3

68634089820. 4

Question Number : 55 Question Id : 68634022730 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

परिमित परिवर्तन का तात्पर्य है-

1. आधारवाक्य और निष्कर्ष दोनों में समान गुण होती है।
2. आधारवाक्य और निष्कर्ष दोनों में समान परिमाण होती है।
3. आधारवाक्य और निष्कर्ष दोनों में अलग-अलग गुण होती है।
4. आधारवाक्य और निष्कर्ष दोनों में अलग-अलग परिमाण होती है।

Options :

68634089817. 1

68634089818. 2

68634089819. 3

68634089820. 4

Question Number : 56 Question Id : 68634022731 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who said 'Perception' is the only means of valid knowledge?

1. Jainism
2. Buddhism
3. Carvaka
4. Nyaya

Options :

- 68634089821. 1
- 68634089822. 2
- 68634089823. 3
- 68634089824. 4

Question Number : 56 Question Id : 68634022731 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

वैध ज्ञान का अर्थ केवल प्रत्यक्ष बोध होता है। किसने कहा था?

- 1. जैनधर्म
- 2. बौद्धधर्म
- 3. चार्वाक
- 4. न्याय

Options :

- 68634089821. 1
- 68634089822. 2
- 68634089823. 3
- 68634089824. 4

Question Number : 57 Question Id : 68634022732 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who among the following is the profounder of Non-violence?

- 1. Amartya Sen
- 2. M. K. Gandhi
- 3. Ambedkar
- 4. R.N Tagore

Options :

- 68634089825. 1
- 68634089826. 2
- 68634089827. 3
- 68634089828. 4

Question Number : 57 Question Id : 68634022732 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अहिंसा के प्रतिपादक कोन हैं?

1. अमर्त्य सेन
2. एम. के. गांधी
3. अंबेडकर
4. आर. एन. टैगोर

Options :

68634089825. 1
68634089826. 2
68634089827. 3
68634089828. 4

Question Number : 58 Question Id : 68634022733 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Rene Descartes was a

1. French Philosopher
2. Dutch Philosopher
3. Spanish Philosopher
4. Greek Philosopher

Options :

68634089829. 1
68634089830. 2
68634089831. 3
68634089832. 4

Question Number : 58 Question Id : 68634022733 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

रेने डेस्कार्ट्स थे-

1. फ्रांसीसी दार्शनिक
2. डच दार्शनिक
3. स्पेनिश दार्शनिक
4. यूनानी दार्शनिक

Options :

68634089829. 1
68634089830. 2
68634089831. 3
68634089832. 4

Question Number : 59 Question Id : 68634022734 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following represent Shankaracharya's philosophy?

1. Dvaita-dvaita
2. Advaita vada
3. Visistadvaita
4. Achintya Bheda-abheda

Options :

68634089833. 1
68634089834. 2
68634089835. 3
68634089836. 4

Question Number : 59 Question Id : 68634022734 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

शंकराचार्य के दर्शन का प्रकार है-

1. द्वैता-द्वैत
2. अद्वैतवाद
3. विशिष्टाद्वैत
4. अचिन्त्य भेदाभेद

Options :

68634089833. 1
68634089834. 2
68634089835. 3
68634089836. 4

Question Number : 60 Question Id : 68634022735 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who said 'Cogito ergo Sum'?

1. John Locke
2. Bertrand Russell
3. Jeremy Bentham
4. Rene Descartes

Options :

68634089837. 1
68634089838. 2
68634089839. 3

Question Number : 60 Question Id : 68634022735 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘कोजिटो एर्गो सम’ किसने कहा था?

1. जॉन लॉक
2. बरट्रैंड रसेल
3. जेरेमी बेन्थम
4. रेने डेस्कार्टेस

Options :

68634089837. 1
68634089838. 2
68634089839. 3
68634089840. 4

Question Number : 61 Question Id : 68634022736 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

In Indian Ethical tradition 'Dharma' means

1. Duty
2. Moral Principle
3. Wealth
4. Desire

Options :

68634089841. 1
68634089842. 2
68634089843. 3
68634089844. 4

Question Number : 61 Question Id : 68634022736 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

भारतीय नातिशास्त्रीय परंपरा में 'धर्म' का अर्थ है-

1. कर्त्तव्य
2. आचरण सिद्धांत
3. धन
4. इच्छा

Options :

68634089841. 1
68634089842. 2
68634089843. 3
68634089844. 4

Question Number : 62 Question Id : 68634022737 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which proposition doesn't have any valid conversion?

1. A
2. E
3. I
4. O

Options :

68634089845. 1
68634089846. 2
68634089847. 3
68634089848. 4

Question Number : 62 Question Id : 68634022737 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

किस प्रतिज्ञप्ति में कोई वैध परिवर्तन नहीं होता है?

1. A
2. E
3. I
4. O

Options :

68634089845. 1
68634089846. 2
68634089847. 3
68634089848. 4

Question Number : 63 Question Id : 68634022738 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which term is distributed in "Some flowers are Beautiful"?

1. Only Subject
2. Only Predicate
3. Both Subject and Predicate
4. Neither Subject nor Predicate

Options :

68634089849. 1
68634089850. 2
68634089851. 3
68634089852. 4

Question Number : 63 Question Id : 68634022738 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

"कुछ फूल सुन्दर होते हैं" में कौन सा पद व्याप्त है?

