

National Testing Agency

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Baudha Darshan Or Buddhist Studies

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Baudha Darshan Or Buddhist Studies

Section Id :	432449204
Section Number :	1
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Sub-Section Number :	1
Sub-Section Id :	432449564
Question Shuffling Allowed :	Yes
Is Section Default? :	No

Question Number : 1 Question Id : 43244915461 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

“Buddha only is the founder of Modern Hinduism.” - Whose statement is this :

- (1) Rajendra Prasad
- (2) Bhimrao Ambedkar
- (3) Sarvapalli Radhakrishnan
- (4) Mahatma Gandhi

Options :

43244960401. 1
43244960402. 2
43244960403. 3
43244960404. 4

Question Number : 1 Question Id : 43244915461 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

“बुद्ध एव आधुनिक हिन्दुत्वस्य निर्माता वर्तते” इति कथनं कस्यास्ति ?

- (1) राजेन्द्र प्रसादस्य
- (2) भीमराव अम्बेडकरस्य
- (3) सर्वपल्ली राधाकृष्णनस्य
- (4) महात्मा गान्धिनः

Options :

43244960401. 1
43244960402. 2

43244960403. 3

43244960404. 4

Question Number : 2 Question Id : 43244915462 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which of the following is the capital of Shakyās ?

- (1) Rājagrha
- (2) Kapilavastu
- (3) Paṭaliputra
- (4) Indraprastha

Options :

43244960405. 1

43244960406. 2

43244960407. 3

43244960408. 4

Question Number : 2 Question Id : 43244915462 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

शाक्यानां राजधानी का ?

- (1) राजगृहम्
- (2) कपिलवस्तु
- (3) पाटलिपुत्रम्
- (4) इन्द्रप्रस्थः

Options :

43244960405. 1

43244960406. 2

43244960407. 3

43244960408. 4

Question Number : 3 Question Id : 43244915463 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which Bodhisattva was born in the form of Siddhārtha ?

- (1) Sumedha
- (2) Vairocana
- (3) Maitreya
- (4) Avalokiteśvara

Options :

43244960409. 1

43244960410. 2

43244960411. 3

43244960412. 4

Question Number : 3 Question Id : 43244915463 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

कः बोधिसत्त्वः सिद्धार्थरूपेण जनिम् अलभत् ?

- (1) सुमेधः
- (2) वैरोचनः
- (3) मैत्रेयः
- (4) अवलोकितेश्वरः

Options :

43244960409. 1

43244960410. 2

43244960411. 3

43244960412. 4

Question Number : 4 Question Id : 43244915464 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which of the following Upaniṣada have the sense of Mādhyamika Philosophy “Catuṣkoṭi-Vinirmuktaṃ Tattvaṃ Mādhyamikāḥ Viduḥ” ?

- (1) Māṇḍukyopaniṣad
- (2) Bṛhadāraṇyakopaniṣad
- (3) Īśāvāsyaopaniṣad
- (4) Kathopaniṣad

Options :

43244960413. 1
43244960414. 2
43244960415. 3
43244960416. 4

Question Number : 4 Question Id : 43244915464 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

“चतुष्कोटिविनिर्मुक्तं तत्त्वं माध्यमिकाः विदुः” इत्येषः माध्यमिकदर्शनस्य भावः अधोलिखितासु कस्यां उपनिषदि प्राप्यते ?

- (1) माण्डूक्योपनिषदि
- (2) बृहदारण्यकोपनिषदि
- (3) ईशावास्योपनिषदि
- (4) कठोपनिषदि

Options :

43244960413. 1
43244960414. 2
43244960415. 3
43244960416. 4

Question Number : 5 Question Id : 43244915465 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

How many Kārikās are there in “Śūnyatāsaptati” ?

- (1) 73
- (2) 70
- (3) 17
- (4) 77

Options :

43244960417. 1
43244960418. 2
43244960419. 3
43244960420. 4

Question Number : 5 Question Id : 43244915465 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

“शून्यतासप्ततिः” इत्यस्मिन् कति कारिकाः विद्यन्ते ?

- (1) 73
- (2) 70
- (3) 17
- (4) 77

Options :

43244960417. 1
43244960418. 2
43244960419. 3
43244960420. 4

Question Number : 6 Question Id : 43244915466 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Chapter in Pāli 'Dhammapada' texts are called _____:

- (1) Saggo
- (2) Sutto
- (3) Vaggo
- (4) Dhammo

Options :

43244960421. 1
43244960422. 2
43244960423. 3
43244960424. 4

Question Number : 6 Question Id : 43244915466 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

पालि- 'धम्मपद' ग्रन्थे अध्यायस्य कृते कः शब्दः प्रयुक्तः ?

- (1) सग्गो इति
- (2) सुत्तो इति
- (3) वग्गो इति
- (4) धम्मो इति

Options :

43244960421. 1
43244960422. 2
43244960423. 3
43244960424. 4

Question Number : 7 Question Id : 43244915467 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

How many Nīkāyas are accepted based on Pāli Literature ?

- (1) 12
- (2) 18
- (3) 22
- (4) 58

Options :

43244960425. 1
43244960426. 2
43244960427. 3
43244960428. 4

Question Number : 7 Question Id : 43244915467 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

पालि साहित्यानुसारं कति निकायाः स्वीकृताः ?

- (1) 12
- (2) 18
- (3) 22
- (4) 58

Options :

43244960425. 1
43244960426. 2
43244960427. 3
43244960428. 4

Question Number : 8 Question Id : 43244915468 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

What is the meaning of the word 'Sarva' in Sarvāstivāda ?

- (1) Ārya Satya
- (2) Karuṇā
- (3) Pratītyasamutpāda
- (4) Three times

Options :

43244960429. 1
43244960430. 2
43244960431. 3
43244960432. 4

Question Number : 8 Question Id : 43244915468 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सर्वास्तित्वादे 'सर्व' - शब्दस्य कः तात्पर्यः ?

- (1) आर्यसत्यम्
- (2) करुणा
- (3) प्रतीत्यसमुत्पादः
- (4) त्रयोऽपि कालाः

Options :

43244960429. 1
43244960430. 2
43244960431. 3
43244960432. 4

Question Number : 9 Question Id : 43244915469 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

“Dhammaṃ Care sucariṭaṃ Na Taṃ Duccariṭaṃ Care Dhammācārī Sukhaṃ Seti Asmi Loke Paramhica”.

Which Pāli text this famous poem is derived from ?

- (1) Therīgāthā
- (2) Vinayapīṭaka
- (3) Dhammapada
- (4) Udāna

Options :

43244960433. 1
43244960434. 2
43244960435. 3
43244960436. 4

Question Number : 9 Question Id : 43244915469 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

“धम्मं चरे सुचरितं न तं दुच्चरितं चरे । धम्माचारी सुखं सेति अस्मि लोके परमिह च ॥” प्रसिद्धेयं गाथा कस्मात् पालि ग्रन्थात् उद्धृता ?