1. केवल उद्देश्य
2. केवल विधेय
3. उद्देश्य और विधेय दोनों
4. न तो उद्देश्य न ही विधेय

Options :

68634089849. 1
68634089850. 2
68634089851. 3
68634089852. 4

Question Number : 64 Question Id : 68634022739 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who wrote *A Theory of Justice*?

1. M. K. Gandhi
2. Ambedkar
3. John Rawls
4. Amartya Sen

Options :

68634089853. 1
68634089854. 2
68634089855. 3
68634089856. 4

Question Number : 64 Question Id : 68634022739 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'ए थ्योरी ऑफ जस्टिस' किसने लिखी थी?

1. एम. के. गांधी
2. अंबेडकर
3. जॉन रालस
4. अमर्त्य सेन

Options :

68634089853. 1
68634089854. 2
68634089855. 3
68634089856. 4

Question Number : 65 Question Id : 68634022740 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who talked about 'Eudemonia'?

1. John Stuart Mill
2. I. M. Copi
3. Jeremy Bentham
4. Aristotle

Options :

68634089857. 1
68634089858. 2
68634089859. 3
68634089860. 4

Question Number : 65 Question Id : 68634022740 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'आत्मपूर्णतावाद' चर्चा किसके द्वारा की गई थी?

1. जॉन स्टुर्ट मिल
2. आई. एम. कोपी
3. जेरेमी बेंथम
4. अरस्तू

Options :

68634089857. 1
68634089858. 2

68634089859. 3

68634089860. 4

Question Number : 66 Question Id : 68634022741 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion A and the other is labelled as Reason R

Assertion A: Capital Punishment is not justified.

Reason R: Reformative theory of punishment does not accept capital punishment.

In the light of the above statements, choose the most appropriate answer from the options given below

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634089861. 1

68634089862. 2

68634089863. 3

68634089864. 4

Question Number : 66 Question Id : 68634022741 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं: एक अभिकथन (ASSERTION A) के रूप में लिखित है तो दूसरा उसके कारण (REASON R) के रूप में:

अभिकथन (A) : मृत्युदंड न्यायसंगत नहीं होता है।

कारण (R) : दंड का सुधारात्मक सिद्धांत मृत्युदंड को स्वीकार नहीं करता है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. A और R दोनों सही हैं और R, A की सही व्याख्या है
2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

Options :

68634089861. 1

68634089862. 2

68634089863. 3

68634089864. 4

Question Number : 67 Question Id : 68634022742 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion A and the other is labelled as Reason R

Assertion A: Duty for the sake of duty is advocated by Immanuel Kant.

Reason R: Maximum happiness for the maximum number of people is advocated by J. S. Mill.

In the light of the above statements, choose the most appropriate answer from the options given below

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634089865. 1
68634089866. 2
68634089867. 3
68634089868. 4

Question Number : 67 Question Id : 68634022742 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं: एक **अभिकथन (ASSERTION A)** के रूप में लिखित है तो दूसरा उसके **कारण (REASON R)** के रूप में:

अभिकथन (A) : कर्तव्य की रक्षा का कर्तव्य का समर्थन इमानुएल कान्ट द्वारा किया गया है।

कारण (R) : अधिकतम संख्या में लोगों के लिए अधिकतम प्रसन्नता का समर्थन जे. एस. मिल द्वारा किया गया है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. A और R दोनों सही हैं और R, A की सही व्याख्या है
2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

Options :

68634089865. 1
68634089866. 2
68634089867. 3
68634089868. 4

Question Number : 68 Question Id : 68634022743 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as **Assertion A** and the other is labelled as **Reason R**

Assertion A: All cats are wild creatures.

All horses are wild creatures.

All horses are cats--- is invalid.

Reason : R: If all premises are true and conclusion is false the argument is invalid.

In the light of the above statements, choose the *most appropriate answer* from the options given below

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634089869. 1
68634089870. 2
68634089871. 3
68634089872. 4

Question Number : 68 Question Id : 68634022743 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं: एक **अभिकथन (ASSERTION A)** के रूप में लिखित है तो दूसरा उसके **कारण (REASON R)** के रूप में:

अभिकथन (A) : सभी बिल्लियाँ जंगली प्राणी हैं।

सभी घोड़े जंगली प्राणी हैं।

सभी घोड़े बिल्लियाँ हैं---- अवैध कथन है।

कारण (R) : यदि सभी आधार कथन सत्य हैं तथा उपसंहार असत्य है तब तर्क अवैध है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. A और R दोनों सही हैं और R, A की सही व्याख्या है
2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

Options :

68634089869. 1
68634089870. 2
68634089871. 3
68634089872. 4

Question Number : 69 Question Id : 68634022744 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as **Assertion A** and the other is labelled as **Reason R**

Assertion A: $(x)\emptyset x \equiv \sim[(\exists x)\sim\emptyset x]$

Reason R: Propositions that are contradictories of which one must be true and other must be false.

In the light of the above statements, choose the *most appropriate answer* from the options given below

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634089873. 1
68634089874. 2
68634089875. 3
68634089876. 4

Question Number : 69 Question Id : 68634022744 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं: एक **अभिकथन (ASSERTION A)** के रूप में लिखित है तो दूसरा उसके **कारण (REASON R)** के रूप में:

अभिकथन (A) : $(x)\emptyset x \equiv \sim[(\exists x)\sim\emptyset x]$

कारण (R) : प्रतिज्ञप्तियाँ जो व्याधाती हैं जिनमें अवश्य ही एक सत्य होना चाहिए तथा दूसरा अवश्य ही असत्य होना चाहिए।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. A और R दोनों सही हैं और R, A की सही व्याख्या है
2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

Options :

68634089873. 1
68634089874. 2
68634089875. 3
68634089876. 4

Question Number : 70 Question Id : 68634022745 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as **Assertion A** and the other is labelled as **Reason R**

Assertion A: $p \vee q, \sim p \therefore q$ is valid

Reason R: A valid argument form in which one premise is a disjunction, another premise is the denial of the two disjuncts and the conclusion is the truth of the other disjuncts.

In the light of the above statements, choose the *most appropriate answer* from the options given below

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634089877. 1
68634089878. 2
68634089879. 3
68634089880. 4

Question Number : 70 Question Id : 68634022745 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं: एक **अभिकथन (ASSERTION A)** के रूप में लिखित है तो दूसरा उसके **कारण (REASON R)** के रूप में:

अभिकथन (A) : $p \vee q, \sim p \therefore q$ वैध है।

कारण (R) : एक वैध तर्क प्रारूप जिसमें एक आधार कथन वियोजन है, दूसरा आधार कथन दो वियुक्तकों का अस्वीकरण है तथा उपसंहार अन्य वियुक्तक का सत्य है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. A और R दोनों सही हैं और R, A की सही व्याख्या है
2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

Options :

68634089877. 1
68634089878. 2
68634089879. 3
68634089880. 4

Question Number : 71 Question Id : 68634022746 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as **Assertion A** and the other is labelled as **Reason R**

Assertion A: Whenever there is smoke there is fire.

Reason R: According to David Hume, there is a constant conjunction between smoke and fire.

In the light of the above statements, choose the *most appropriate answer* from the options given below

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634089881. 1
68634089882. 2
68634089883. 3
68634089884. 4

Question Number : 71 Question Id : 68634022746 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं: एक अभिकथन (ASSERTION A) के रूप में लिखित है तो दूसरा उसके कारण (REASON R) के रूप में:

अभिकथन (A) : जहाँ धुआँ होता है, वहाँ आग होती है।

कारण (R) : डेविड ह्यूम के अनुसार धुआँ और आग के बीच में एक नियत संयोजन है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. A और R दोनों सही हैं और R, A की सही व्याख्या है
2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

Options :

68634089881. 1
68634089882. 2
68634089883. 3
68634089884. 4

Question Number : 72 Question Id : 68634022747 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion A and the other is labelled as Reason R

Assertion A: Benedict Spinoza talks about Monism.

Reason R: He said God is the only independent Reality.

In the light of the above statements, choose the *most appropriate answer* from the options given below

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Options :

68634089885. 1
68634089886. 2
68634089887. 3
68634089888. 4

Question Number : 72 Question Id : 68634022747 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं: एक अभिकथन (ASSERTION A) के रूप में लिखित है तो दूसरा उसके कारण (REASON R) के रूप में:

अभिकथन (A) : बेनेडिक्ट स्पिनोजा अद्वैतवाद की चर्चा करते हैं।

कारण (R) : बेनेडिक्ट स्पिनोजा ने कहा था कि ईश्वर ही एक मात्र स्वतंत्र वास्तविकता है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. A और R दोनों सही हैं और R, A की सही व्याख्या है
2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

Options :

68634089885. 1
68634089886. 2
68634089887. 3
68634089888. 4

Question Number : 73 Question Id : 68634022748 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The order of the Samhitas

- A. Sama - Veda
- B. Atharva - Veda
- C. R̥g - Veda
- D. Yajur - Veda

Choose the correct answer from the options given below:

- 1. A - B - C - D
- 2. D - C - B - A
- 3. C - A - D - B
- 4. B - D - A - C

Options :

- 68634089889. 1
- 68634089890. 2
- 68634089891. 3
- 68634089892. 4

Question Number : 73 Question Id : 68634022748 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

संहिताओं का उचित क्रम है-

- A. सामवेद
- B. अथर्ववेद
- C. ऋगवेद
- D. यजुर्वेद

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. A - B - C - D
- 2. D - C - B - A
- 3. C - A - D - B
- 4. B - D - A - C

Options :

- 68634089889. 1
- 68634089890. 2
- 68634089891. 3
- 68634089892. 4

Question Number : 74 Question Id : 68634022749 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The order of the Vedic Literature are

- A. Samhitas
- B. Upanishads
- C. Aranyakas
- D. Brahmanas

Choose the correct answer from the options given below:

- 1. C - D - B - A
- 2. D - C - A - B
- 3. A - B - C - D
- 4. B - D - A - C

Options :

- 68634089893. 1
- 68634089894. 2
- 68634089895. 3
- 68634089896. 4

Question Number : 74 Question Id : 68634022749 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

वैदिक साहित्य के उचित क्रम हैं-

- A. संहिताएँ
- B. उपनिषद्
- C. आरण्यक
- D. ब्राह्मण

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. C - D - B - A
- 2. D - C - A - B
- 3. A - B - C - D
- 4. B - D - A - C

Options :

- 68634089893. 1
- 68634089894. 2
- 68634089895. 3
- 68634089896. 4

Question Number : 75 Question Id : 68634022750 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The order of the 4 figures in categorical syllogisms are

A. 