- (1) थेरीगाथायाः
- (2) विनयपिटकात्
- (3) धम्मपदात्
- (4) उदानात्

Options :

43244960433. 1
43244960434. 2
43244960435. 3
43244960436. 4

Question Number : 10 Question Id : 43244915470 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which Buddhist sect, the doctrine of 'Avijñapti' is related to ?

- (1) Vaibhāṣika
- (2) Sautrāntika
- (3) Vijñānavāda
- (4) Mādhyamika

Options :

43244960437. 1
43244960438. 2
43244960439. 3
43244960440. 4

Question Number : 10 Question Id : 43244915470 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

'अविज्ञप्ति' सिद्धान्तः केन बौद्ध सम्प्रदायेन संयुक्तः ?

- (1) वैभाषिकेन
- (2) सौत्रान्तिकेन
- (3) विज्ञानवादेन
- (4) माध्यमिकेन

Options :

43244960437. 1
43244960438. 2
43244960439. 3
43244960440. 4

Question Number : 11 Question Id : 43244915471 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

_____ accepts Ālayavijñāna.

- (1) Vaibhāṣika
- (2) Mādhyamika
- (3) Yogācāra
- (4) Hīnayāna

Options :

43244960441. 1
43244960442. 2
43244960443. 3
43244960444. 4

Question Number : 11 Question Id : 43244915471 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

आलयविज्ञानं स्वीकरोति -

- (1) वैभाषिकः
- (2) माध्यमिकः
- (3) योगाचारः
- (4) हीनयानम्

Options :

43244960441. 1
43244960442. 2
43244960443. 3
43244960444. 4

Question Number : 12 Question Id : 43244915472 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

The contemporary monk (Bhikṣu) of the emporor Aśoka based on Aśokāvadāna is _____.

- (1) Yaśa
- (2) Śariputra
- (3) Ānanda
- (4) Upagupta

Options :

43244960445. 1
43244960446. 2
43244960447. 3
43244960448. 4

Question Number : 12 Question Id : 43244915472 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अशोकावदानानुसारं सम्राट् - अशोकस्य समकालीनो भिक्षुः आसीत् -

- (1) यशः
- (2) शारिपुत्रः
- (3) आनन्दः
- (4) उपगुप्तः

Options :

43244960445. 1
43244960446. 2
43244960447. 3
43244960448. 4

Question Number : 13 Question Id : 43244915473 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Who is the author of Abhidharmakośakārikā ?

- (1) Śrīlata
- (2) Kumaralāta
- (3) Vasubandhu
- (4) Nāgasena

Options :

43244960449. 1
43244960450. 2
43244960451. 3
43244960452. 4

Question Number : 13 Question Id : 43244915473 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अभिधर्मकोशकारिकायाः लेखकः कः ?

- (1) श्रीलातः
- (2) कुमारलातः
- (3) वसुबन्धुः
- (4) नागसेनः

Options :

43244960449. 1
43244960450. 2
43244960451. 3
43244960452. 4

Question Number : 14 Question Id : 43244915474 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

The thoughts on word - meaning in Buddhist Philosophy is called _____.

- (1) Pramāṇasamplava
- (2) Śabdabrahma
- (3) Apoha
- (4) Śabdanityatva

Options :

43244960453. 1
43244960454. 2
43244960455. 3
43244960456. 4

Question Number : 14 Question Id : 43244915474 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

बौद्धानां शब्दार्थसम्बन्धी विचारः कथ्यते -

- (1) प्रमाणसम्प्लवः
- (2) शब्दब्रह्म
- (3) अपोहः
- (4) शब्दनित्यत्वम्

Options :

43244960453. 1
43244960454. 2
43244960455. 3
43244960456. 4

Question Number : 15 Question Id : 43244915475 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the odd text out of the group.

- (1) Pramāṇasamuccaya
- (2) Pramāṇavartika
- (3) Bauddha Tarkabhāṣā
- (4) Dharmapada

Options :

43244960457. 1
43244960458. 2
43244960459. 3
43244960460. 4

Question Number : 15 Question Id : 43244915475 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

समूहात् भिन्नं ग्रन्थं चिनुत -

- (1) प्रमाणसमुच्चयः
- (2) प्रमाणवार्तिकम्
- (3) बौद्धतर्कभाषा
- (4) धर्मपदम्

Options :

43244960457. 1
43244960458. 2
43244960459. 3
43244960460. 4

Question Number : 16 Question Id : 43244915476 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Who were the parents of Vipassī Buddha ?

- (1) Sthiramatī - Sthiramān
- (2) Bandhamatī - Bandhumān
- (3) Guṇavatī - Guṇavān
- (4) Mahāprajāpati - Suddhodana

Options :

43244960461. 1
43244960462. 2
43244960463. 3
43244960464. 4

Question Number : 16 Question Id : 43244915476 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

विपस्सी-बुद्धस्य माता-पितरौ कौ आस्ताम् ?

- (1) स्थिरमती - स्थिरमानः च
- (2) बन्धुमती - बन्धुमानः च
- (3) गुणमती - गुणवानः च
- (4) महाप्रजापतिः - शुद्धोदनः च

Options :

43244960461. 1
43244960462. 2
43244960463. 3
43244960464. 4

Question Number : 17 Question Id : 43244915477 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Guruḥ _____ Gururdharmo Guruḥ Saṃghastathaiva ca. Gururvajradharaḥ Śrīmān Tasmai Śrīgurave Namaḥ.

Which word should fill the gap in the above verse ?

- (1) Buddho
- (2) Rāmo
- (3) Kṛṣṇo
- (4) Śākya

Options :

43244960465. 1
43244960466. 2
43244960467. 3
43244960468. 4

Question Number : 17 Question Id : 43244915477 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

गुरुः _____ गुरुर्धर्मो गुरुः सङ्घस्तथैव च । गुरुर्वज्रधरः श्रीमान् तस्मै श्रीगुरवे नमः ॥ श्लोकेऽस्मिन् रिक्ते स्थाने किं पदं प्रयुज्यते ?

- (1) बुद्धो
- (2) रामो
- (3) कृष्णो
- (4) शाक्यो

Options :

43244960465. 1
43244960466. 2
43244960467. 3
43244960468. 4

Question Number : 18 Question Id : 43244915478 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Who is the author of the text 'Nālandādahanam' ?

- (1) Subrahmaṇya
- (2) Subbānaḍu
- (3) Śāntideva
- (4) Nāgasena

Options :

43244960469. 1
43244960470. 2
43244960471. 3
43244960472. 4

Question Number : 18 Question Id : 43244915478 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

'नालन्दादहनम्' ग्रन्थस्य लेखको विद्यते -

- (1) सुब्रह्मण्यः
- (2) सुब्बानाडुः
- (3) शान्तिदेवः
- (4) नागसेनः

Options :

43244960469. 1
43244960470. 2
43244960471. 3
43244960472. 4

Question Number : 19 Question Id : 43244915479 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

_____ is not included in Pañcaskandha.

- (1) Rūpa
- (2) Saṃjñā
- (3) Vijñāna
- (4) Rasa

Options :

43244960473. 1
43244960474. 2
43244960475. 3
43244960476. 4

Question Number : 19 Question Id : 43244915479 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधोलिखितेषु पञ्च स्कन्धो नास्ति -

- (1) रूपम्
- (2) संज्ञा
- (3) विज्ञानम्
- (4) रसः

Options :

43244960473. 1
43244960474. 2
43244960475. 3
43244960476. 4

Question Number : 20 Question Id : 43244915480 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Whom has Ācārya Dhamakīrti bowed to in the text of Pramāṇavārtika ?