B. 

C. 

D. 

Choose the correct answer from the options given below:

1. B - C - D - A

2. A - B - C - D

3. B - D - C - A

4. A - C - D - B

Options :

68634089897. 1

68634089898. 2

68634089899. 3

68634089900. 4

Question Number : 75 Question Id : 68634022750 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निरुपाधिक न्यायवाक्य में 4 आकृतियों के क्रम हैं-

A. 

B. 

C. 

D. 

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. B - C - D - A

2. A - B - C - D

3. B - D - C - A

4. A - C - D - B

Options :

68634089897. 1

68634089898. 2

68634089899. 3

68634089900. 4

Question Number : 76 Question Id : 68634022751 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The order of the 4 basic standard form categorical propositions are

A. Particular Affirmative

B. Universal Negative

C. Universal Affirmative

D. Particular Negative

Choose the correct answer from the options given below:

1. D - C - B - A

2. C - B - A - D

3. A - D - C - B

4. B - A - D - C

Options :

68634089901. 1

68634089902. 2

68634089903. 3

68634089904. 4

Question Number : 76 Question Id : 68634022751 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निरुपाधिक प्रतिज्ञापितियों में से 4 आधारभूत मानक के क्रम हैं-

- A. अंशव्यापी स्वीकारात्मक
- B. सर्वव्यापी निषेधात्मक
- C. सर्वव्यापी स्वीकारात्मक
- D. अंशव्यापी निषेधात्मक

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. D - C - B - A
- 2. C - B - A - D
- 3. A - D - C - B
- 4. B - A - D - C

Options :

- 68634089901. 1
- 68634089902. 2
- 68634089903. 3
- 68634089904. 4

Question Number : 77 Question Id : 68634022752 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which among the following is the correct statement that represents the idea of Euthanasia?

- A. It is about right to terminate one's life.
- B. It is about controlling suicidal tendency among patients.
- C. It is about allowing terminal patients to have natural death.
- D. It is about state's control over the life of terminal patients.

Choose the correct answer from the options given below:

- 1. A and D only
- 2. A and C only
- 3. B and C only
- 4. B and D only

Options :

- 68634089905. 1
- 68634089906. 2
- 68634089907. 3
- 68634089908. 4

Question Number : 77 Question Id : 68634022752 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा सही कथन सुख मृत्यु के विचार को प्रस्तुत करता है?

- A. यह किसी व्यक्ति द्वारा अपने जीवन को समाप्त करने के बारे में है।
- B. यह मरीजों में आत्महत्या की प्रवृत्ति के नियंत्रण के बारे में है।
- C. यह मरीजों की प्राकृतिक मृत्यु को अनुमति प्रदान करने के बारे में है।
- D. यह अन्तस्थ मरीजों के जीवन पर राज्य के नियंत्रण के बारे में है।

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A एवं D
- 2. केवल A एवं C
- 3. केवल B एवं C
- 4. केवल B एवं D

Options :

- 68634089905. 1
- 68634089906. 2
- 68634089907. 3
- 68634089908. 4

Question Number : 78 Question Id : 68634022753 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Logical order of Quantification rules are

- A. Universal Instantiation
- B. Existential Instantiation
- C. Existential Generalization
- D. Universal Generalization

Choose the correct answer from the options given below:

- 1. A - B - C - D
- 2. C - B - A - D
- 3. D - A - C - B
- 4. A - D - B - C

Options :

- 68634089909. 1
- 68634089910. 2
- 68634089911. 3
- 68634089912. 4

Question Number : 78 Question Id : 68634022753 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

परिमाणक नियमों का तार्किक क्रम है-

- A. सर्वव्यापी दृष्टांतीकरण
- B. अस्तित्वपरक दृष्टांतीकरण
- C. अस्तित्वपरक सामान्यीकरण
- D. सर्वव्यापी सामान्यीकरण

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. A - B - C - D
- 2. C - B - A - D
- 3. D - A - C - B
- 4. A - D - B - C

Options :

- 68634089909. 1
- 68634089910. 2
- 68634089911. 3
- 68634089912. 4

Question Number : 79 Question Id : 68634022754 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The order of the 4 valid means of Nyaya system are

- A. Comparison
- B. Perception
- C. Verbal - Testimony
- D. Inference

Choose the correct answer from the options given below:

- 1. D - A - B - C
- 2. B - D - A - C
- 3. A - B - C - D
- 4. C - A - B - D

Options :

- 68634089913. 1
- 68634089914. 2
- 68634089915. 3
- 68634089916. 4

Question Number : 79 Question Id : 68634022754 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

न्याय दर्शन के 4 वैध माध्यमों का क्रम है-

- A. उपमान
- B. प्रत्यक्ष
- C. शब्द प्रमाण
- D. अनुमान

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. D - A - B - C
- 2. B - D - A - C
- 3. A - B - C - D
- 4. C - A - B - D

Options :

- 68634089913. 1
- 68634089914. 2
- 68634089915. 3
- 68634089916. 4

Question Number : 80 Question Id : 68634022755 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: Desartes begins with doubt only to arrive at certainty of knowledge.

Statement II: Immanuel Kant accepts the possibility of an unknowable domain of the world beyond that of the knowable domain.

In the light of the above statements, choose the *correct answer* from the options given below

- 1. Both Statement I and Statement II are true
- 2. Both Statement I and Statement II are false
- 3. Statement I is true but Statement II is false
- 4. Statement I is false but Statement II is true

Options :

- 68634089917. 1
- 68634089918. 2
- 68634089919. 3
- 68634089920. 4

Question Number : 80 Question Id : 68634022755 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: डेकार्टस केवल ज्ञान की निश्चितता पर पहुँचने के संदेह से आरंभ करता है।

कथन II: इमानुएल कान्ट विश्व के किसी अज्ञेय क्षेत्र से परे किसी ज्ञेय क्षेत्र की संभावना को स्वीकार करता है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :

68634089917. 1
68634089918. 2
68634089919. 3
68634089920. 4

Question Number : 81 Question Id : 68634022756 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: J. S. Mill advocated the theory of Utilitarianism.

Statement II: Aristotle advocated the theory of Deontology.

In the light of the above statements, choose the *correct answer* from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634089921. 1
68634089922. 2
68634089923. 3
68634089924. 4

Question Number : 81 Question Id : 68634022756 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: जे. एस. मिल ने उपयोगितावाद का समर्थन किया है।

कथन II: अरस्तू ने परिणाम निरपेक्ष सिद्धांत का समर्थन किया है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :

68634089921. 1
68634089922. 2
68634089923. 3
68634089924. 4

Question Number : 82 Question Id : 68634022757 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: In 'A' proposition only subject is distributed.

Statement II: In 'T' proposition no term is distributed.

In the light of the above statements, choose the *correct answer* from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634089925. 1
68634089926. 2
68634089927. 3
68634089928. 4

Question Number : 82 Question Id : 68634022757 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: तर्कवाक्य 'A' में केवल उद्देश्य की व्याप्ति होती है।

कथन II: तर्कवाक्य 'I' में कोई भी पद की व्याप्ति नहीं होती है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :

68634089925. 1
68634089926. 2
68634089927. 3
68634089928. 4

Question Number : 83 Question Id : 68634022758 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: In the proposition "No students are Intelligent", only subject term is distributed.

Statement II: In the proposition "No students are Intelligent", both subject and predicate terms are distributed.

In the light of the above statements, choose the *correct answer* from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634089929. 1
68634089930. 2
68634089931. 3
68634089932. 4

Question Number : 83 Question Id : 68634022758 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: "कोई भी विद्यार्थी बुद्धिमान नहीं है" वाक्य में केवल उद्देश्य पद की व्याप्ति हुई है।

कथन II: "कोई भी विद्यार्थी बुद्धिमान नहीं है" वाक्य में उद्देश्य तथा विधेय दोनों पद के व्याप्ति हुई है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. कथन I और II दोनों सही हैं
2. कथन I और II दोनों गलत हैं
3. कथन I सही है, लेकिन कथन II गलत है
4. कथन I गलत है, लेकिन कथन II सही है

Options :

68634089929. 1
68634089930. 2
68634089931. 3
68634089932. 4

Question Number : 84 Question Id : 68634022759 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: 'BARBARA' is a valid mood of 1st figure.

Statement II: 'CESARE' is a valid mood of 2nd figure.

In the light of the above statements, choose the *correct answer* from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634089933. 1
68634089934. 2
68634089935. 3
68634089936. 4

Question Number : 84 Question Id : 68634022759 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: 'BARBARA' प्रथम आकार का एक वैध प्रकार है।

कथन II: 'CESARE' द्वितीय आकार का एक वैध प्रकार है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. कथन I और II दोनों सही हैं
2. कथन I और II दोनों गलत हैं
3. कथन I सही है, लेकिन कथन II गलत है
4. कथन I गलत है, लेकिन कथन II सही है

Options :

68634089933. 1
68634089934. 2
68634089935. 3
68634089936. 4

Question Number : 85 Question Id : 68634022760 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: "The Straw man" is a kind of Informal fallacy.

Statement II: One of the Informal fallacy is committed when force is relied on to win consent.

In the light of the above statements, choose the *most appropriate answer* from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634089937. 1
68634089938. 2
68634089939. 3
68634089940. 4

Question Number : 85 Question Id : 68634022760 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: "द स्ट्रॉ मेन" अनौपचारिक दोष का एक प्रकार है।

कथन II: अनौपचारिक दोष में से एक तब होता है जब बल प्राप्ति की मान्यता पर निर्भर करता है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. कथन I और II दोनों सही हैं
2. कथन I और II दोनों गलत हैं
3. कथन I सही है, लेकिन कथन II गलत है
4. कथन I गलत है, लेकिन कथन II सही है

Options :

68634089937. 1
68634089938. 2
68634089939. 3
68634089940. 4

Question Number : 86 Question Id : 68634022761 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: Ahimsa means non-violence.