- (1) Samantabhadra
- (2) Mahāvīra
- (3) Koṇāgamana
- (4) Tārā

Options :

43244960477. 1
43244960478. 2
43244960479. 3
43244960480. 4

Question Number : 20 Question Id : 43244915480 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

प्रमाणवार्तिके आचार्यः धर्मकीर्तिः कस्य वन्दनां कृतवान् ?

- (1) समन्तभद्रस्य
- (2) महावीरस्य
- (3) कोणागमनस्य
- (4) तारायाः

Options :

43244960477. 1
43244960478. 2
43244960479. 3
43244960480. 4

Question Number : 21 Question Id : 43244915481 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

How many Pāramitās are narrated in the text of Bodhicaryāvatāra ?

- (1) 10
- (2) 12
- (3) 06
- (4) 08

Options :

43244960481. 1
43244960482. 2
43244960483. 3
43244960484. 4

Question Number : 21 Question Id : 43244915481 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

बोधिचर्यावतारे कति पारमिताः वर्णिताः ?

- (1) 10
- (2) 12
- (3) 06
- (4) 08

Options :

43244960481. 1
43244960482. 2
43244960483. 3
43244960484. 4

Question Number : 22 Question Id : 43244915482 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Who is the author of Mahāyānaviṃśikā ?

- (1) Ratnakīrti
- (2) Dharmakīrti
- (3) Nāgārjuna
- (4) Vīrabhadra

Options :

43244960485. 1

43244960486. 2

43244960487. 3

43244960488. 4

Question Number : 22 Question Id : 43244915482 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

महायान विंशिकायः लेखक कः ?

- (1) रत्नकीर्तिः
- (2) धर्मकीर्तिः
- (3) नागार्जुनः
- (4) वीरभद्रः

Options :

43244960485. 1

43244960486. 2

43244960487. 3

43244960488. 4

Question Number : 23 Question Id : 43244915483 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which one is not a creation of Aśvaghōṣa ?

- (1) Vajrasucī
- (2) Buddhacarita
- (3) Saundarananda
- (4) Rāmāyaṇa

Options :

43244960489. 1

43244960490. 2

43244960491. 3

43244960492. 4

Question Number : 23 Question Id : 43244915483 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अश्वघोषस्य रचना नास्ति -

- (1) वज्रसूची
- (2) बुद्धचरितम्
- (3) सौन्दरनन्दः
- (4) रामायणम्

Options :

43244960489. 1

43244960490. 2

43244960491. 3

43244960492. 4

Question Number : 24 Question Id : 43244915484 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

What is the meaning of the word 'Pañha' in Milindapañha ?

- (1) Prajñā
- (2) Padma
- (3) Praśna
- (4) Panya

Options :

43244960493. 1
43244960494. 2
43244960495. 3
43244960496. 4

Question Number : 24 Question Id : 43244915484 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

'मिलिन्दपञ्च' इत्यत्र 'पञ्च' इत्यस्य शब्दस्य कोऽर्थः ?

- (1) प्रज्ञा
- (2) पद्मम्
- (3) प्रश्नः
- (4) पण्यम्

Options :

43244960493. 1
43244960494. 2
43244960495. 3
43244960496. 4

Question Number : 25 Question Id : 43244915485 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which is the most ancient physical relic of Lord Buddha ?

- (1) Keśa (hair)
- (2) Nakha (nail)
- (3) Danta (tooth)
- (4) Asthi (bone)

Options :

43244960497. 1
43244960498. 2
43244960499. 3
43244960500. 4

Question Number : 25 Question Id : 43244915485 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

भगवतः बुद्धस्य प्राचीनतमः शारीरिकः धातुः कः ?

- (1) केशः
- (2) नखः
- (3) दन्तः
- (4) अस्थि

Options :

43244960497. 1
43244960498. 2
43244960499. 3
43244960500. 4

Question Number : 26 Question Id : 43244915486 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which Buddha has the Kingdom in Sukhāvati ?

- (1) Amitābha
- (2) Vairocana
- (3) Śākyamuni
- (4) Vipassi

Options :

43244960501. 1
43244960502. 2
43244960503. 3
43244960504. 4

Question Number : 26 Question Id : 43244915486 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सुखावत्यां कस्य बुद्धस्य राज्यम् आसीत् ?

- (1) अमिताभस्य
- (2) वैरोचनस्य
- (3) शाक्यमुनेः
- (4) विपस्सिनः

Options :

43244960501. 1
43244960502. 2
43244960503. 3
43244960504. 4

Question Number : 27 Question Id : 43244915487 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which Buddhist Naiyāyika was born in Kāñcīnagara ?

- (1) Ratanaśīla
- (2) Dīnāga
- (3) Nagārjuna
- (4) Kumārajīva

Options :

43244960505. 1
43244960506. 2
43244960507. 3
43244960508. 4

Question Number : 27 Question Id : 43244915487 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

काञ्चीनगरे कस्य बौद्ध - नैयायिकस्य जन्म अजायत् ?

- (1) रतनशीलस्य
- (2) दिङ्नागस्य
- (3) नागार्जुनस्य
- (4) कुमारजीवस्य

Options :

43244960505. 1
43244960506. 2
43244960507. 3
43244960508. 4

Question Number : 28 Question Id : 43244915488 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which Siddha is contemporary to Maharaja Dharmapāla ?

- (1) Sarahapā
- (2) Mahīpā
- (3) Gudarīpā
- (4) Śabarapā

Options :

43244960509. 1
43244960510. 2
43244960511. 3
43244960512. 4

Question Number : 28 Question Id : 43244915488 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

महाराजधर्मपालस्य समकालिकः सिद्धः कः ?

- (1) सरहपा
- (2) महीपा
- (3) गुडरिपा
- (4) शबरपा

Options :

43244960509. 1
43244960510. 2
43244960511. 3
43244960512. 4

Question Number : 29 Question Id : 43244915489 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

How many nuns (Bhikhuṇi) have their experiences narrated in Therīgāthā ?

- (1) 73
- (2) 75
- (3) 70
- (4) 79

Options :

43244960513. 1
43244960514. 2
43244960515. 3
43244960516. 4

Question Number : 29 Question Id : 43244915489 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

थेरीगाथायां कति भिक्षुणीनाम् अनुभवाः वर्णिताः सन्ति ?

- (1) 73
- (2) 75
- (3) 70
- (4) 79

Options :

43244960513. 1
43244960514. 2
43244960515. 3
43244960516. 4

Question Number : 30 Question Id : 43244915490 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Chose the correct definition of Pratyakṣa Pramāna.

- (1) Kalpanāgauravam
- (2) Kalpanāpoḍhamabhrāntam
- (3) Kalpanapoḍham Bhrantam
- (4) Vikalpasahitamabhrantam

Options :

43244960517. 1
43244960518. 2
43244960519. 3
43244960520. 4

Question Number : 30 Question Id : 43244915490 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

प्रत्यक्षप्रमाणस्य समुचितां परिभाषां चिनुत -

- (1) कल्पनागौरवम्
- (2) कल्पनापोढमभ्रान्तम्
- (3) कल्पनापोढभ्रान्तम्
- (4) विकल्पसहितमभ्रान्तम्

Options :

43244960517. 1
43244960518. 2
43244960519. 3
43244960520. 4

Question Number : 31 Question Id : 43244915491 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : Upāyakaūśala is a special quality of Buddha

Reason (R) : Buddha was highly skilled in leading various type of distracted people to tkae them in good path by various methods.

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960521. 1
43244960522. 2
43244960523. 3
43244960524. 4

Question Number : 31 Question Id : 43244915491 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् अभिकथनं (A) इति रूपेण लिखितं द्वितीयं च तस्य कारणं (R) इति रूपेण -

अभिकथनं (A) : उपायकौशलं बुद्धस्य एकः विशिष्टः गुणः वर्तते।

कारणं (R) : बुद्धः विविधप्रकारकान् विनेयजनान् अनैकैः उपायैः सन्मार्गे आरूढं कर्तुम् अत्यन्तः प्रवीणः आसीत्।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960521. 1
43244960522. 2
43244960523. 3
43244960524. 4

Question Number : 32 Question Id : 43244915492 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : The main text of Vaibhāṣika sect is Abhidharmakośa.

Reason (R) : Vasubandhu is the main preceptor of Vaibhāṣika.

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960525. 1
43244960526. 2
43244960527. 3
43244960528. 4

Question Number : 32 Question Id : 43244915492 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् अभिकथनं (A) इति रूपेण लिखितं द्वितीयं च तस्य कारणं (R) इति रूपेण -

अभिकथनं (A) : वैभाषिकमतस्य प्रमुखः ग्रन्थः अभिधर्मकोशः अस्ति।

कारण (R) : वसुबन्धुः वैभाषिकपरम्परायाः प्रमुखः आचार्यः विद्यते।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960525. 1
43244960526. 2
43244960527. 3
43244960528. 4

Question Number : 33 Question Id : 43244915493 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : Ācārya Nagārjuna had explained middle path (Madhyama Mārga)

Reason (R) : Objects do not have existence in ultimate reality (Paramārtha) and do not have non-existence in transactional life (Vyavahāra) also.

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960529. 1
43244960530. 2
43244960531. 3
43244960532. 4

Question Number : 33 Question Id : 43244915493 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् अभिकथनं (A) इति रूपेण लिखितं द्वितीयं च तस्य कारणं (R) इति रूपेण -

अभिकथनं (A) : आचार्यः नागार्जुनः मध्यममार्गस्य व्याख्याम् अकरोत्।

कारणं (R) : वस्तुनः परमार्थतः भावो नास्ति पुनश्च व्यवहारतः अभावोऽपि नास्ति।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960529. 1

43244960530. 2

43244960531. 3

43244960532. 4

Question Number : 34 Question Id : 43244915494 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : A person who has faith, who prioritises search of truth and who has detachment in any preached Dharma follows the truth of Śūnya.

Reason (R) : Such type of person becomes calm by discarding both ends in form of Bhāva (existence) and Abhāva (non-existence)

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960533. 1

43244960534. 2

43244960535. 3

43244960536. 4

Question Number : 34 Question Id : 43244915494 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् अभिकथनं (A) इति रूपेण लिखितं द्वितीयं च तस्य कारणं (R) इति रूपेण -

अभिकथनं (A) : श्रद्धावान् तत्त्वान्वेषणे तत्परः कस्मिंश्चिद् उपदिष्टधर्मे अनासक्तः च जनः शून्यतत्त्वस्य अनुसरणं करोति।

कारणं (R) : एतादृशः जनः भावाभावरूपम् अन्तद्वयं परित्यज्य शान्तो जायते।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960533. 1

43244960534. 2

43244960535. 3

43244960536. 4

Question Number : 35 Question Id : 43244915495 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

Assertion (A) : The first Nun (Bhikṣuṇī) going outside of India to propagate Dharma was Saṅghamitrā.

Reason (R) : Queen of Śrilankā, Anulā ordained in Bauddha Dharma by Saṅghamitrā.

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960537. 1
43244960538. 2
43244960539. 3
43244960540. 4

Question Number : 35 Question Id : 43244915495 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् **अभिकथनं (A)** इति रूपेण लिखितं द्वितीयं च तस्य **कारणं (R)** इति रूपेण -

अभिकथनं (A) : धर्मप्रचाराय भारतात् बहिः गता प्रथमा भिक्षुणी सङ्घमित्रा आसीत् ।

कारणं (R) : श्रीलङ्कायाः महाराज्ञीम् अनुलां बौद्ध धर्मे प्रव्रजितां सङ्घमित्रा अकरोत् ।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते ।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति ।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960537. 1
43244960538. 2
43244960539. 3
43244960540. 4

Question Number : 36 Question Id : 43244915496 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

Assertion (A) : Ācārya Diṅnāga was the author of Pramāṇasamuccaya.

Reason (R) : Ācārya Dharmakīrti had written Pramāṇa-Vārtika on Pramāṇasamuccaya.

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960541. 1
43244960542. 2
43244960543. 3
43244960544. 4

Question Number : 36 Question Id : 43244915496 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् अभिकथनं (A) इति रूपेण लिखितं द्वितीयं च तस्य कारणं (R) इति रूपेण -

अभिकथनं (A) : आचार्यः दिङ्नागः प्रमाणसमुच्चयस्य प्रणेता अस्ति।

कारणं (R) : आचार्यः धर्मकीर्तिः प्रमाणसमुच्चयम् अभिलक्ष्य प्रमाणवर्तिकस्य रचनाम् अकरोत्।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960541. 1
43244960542. 2
43244960543. 3
43244960544. 4

Question Number : 37 Question Id : 43244915497 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : Fahiyān was the first Chinese Buddhist Pilgrim to come to India

Reason (R) : Itsing had come to Bhārata from Europe

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960545. 1
43244960546. 2
43244960547. 3
43244960548. 4

Question Number : 37 Question Id : 43244915497 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् अभिकथनं (A) इति रूपेण लिखितं द्वितीयं च तस्य कारणं (R) इति रूपेण -

अभिकथनं (A) : फाहियानः भारतम् आगतः प्रथमः चीनदेशीयः बौद्धः तीर्थयात्री आसीत्।

कारणं (R) : इत्सिङ्ग यात्राप्रसङ्गे यूरोपात् भारतं समागतः।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960545. 1
43244960546. 2
43244960547. 3
43244960548. 4

Question Number : 38 Question Id : 43244915498 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

Assertion (A) : Four categories of Pratyakṣa (Direct Perception) are accepted in Buddhism.