Statement II: Ahimsa is one of the Mahamantra in Yoga Philosophy

In the light of the above statements, choose the *most appropriate answer* from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :

68634089941. 1
68634089942. 2
68634089943. 3
68634089944. 4

Question Number : 86 Question Id : 68634022761 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: अहिंसा का अर्थ हिंसा न करना है।

कथन II: अहिंसा योग दर्शन का एक महामंत्र है।

उपरोक्त कथन के अलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए

1. कथन I और II दोनों सही हैं
2. कथन I और II दोनों गलत हैं
3. कथन I सही है, लेकिन कथन II गलत है
4. कथन I गलत है, लेकिन कथन II सही है

Options :

- 68634089941. 1
- 68634089942. 2
- 68634089943. 3
- 68634089944. 4

Question Number : 87 Question Id : 68634022762 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who among the following said that metaphysical statements are non-sensical?

- A. Kant
- B. Richard Rorty
- C. Wittgenstein
- D. A. J. Ayer

Choose the correct answer from the options given below:

1. B only
2. C only
3. D only
4. C and D only

Options :

- 68634089945. 1
- 68634089946. 2
- 68634089947. 3
- 68634089948. 4

Question Number : 87 Question Id : 68634022762 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किसने कहा है कि तत्व-मीमांसा निरर्थक है?

- A. कांट
- B. रिचर्ड रोर्टी
- C. विटगेनस्टैन
- D. ए. जे. अय्यर

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल B
- 2. केवल C
- 3. केवल D
- 4. केवल C और D

Options :

- 68634089945. 1
- 68634089946. 2
- 68634089947. 3
- 68634089948. 4

Question Number : 88 Question Id : 68634022763 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Naiyayikas are:

- A. Epistemological Realists
- B. Metaphysical Realists
- C. Presentationists
- D. Representationists

Choose the correct answer from the options given below:

- 1. A and D only
- 2. B and D only
- 3. A, B and C only
- 4. A, B and D only

Options :

- 68634089949. 1
- 68634089950. 2
- 68634089951. 3
- 68634089952. 4

Question Number : 88 Question Id : 68634022763 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नयायिक हैं-

- A. ज्ञान शास्त्र यथार्थवादी
- B. आध्यात्मिक यथार्थवादी
- C. पुरोधानवाद
- D. प्रतिनिधानवाद

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A और D
- 2. केवल B और D
- 3. केवल A, B और C
- 4. केवल A, B और D

Options :

- 68634089949. 1
- 68634089950. 2
- 68634089951. 3
- 68634089952. 4

Question Number : 89 Question Id : 68634022764 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The concept of 'Apurva' - the unseen potency is associated to -

- A. Advaita
- B. Purva Mimamsa
- C. Nyaya
- D. Vaishesika

Choose the correct answer from the options given below:

- 1. A only
- 2. B only
- 3. C only
- 4. D only

Options :

- 68634089953. 1
- 68634089954. 2
- 68634089955. 3
- 68634089956. 4

Question Number : 89 Question Id : 68634022764 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'अपर्व'--- अदृष्ट सामर्थ्य अवधारणा संबंधित है-

- A. अद्वैत
- B. पूर्व मीमांसा
- C. न्याय
- D. वैशेषिक

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल B
- 3. केवल C
- 4. केवल D

Options :

- 68634089953. 1
- 68634089954. 2
- 68634089955. 3
- 68634089956. 4

Question Number : 90 Question Id : 68634022765 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following are the titles of the books not authored by Sheila Rowbatham?

- A. Women, Resistance and Revolution
- B. Hidden from History
- C. Past is before us
- D. Sexual Politics

Choose the correct answer from the options given below:

- 1. A only
- 2. D only
- 3. B only
- 4. C only

Options :

- 68634089957. 1
- 68634089958. 2
- 68634089959. 3
- 68634089960. 4

Question Number : 90 Question Id : 68634022765 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन-सा शीर्षक पुस्तकें शैला रॉबायम द्वारा लिखी गई नहीं है?

- A. महिला प्रतिरोध तथा क्रांति
- B. इतिहास से प्रछिन्न
- C. अतीत हमारे समक्ष है
- D. यौनिक राजनिति

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल D
- 3. केवल B
- 4. केवल C

Options :

- 68634089957. 1
- 68634089958. 2
- 68634089959. 3
- 68634089960. 4

Question Number : 91 Question Id : 68634022766 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

"Rational is Real and Real is rational" - who said this statement?

- A. Hegel
- B. Kant
- C. Locke
- D. Berkeley

Choose the correct answer from the options given below:

- 1. A only
- 2. B only
- 3. C only
- 4. A and D only

Options :

- 68634089961. 1
- 68634089962. 2
- 68634089963. 3
- 68634089964. 4

Question Number : 91 Question Id : 68634022766 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

"तर्क ही वास्तविकता है तथा वास्तविकता ही तर्क है" यह कथन किसने कहाँ?

- A. हेगेल
- B. कांट
- C. लॉक
- D. बर्कले

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल B
- 3. केवल C
- 4. केवल A और D

Options :

- 68634089961. 1
- 68634089962. 2
- 68634089963. 3
- 68634089964. 4

Question Number : 92 Question Id : 68634022767 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following pramanas (sources of valid knowledge) are accepted by Ramanuja?