Reason (R) : Knowledge beyond these four categories is received through inference (Anumāna)

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960549. 1
43244960550. 2
43244960551. 3
43244960552. 4

Question Number : 38 Question Id : 43244915498 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् **अभिकथनं (A)** इति रूपेण लिखितं द्वितीयं च तस्य **कारणं (R)** इति रूपेण -

अभिकथनं (A) : बौद्धनये प्रत्यक्षस्य चत्वारः भेदाः स्वीकृताः।

कारणं (R) : एतान् चतुरः भेदान् अतिरिच्य ज्ञानम् अनुमानगम्यं विद्यते।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960549. 1
43244960550. 2
43244960551. 3
43244960552. 4

Question Number : 39 Question Id : 43244915499 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

Assertion (A) : Pratītyasamutpāda is construed by joining two words Pratītya and Samutpāda

Reason (R) : Creation of Bhāvas rather than Hetu Pratyayas is called Pratītya Samutpada.

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244960553. 1
43244960554. 2
43244960555. 3
43244960556. 4

Question Number : 39 Question Id : 43244915499 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् :- एकम् अभिकथनं (A) इति रूपेण लिखितं द्वितीयं च तस्य कारणं (R) इति रूपेण -

अभिकथनं (A) : 'प्रतीत्यसमुत्पादः' इत्ययं शब्दः 'प्रतीत्य' 'समुत्पाद' इत्येताभ्यां द्वाभ्यां शब्दाभ्यां निर्मितः।

कारणं (R) : हेतुप्रत्ययानाम् अपेक्षया भावानाम् उत्पाद एव 'प्रतीत्यसमुत्पाद' इति कथ्यते।

उपर्युक्त कथनानाम् आलोके अधःप्रदत्तेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत :

- (1) (A) & (R) इति द्वयमपि सत्यं तथा च (R), (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इति द्वयमपि सत्यं परं (R), (A) इत्यस्य समुचिता व्याख्या नास्ति।
- (3) (A) इति सत्यं परं (R) इति असत्यम्
- (4) (A) इति असत्यं परं (R) इति सत्यम्

Options :

43244960553. 1
43244960554. 2
43244960555. 3
43244960556. 4

Question Number : 40 Question Id : 43244915500 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Sequence of Dasa Vatthūni is _____.

- A. Gāmantara Kappa
- B. Amathita Kappa
- C. Āciṇṇa Kappa
- D. Anumati Kappa
- E. Āvāsa Kappa

Choose the correct answer from the options given below :

- (1) E, D, C, A, B
- (2) A, E, D, C, B
- (3) B, C, A, D, E
- (4) D, C, A, E, B

Options :

43244960557. 1
43244960558. 2
43244960559. 3
43244960560. 4

Question Number : 40 Question Id : 43244915500 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

‘दस-वत्थूनि’ इत्येतस्य समुचितः क्रमः अस्ति :-

- A. ‘गामन्तर-कप्प’ इति
- B. ‘अमथित-कप्प’ इति
- C. ‘आचिण्ण-कप्प’ इति
- D. ‘अनुमति-कप्प’ इति
- E. ‘आवास-कप्प’ इति

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) E, D, C, A, B
- (2) A, E, D, C, B
- (3) B, C, A, D, E
- (4) D, C, A, E, B

Options :

- 43244960557. 1
- 43244960558. 2
- 43244960559. 3
- 43244960560. 4

Question Number : 41 Question Id : 43244915501 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Sequence of life events of Buddha is _____.

- A. Mahābhiniṣkramaṇa
- B. Birth
- C. Mahāparinirvāṇa
- D. Dharmacakrapravartana
- E. Nirvaṇa

Choose the correct answer from the options given below :

- (1) E, B, D, A, C
- (2) B, A, E, D, C
- (3) A, B, C, E, D
- (4) B, E, C, D, A

Options :

- 43244960561. 1
- 43244960562. 2
- 43244960563. 3
- 43244960564. 4

Question Number : 41 Question Id : 43244915501 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

बुद्धस्य जीवनसन्दर्भे घटनानां समुचितं क्रमं चिनुत -

- A. महाभिनिष्क्रमणम्
- B. जन्म
- C. महापरिनिर्वाणम्
- D. धर्मचक्रप्रवर्तनम्
- E. निर्वाणम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) E, B, D, A, C
- (2) B, A, E, D, C
- (3) A, B, C, E, D
- (4) B, E, C, D, A

Options :

- 43244960561. 1
- 43244960562. 2
- 43244960563. 3
- 43244960564. 4

Question Number : 42 Question Id : 43244915502 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Sequence of Characteristics of Pratītyasamutpāda as explained by Nagārjuna is _____.

- A. Anekārthaḥ
- B. Anirodhaḥ
- C. Aśaśvataḥ
- D. Anutpādaḥ
- E. Anucchedaḥ

Choose the correct answer from the options given below :

- (1) A, B, E, C, D
- (2) A, C, D, E, B
- (3) D, C, B, A, E
- (4) B, D, E, C, A

Options :

- 43244960565. 1
- 43244960566. 2
- 43244960567. 3
- 43244960568. 4

Question Number : 42 Question Id : 43244915502 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

नागार्जुनेन प्रतिपादितः प्रतीत्यसमुत्पादस्य विशेषतानां समुचितः क्रमः अस्ति -

- A. अनेकार्थः
- B. अनिरोधः
- C. अशाश्वतः
- D. अनुत्पादः
- E. अनुच्छेदः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A, B, E, C, D
- (2) A, C, D, E, B
- (3) D, C, B, A, E
- (4) B, D, E, C, A

Options :

43244960565. 1
43244960566. 2
43244960567. 3
43244960568. 4

Question Number : 43 Question Id : 43244915503 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Put the emporers in right sequence.