- A. Perception
- B. Inference
- C. Comparison
- D. Verbal Testimony
- E. Arthapatti

Choose the correct answer from the options given below:

- 1. A, B, D only
- 2. A, B, C, D only
- 3. A, B, C, D and E
- 4. A, B only

Options :

- 68634089965. 1
- 68634089966. 2
- 68634089967. 3
- 68634089968. 4

Question Number : 92 Question Id : 68634022767 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन-सा प्रमाण (ज्ञान का वैध स्रोत) रामानुज द्वारा स्वीकृत है-

- A. प्रत्यक्ष
- B. अनुमान
- C. उपमान
- D. शब्द प्रमाण
- E. अर्थापत्ति

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल A, B, D
2. केवल A, B, C, D
3. केवल A, B, C, D और E
4. केवल A, B

Options :

- 68634089965. 1
- 68634089966. 2
- 68634089967. 3
- 68634089968. 4

Question Number : 93 Question Id : 68634022768 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The main characteristics of Liberal Democracy is

- A. More than one political party freely competing for political power.
- B. Political offices not confined to any privileged class
- C. Protection of Civil liberties
- D. Independence of the Judiciary

Choose the correct answer from the options given below:

1. A, B, C and D only
2. A, B, C only
3. A, B only
4. A only

Options :

- 68634089969. 1
- 68634089970. 2
- 68634089971. 3
- 68634089972. 4

Question Number : 93 Question Id : 68634022768 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

उदार लोकतंत्र की मुख्य विशेषतायें हैं-

- A. एक से अधिक राजनैतिक दल राजनैतिक शक्ति हेतु प्रतिस्पर्धा करते हैं।
- B. राजनैतिक कार्यालय किसी श्रेणी हेतु सीनित नहीं होता।
- C. नागरिक स्वतंत्रता को सुरक्षा।
- D. न्यायपालिका को स्वतंत्रता।

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए

- 1. केवल A, B, C और D
- 2. केवल A, B, C
- 3. केवल A, B
- 4. केवल A

Options :

- 68634089969. 1
- 68634089970. 2
- 68634089971. 3
- 68634089972. 4

Question Number : 94 Question Id : 68634022769 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Akhyativada	I.	Madhyamika School
B.	Anyathakhyativada	II.	Vedanta
C.	Anirvachaniyakhyativada	III.	Nyaya Philosophy
D.	Sunyakhativada	IV.	Prabhakar Mimamsa

Choose the correct answer from the options given below:

- 1. A-I, B-III, C-II, D-IV
- 2. A-IV, B-III, C-II, D-I
- 3. A-II, B-IV, C-III, D-I
- 4. A-IV, B-II, C-I, D-III

Options :

- 68634089973. 1
- 68634089974. 2
- 68634089975. 3
- 68634089976. 4

Question Number : 94 Question Id : 68634022769 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	अख्यातिवाद	I.	माध्यमिक संप्रदाय
B.	अन्यथाख्यातिवाद	II.	वेदांत
C.	अनिर्वचनीयख्यातिवाद	III.	न्याय दर्शन
D.	शून्यख्यातिवाद	IV.	प्रभाकर मीमांसा

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-III, C-II, D-IV
2. A-IV, B-III, C-II, D-I
3. A-II, B-IV, C-III, D-I
4. A-IV, B-II, C-I, D-III

Options :

68634089973. 1
68634089974. 2
68634089975. 3
68634089976. 4

Question Number : 95 Question Id : 68634022770 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Astanga-Yoga	I.	Jainism
B.	Triratna	II.	Yoga Philosophy
C.	Sapta-bhangi-naya	III.	Buddhism
D.	Kaivalya	IV.	Samkhya Philosophy

Choose the correct answer from the options given below:

1. A-II, B-III, C-I, D-IV
2. A-III, B-I, C-II, D-IV
3. A-II, B-I, C-IV, D-III
4. A-IV, B-II, C-III, D-I

Options :

68634089977. 1
68634089978. 2
68634089979. 3
68634089980. 4

Question Number : 95 Question Id : 68634022770 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	अस्टोंग योग	I.	जैन धर्म
B.	त्रिरत्न	II.	योग दर्शन
C.	सप्त-भगी-नय	III.	बौद्ध धर्म
D.	कैवल्य	IV.	सांख्य दर्शन

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-II, B-III, C-I, D-IV

2. A-III, B-I, C-II, D-IV

3. A-II, B-I, C-IV, D-III

4. A-IV, B-II, C-III, D-I

Options :

68634089977. 1

68634089978. 2

68634089979. 3

68634089980. 4

Question Number : 96 Question Id : 68634022771 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Advaita	I.	Ramanujacharya
B.	Visistadvaita	II.	Madhvacharya
C.	Dvaita-dvaita	III.	Shankaracharya
D.	Sudha-dvaita	IV.	Vallabhacharya

Choose the correct answer from the options given below:

1. A-III, B-IV, C-II, D-I

2. A-I, B-III, C-IV, D-II

3. A-III, B-I, C-II, D-IV

4. A-II, B-I, C-III, D-IV

Options :