- A. Kālāśoka
B. Bimbisāra
C. Kumāragupta
D. Aśoka
E. Ajātaśatru

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
(2) A, B, D, C, E
(3) B, E, A, D, C
(4) A, B, E, C, D

Options :

43244960569. 1
43244960570. 2
43244960571. 3
43244960572. 4

Question Number : 43 Question Id : 43244915503 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सम्राजानां यथोचितं क्रमं व्यवस्थापयत -

- A. कालाशोकः
B. बिम्बिसारः
C. कुमारगुप्तः
D. अशोकः
E. अजातशत्रुः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A, B, C, D, E
(2) A, B, D, C, E
(3) B, E, A, D, C
(4) A, B, E, C, D

Options :

43244960569. 1
43244960570. 2
43244960571. 3
43244960572. 4

Question Number : 44 Question Id : 43244915504 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Put the six (Ṣaṭ) Pāramitās in right order :

- A. Dāna
- B. Kṣānti
- C. Śīla
- D. Vīrya
- E. Dhyāna

Choose the correct answer from the options given below :

- (1) A, C, B, D, E
- (2) D, C, E, B, A
- (3) A, D, C, E, B
- (4) A, E, C, D, B

Options :

- 43244960573. 1
- 43244960574. 2
- 43244960575. 3
- 43244960576. 4

Question Number : 44 Question Id : 43244915504 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधोलिखिताः पारमिताः क्रमबद्धाः कुरुत -

- A. दानम्
- B. क्षान्तिः
- C. शीलम्
- D. वीर्यम्
- E. ध्यानम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A, C, B, D, E
- (2) D, C, E, B, A
- (3) A, D, C, E, B
- (4) A, E, C, D, B

Options :

- 43244960573. 1
- 43244960574. 2
- 43244960575. 3
- 43244960576. 4

Question Number : 45 Question Id : 43244915505 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the sequence of Pañcabalas :

- A. Prajñā
- B. Śraddhā
- C. Samādhi
- D. Smṛti
- E. Vīrya

Choose the correct answer from the options given below :

- (1) C, E, A, B, D
- (2) A, B, E, D, C
- (3) B, E, D, C, A
- (4) B, C, D, E, A

Options :

- 43244960577. 1

43244960578. 2

43244960579. 3

43244960580. 4

Question Number : 45 Question Id : 43244915505 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

पञ्चबलानां समुचितं क्रमं लिखत -

- A. प्रज्ञा
- B. श्रद्धा
- C. समाधिः
- D. स्मृतिः
- E. वीर्यम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) C, E, A, B, D
- (2) A, B, E, D, C
- (3) B, E, D, C, A
- (4) B, C, D, E, A

Options :

43244960577. 1

43244960578. 2

43244960579. 3

43244960580. 4

Question Number : 46 Question Id : 43244915506 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the order of Dvādaśaṅga :

- A. Avidyā
- B. Nāmarūpam
- C. Śaḍāyatanam
- D. Vijñānam
- E. Saṃskārāḥ

Choose the correct answer from the options given below :

- (1) A, E, D, B, C
- (2) A, B, C, D, E
- (3) E, B, C, D, A
- (4) A, E, B, C, D

Options :

43244960581. 1

43244960582. 2

43244960583. 3

43244960584. 4

Question Number : 46 Question Id : 43244915506 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

द्वादशाङ्गानां यथोचितं क्रमं व्यवस्थापयत -

- A. अविद्या
- B. नामरूपम्
- C. षडायतनम्
- D. विज्ञानम्
- E. संस्काराः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A, E, D, B, C
- (2) A, B, C, D, E
- (3) E, B, C, D, A
- (4) A, E, B, C, D

Options :

- 43244960581. 1
- 43244960582. 2
- 43244960583. 3
- 43244960584. 4

Question Number : 47 Question Id : 43244915507 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the order of characteristics of Śūnyatā :

- A. Śāntam
- B. Aparapratyayam
- C. Prapañcāiraprapañcitam
- D. Nirvikalpam
- E. Anānārtha

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
- (2) A, B, D, C, E
- (3) B, A, C, D, E
- (4) A, B, C, E, D

Options :

- 43244960585. 1
- 43244960586. 2
- 43244960587. 3
- 43244960588. 4

Question Number : 47 Question Id : 43244915507 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

शून्यतायाः लक्षणानां समुचितं क्रमं निरूपयत -

- A. शान्तम्
- B. अपरप्रत्ययम्
- C. प्रपञ्चैरप्रपञ्चितम्
- D. निर्विकल्पम्
- E. अनानार्थम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A, B, C, D, E
- (2) A, B, D, C, E
- (3) B, A, C, D, E
- (4) A, B, C, E, D

Options :

43244960585. 1
43244960586. 2
43244960587. 3
43244960588. 4

Question Number : 48 Question Id : 43244915508 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the correct sequence of the texts of Khuddakanikāya :

- A. Suttanipāta
- B. Khuddakapāṭha
- C. Itivuttaka
- D. Dhammapda
- E. Udāna

Choose the correct answer from the options given below :

- (1) B, D, E, C, A
- (2) A, B, E, C, D
- (3) D, C, E, A, B
- (4) A, B, E, D, C

Options :

43244960589. 1
43244960590. 2
43244960591. 3
43244960592. 4

Question Number : 48 Question Id : 43244915508 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

खुद्दकनिकायस्य ग्रन्थानां यथोचितं क्रमं निर्धारयत -

- A. सुत्तनिपातः
- B. खुद्दकपाठः
- C. इतिवुत्तकम्
- D. धम्मपदम्
- E. उदानम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) B, D, E, C, A
- (2) A, B, E, C, D
- (3) D, C, E, A, B
- (4) A, B, E, D, C

Options :

43244960589. 1
43244960590. 2
43244960591. 3
43244960592. 4

Question Number : 49 Question Id : 43244915509 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the sequence of Navāṅga :

- A. Sūtra
- B. Gāthā
- C. Vyākaraṇa
- D. Udāna
- E. Geya

Choose the correct answer from the options given below :

- (1) A, D, E, C, B
- (2) A, E, C, B, D
- (3) D, E, A, B, C
- (4) C, D, A, B, E

Options :

- 43244960593. 1
- 43244960594. 2
- 43244960595. 3
- 43244960596. 4

Question Number : 49 Question Id : 43244915509 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

नवाङ्गस्य समुचितं क्रमं चिनुत -

- A. सूत्रम्
- B. गाथा
- C. व्याकरणम्
- D. उदानम्
- E. गेयम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A, D, E, C, B
- (2) A, E, C, B, D
- (3) D, E, A, B, C
- (4) C, D, A, B, E

Options :

- 43244960593. 1
- 43244960594. 2
- 43244960595. 3
- 43244960596. 4

Question Number : 50 Question Id : 43244915510 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the sequence of Chinese Buddhist translators :

- A. Kumārajīva
- B. Paramārtha
- C. Bodhiruci
- D. Bodhidharma
- E. Yuanchuang

Choose the correct answer from the options given below :

- (1) A, B, E, D, C
- (2) A, B, C, D, E
- (3) B, A, D, C, E
- (4) A, B, D, E, C

Options :

- 43244960597. 1

43244960598. 2

43244960599. 3

43244960600. 4

Question Number : 50 Question Id : 43244915510 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

चीनदेशीयानां बौद्धानुवादकानां यथोचितं क्रमं व्यवस्थापयत -

- A. कुमारजीवः
- B. परमार्थः
- C. बोधिरूचिः
- D. बोधिधर्मः
- E. युआनच्चाङ्ग

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A, B, E, D, C
- (2) A, B, C, D, E
- (3) B, A, D, C, E
- (4) A, B, D, E, C

Options :

43244960597. 1

43244960598. 2

43244960599. 3

43244960600. 4

Question Number : 51 Question Id : 43244915511 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Write the correct order of Pañcaśīlas

- A. Musāvādā Veramaṇi
- B. Pāṇātipatā Veramaṇi
- C. Surāmerayamajjapamādaṭṭhānā Veramaṇi
- D. Adinnādāna Veramaṇi
- E. Kāmesumicchācārā Veramaṇi