68634089981. 1

68634089982. 2

68634089983. 3

68634089984. 4

Question Number : 96 Question Id : 68634022771 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	अद्वैत	I.	रामानुज आचार्य
B.	विशिष्टाद्वैत	II.	माध्व आचार्य
C.	द्वैताद्वैत	III.	शंकर आचार्य
D.	सूत्रा-द्वैत	IV.	वल्लभ आचार्य

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-III, B-IV, C-II, D-I

2. A-I, B-III, C-IV, D-II

3. A-III, B-I, C-II, D-IV

4. A-II, B-I, C-III, D-IV

Options :

68634089981. 1

68634089982. 2

68634089983. 3

68634089984. 4

Question Number : 97 Question Id : 68634022772 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Universal Affirmative	I.	No S is P
B.	Universal Negative	II.	I
C.	Particular Affirmative	III.	All S is P
D.	Particular Negative	IV.	O

Choose the correct answer from the options given below:

1. A-II, B-I, C-III, D-IV

2. A-IV, B-II, C-I, D-III

3. A-III, B-I, C-II, D-IV

4. A-I, B-II, C-IV, D-III

Options :

68634089985. 1

68634089986. 2

68634089987. 3

68634089988. 4

Question Number : 97 Question Id : 68634022772 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	सर्वव्यापी सकारात्मक	I.	कोई भी S P नहीं है
B.	सर्वव्यापी नकारात्मक	II.	
C.	अंथव्यापी सकारात्मक	III.	सभी S P हैं
D.	अंथव्यापी नकारात्मक	IV.	O

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-II, B-I, C-III, D-IV

2. A-IV, B-II, C-I, D-III

3. A-III, B-I, C-II, D-IV

4. A-I, B-II, C-IV, D-III

Options :

68634089985. 1

68634089986. 2

68634089987. 3

68634089988. 4

Question Number : 98 Question Id : 68634022773 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	On what there is	I.	Bertrand Russell
B.	Tractatus	II.	W. V. O Quine
C.	The Critique of Pure Reason	III.	Wittgenstein
D.	Appearance and Reality	IV.	Immanuel Kant

Choose the correct answer from the options given below:

1. A-I, B-III, C-II, D-IV

2. A-IV, B-II, C-III, D-I

3. A-II, B-III, C-IV, D-I

4. A-III, B-II, C-IV, D-I

Options :

68634089989. 1

68634089990. 2

68634089991. 3

68634089992. 4

Question Number : 98 Question Id : 68634022773 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	ऑन व्हाट देयर इज	I.	बर्टेण्ड रसल
B.	ट्रैक्टर	II.	डब्ल्यू. वो. ओ. क्वीन
C.	द क्रिटिक ऑफ प्योर रीज़न	III.	विट्गेस्टेईन
D.	एप्पियरेंस एण्ड रिएलिटी	IV.	इमानुएल कांट

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-III, C-II, D-IV

2. A-IV, B-II, C-III, D-I

3. A-II, B-III, C-IV, D-I

4. A-III, B-II, C-IV, D-I

Options :

68634089989. 1

68634089990. 2

68634089991. 3

68634089992. 4

Question Number : 99 Question Id : 68634022774 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Rene Descartes	I.	Esse est Percipi
B.	John Locke	II.	Cogito ergo sum
C.	George Berkeley	III.	Tabula Rasa
D.	David Hume	IV.	Causality

Choose the correct answer from the options given below:

1. A-I, B-III, C-II, D-IV

2. A-II, B-IV, C-III, D-I

3. A-II, B-III, C-I, D-IV

4. A-IV, B-II, C-III, D-I

Options :

68634089993. 1

68634089994. 2

68634089995. 3

68634089996. 4

Question Number : 99 Question Id : 68634022774 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	रेने देकार्त	I.	दृश्यते इति वर्तते
B.	जॉन लॉक	II.	चिन्तये अतोडस्मि
C.	ज्यॉर्ज बर्कले	III.	कोरी पट्टिका
D.	डेविड ह्यूम	IV.	कारणता

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-III, C-II, D-IV

2. A-II, B-IV, C-III, D-I

3. A-II, B-III, C-I, D-IV

4. A-IV, B-II, C-III, D-I

Options :

68634089993. 1

68634089994. 2

68634089995. 3

68634089996. 4

Question Number : 100 Question Id : 68634022775 Question Type : MCQ Option Shuffling : No Is Question

Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Aristotle	I.	Deontology
B.	Kant	II.	Utilitarianism
C.	Mill	III.	Virtue Ethics
D.	Bhagvad Gita	IV.	Niskama Karma

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV

2. A-III, B-I, C-II, D-IV

3. A-IV, B-II, C-III, D-I

4. A-II, B-IV, C-I, D-III

Options :

68634089997. 1

68634089998. 2

68634089999. 3

68634090000. 4

Question Number : 100 Question Id : 68634022775 Question Type : MCQ Option Shuffling : No Is Question

Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	अरस्तु	I.	परिणाम निरपेक्ष वाद
B.	कांट	II.	उपयोगितावाद
C.	मिल	III.	सद्गुणी नितिशास्त्र
D.	भगवद् गीता	IV.	निष्काम कर्म

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-II, C-III, D-IV

2. A-III, B-I, C-II, D-IV

3. A-IV, B-II, C-III, D-I

4. A-II, B-IV, C-I, D-III

Options :

68634089997. 1

68634089998. 2

68634089999. 3

68634090000. 4

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