Choose the correct answer from the options given below :

- (1) B, D, A, E, C
- (2) A, B, C, D, E
- (3) E, A, B, C, D
- (4) D, A, B, C, E

Options :

43244960601. 1

43244960602. 2

43244960603. 3

43244960604. 4

Question Number : 51 Question Id : 43244915511 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

पञ्चशीलानां क्रमं लिखत -

- A. मुसावदा वेरमणि इति
- B. पाणातिपाता वेरमणि इति
- C. सुरामेरयमज्जपमादठ्ठना वेरमणि इति
- D. अदिन्नादाना वेरमणि इति
- E. कामेसुमिच्छाचारा वेरमणि इति

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) B, D, A, E, C
- (2) A, B, C, D, E
- (3) E, A, B, C, D
- (4) D, A, B, C, E

Options :

43244960601. 1

43244960602. 2

43244960603. 3

43244960604. 4

Question Number : 52 Question Id : 43244915512 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the complaints charged against Ānanda in the first Buddhist Council :

- A. While sewing robes of of Buddha, he walked on it.
- B. He didn't stop Buddha going to Chunda's house.
- C. He didn't clean the seat of Buddha.
- D. Allowed entry of women into Saṃgha because of Mahāprajāpati Gautamī
- E. He ate the food of Buddha

Choose the correct answer from the options given below :

- (1) D and E only
- (2) A and D only
- (3) A and C only
- (4) B and C only

Options :

43244960605. 1

43244960606. 2

43244960607. 3

43244960608. 4

Question Number : 52 Question Id : 43244915512 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

प्रथमबौद्धसङ्गीतौ आनन्दे कृतान् आक्षेपान् लिखत -

- A. बुद्धस्य चीवरसीवनसमये तस्मिन् पादौस्थाप्य चलनम्
- B. चुन्दस्य गृहं गन्तुं बुद्धस्य कृते निषेधः न कृतः
- C. बुद्धस्य आसनस्य स्वच्छता न कृता
- D. महाप्रजापति गौतमीकारणात् स्त्रीणां सङ्घे प्रवेशः कारितः
- E. बुद्धस्य भोजनं स्वयं खादितम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् D & E
- (2) केवलम् A & D
- (3) केवलम् A & C
- (4) केवलम् B & C

Options :

- 43244960605. 1
- 43244960606. 2
- 43244960607. 3
- 43244960608. 4

Question Number : 53 Question Id : 43244915513 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Tell the incidents happened at the time of birth of Buddha :

- A. Birth in Lumbini forest
- B. Bowing of pīpala tree at the time of birth
- C. Deserting of the child by mother Pingala
- D. Coming of Ṛṣi Asita
- E. All ponds getting dried up

Choose the correct answer from the options given below :

- (1) A and C only
- (2) A and E only
- (3) A and D only
- (4) D and B only

Options :

- 43244960609. 1
- 43244960610. 2
- 43244960611. 3
- 43244960612. 4

Question Number : 53 Question Id : 43244915513 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

बुद्धस्य जन्मकालिकाः घटनाः कथयत -

- A. लुम्बिनी वने जन्मः
- B. जन्मकाले अश्वत्थवृक्षस्य नमनम्
- C. मात्रा पिङ्गलया शिशुत्यागः
- D. असितऋषेः आगमनम्
- E. सर्वेषां तडागानां जलं शुष्कं जातम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् A & C
- (2) केवलम् A & E
- (3) केवलम् A & D
- (4) केवलम् D & B

Options :

- 43244960609. 1
- 43244960610. 2
- 43244960611. 3
- 43244960612. 4

Question Number : 54 Question Id : 43244915514 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Amarasimha was Buddhist, because :

- A. Buddha's names are enumerated before the Tridevas in Amarakoṣa.
- B. There is no narration of Vedic Gods.
- C. Buddha is praised as 'Ocean of compassion (Dayāsindhu) in Prefactory Verses
- D. Has not narrated Mahābhārata
- E. Has elaborate analysis of Pāli grammar

Choose the correct answer from the options given below :

- (1) B and E only
- (2) A and C only
- (3) A and D only
- (4) A and B only

Options :

- 43244960613. 1
- 43244960614. 2
- 43244960615. 3
- 43244960616. 4

Question Number : 54 Question Id : 43244915514 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अमरसिंहः बौद्धः यतोहि -

- A. अमरकोशे त्रिदेवेभ्यः पूर्वं बुद्धस्य नामानि परिगणितानि
- B. वैदिक देवानाम् अवर्णनम्
- C. मङ्गलाचरणे 'दयासिन्धु' - रूपेण बुद्धस्य स्तुतिः
- D. महाभारतस्य अवर्णनम्
- E. पालि-व्याकरणस्यं विस्तृतं विवेचनम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् B & E
- (2) केवलम् A & C
- (3) केवलम् A & D
- (4) केवलम् A & B

Options :

- 43244960613. 1
- 43244960614. 2
- 43244960615. 3
- 43244960616. 4

Question Number : 55 Question Id : 43244915515 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Find the places related to Dharmacakra Pravartana.

- A. Fourth - Kurukṣetra
- B. Third - Delhi
- C. Second - Gṛdhakūta
- D. Fifth - Rajasthāna
- E. First - Sāranātha

Choose the correct answer from the options given below :

- (1) A and E only
- (2) A and B only
- (3) C and E only
- (4) B and D only

Options :

- 43244960617. 1
- 43244960618. 2
- 43244960619. 3
- 43244960620. 4

Question Number : 55 Question Id : 43244915515 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

धर्मचक्रप्रवर्तनसम्बद्धं स्थानं चिनुत -

- A. चतुर्थम् - कुरुक्षेत्रम्
- B. तृतीयम् - देहली
- C. द्वितीयम् - गृधकूटम्
- D. पञ्चमम् - राजस्थानम्
- E. प्रथमम् - सारनाथः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् A & E
- (2) केवलम् A & B
- (3) केवलम् C & E
- (4) केवलम् B & D

Options :

- 43244960617. 1
- 43244960618. 2
- 43244960619. 3
- 43244960620. 4

Question Number : 56 Question Id : 43244915516 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Who are Hindi translators of Pāli Literature ?

- A. Rāhul Saṅkṛtyāyana
- B. Padmakāra Gupta
- C. Nagārjuna
- D. Mahātma Gāndhī
- E. Jagadīśa Kāśyapa

Choose the correct answer from the options given below :

- (1) B and C only
- (2) A and E only
- (3) C and E only
- (4) C and D only

Options :

- 43244960621. 1
- 43244960622. 2
- 43244960623. 3
- 43244960624. 4

Question Number : 56 Question Id : 43244915516 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

पालिसाहित्यस्य हिन्दी-अनुवादकाः सन्ति -

- A. राहुलसांकृत्यायनः
- B. पद्माकरगुप्तः
- C. नागार्जुनः
- D. महात्मागान्धी
- E. जगदीश काश्यपः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् B & C
- (2) केवलम् A & E
- (3) केवलम् C & E
- (4) केवलम् C & D

Options :

- 43244960621. 1
- 43244960622. 2
- 43244960623. 3
- 43244960624. 4

Question Number : 57 Question Id : 43244915517 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which are the four Pratiśaraṇas ?

- A. Vijñānapratiśaraṇatā na Arthapratiśaraṇatā
- B. Dharmapratiśaraṇatā na pudgalaśaraṇatā
- C. Jñānapratiśaraṇatā na Vyañjanapratiśaraṇatā
- D. Arthapratiśaraṇatā na Vyañjanapratiśaraṇatā
- E. Saṃghapratiśaraṇatā na Padmaśaraṇatā

Choose the correct answer from the options given below :

- (1) B and C only
- (2) B and D only
- (3) A and E only
- (4) C and D only

Options :

- 43244960625. 1
- 43244960626. 2
- 43244960627. 3
- 43244960628. 4

Question Number : 57 Question Id : 43244915517 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

चत्वारि प्रतिशरणानि सन्ति -

- A. विज्ञानप्रतिशरणता न अर्थप्रतिशरणता
- B. धर्मप्रतिशरणता न पुद्गलशरणता
- C. ज्ञानप्रतिशरणता न व्यञ्जनप्रतिशरणता
- D. अर्थप्रतिशरणता न व्यञ्जनप्रतिशरणता
- E. संघप्रतिशरणता न पद्मशरणता

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् B & C
- (2) केवलम् B & D
- (3) केवलम् A & E
- (4) केवलम् C & D

Options :

- 43244960625. 1
- 43244960626. 2
- 43244960627. 3
- 43244960628. 4

Question Number : 58 Question Id : 43244915518 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Which are Noble Truths (Āryasatya) ?

- A. Saṃgha
- B. Duḥkha
- C. Buddha
- D. Dhamma
- E. Samudaya

Choose the correct answer from the options given below :

- (1) A and D only
- (2) B and D only
- (3) B and E only
- (4) A and C only

Options :

- 43244960629. 1
- 43244960630. 2
- 43244960631. 3
- 43244960632. 4

Question Number : 58 Question Id : 43244915518 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

आर्यसत्यानि सन्ति -

- A. सङ्घः
- B. दुःखम्
- C. बुद्धः
- D. धम्मः
- E. समुदयः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् A & D
- (2) केवलम् B & D
- (3) केवलम् B & E
- (4) केवलम् A & C

Options :

- 43244960629. 1
- 43244960630. 2
- 43244960631. 3
- 43244960632. 4

Question Number : 59 Question Id : 43244915519 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Who are among the five eyes (Cakṣus) ?

- A. Karma
- B. Kāma
- C. Maṃsa
- D. Artha
- E. Buddha

Choose the correct answer from the options given below :

- (1) C and E only
- (2) A and B only
- (3) B and C only
- (4) A and D only

Options :

- 43244960633. 1
- 43244960634. 2
- 43244960635. 3
- 43244960636. 4

Question Number : 59 Question Id : 43244915519 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधोलिखितेषु पञ्चचक्षुषि सन्ति -

- A. कर्म
- B. कामः
- C. मांसः
- D. अर्थः
- E. बुद्धः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् C & E
- (2) केवलम् A & B
- (3) केवलम् B & C
- (4) केवलम् A & D

Options :

- 43244960633. 1
- 43244960634. 2
- 43244960635. 3
- 43244960636. 4

Question Number : 60 Question Id : 43244915520 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Modern centres of Buddhist Knowledge are _____.

- A. Mithilā University
- B. Nava Nālanda Māhavihāra
- C. Nālandā University
- D. Nālandā Open University
- E. Rājasthān University

Choose the correct answer from the options given below :

- (1) A and B only
- (2) A and D only
- (3) A and E only
- (4) B and C only

Options :

- 43244960637. 1
- 43244960638. 2
- 43244960639. 3
- 43244960640. 4

Question Number : 60 Question Id : 43244915520 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

बौद्धज्ञानस्य आधुनिक केन्द्राणि सन्ति -

- A. मिथिलाविश्वविद्यालयः
- B. नवनालन्दामहाविहारम्
- C. नालन्दाविश्वविद्यालयः
- D. नालन्दामुक्तविश्वविद्यालयः
- E. राजस्थानविश्वविद्यालयः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् A & B
- (2) केवलम् A & D
- (3) केवलम् A & E
- (4) केवलम् B & C

Options :

- 43244960637. 1
- 43244960638. 2
- 43244960639. 3
- 43244960640. 4

Question Number : 61 Question Id : 43244915521 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Brahmavihāras are _____.

- A. Nirvāṇa
- B. Maitrī
- C. Dhamma
- D. Muditā
- E. Jñāna

Choose the correct answer from the options given below :

- (1) B and D only
- (2) A and D only
- (3) A and E only
- (4) C and E only

Options :

- 43244960641. 1
- 43244960642. 2
- 43244960643. 3
- 43244960644. 4

Question Number : 61 Question Id : 43244915521 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

ब्रह्मविहारम् अस्ति -

- A. निर्वाणम्
- B. मैत्री
- C. धम्मः
- D. मुदिता
- E. ज्ञानम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् B & D
- (2) केवलम् A & D
- (3) केवलम् A & E
- (4) केवलम् C & E

Options :

- 43244960641. 1
- 43244960642. 2
- 43244960643. 3
- 43244960644. 4

Question Number : 62 Question Id : 43244915522 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose the appropriate statement regarding Buddhist Pramāṇa

- A. Accepting two pramāṇas based on two knowledges (Prameyas)
- B. Accepting Svalakṣaṇa and Sāmānyalakṣaṇa
- C. Accepting four Pramāṇas beginning from Pratyakṣa
- D. Accepting Śabda as a different Pramāṇas
- E. Accepting Pramāṇa Saṃplava

Choose the correct answer from the options given below :

- (1) A and D only
- (2) A and B only
- (3) C and D only
- (4) D and E only

Options :

- 43244960645. 1
- 43244960646. 2
- 43244960647. 3
- 43244960648. 4

Question Number : 62 Question Id : 43244915522 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

बौद्धप्रमाणानां सन्दर्भे समुचितं कथनं चिनुत -

- A. द्वयोः प्रमेययोः आधारेण प्रमाणद्वयस्य मान्यता
- B. स्वलक्षणं सामान्यलक्षणं चेति प्रमेयद्वयस्य मान्यता
- C. प्रत्यक्षादि-प्रमाणं चतुष्टयस्य मान्यता
- D. पृथक्प्रमाणरूपेण शब्दस्य मान्यता
- E. प्रमाणसंप्लवस्य स्वीकृतिः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) केवलम् A & D
- (2) केवलम् A & B
- (3) केवलम् C & D
- (4) केवलम् D & E

Options :

- 43244960645. 1
- 43244960646. 2
- 43244960647. 3
- 43244960648. 4

Question Number : 63 Question Id : 43244915523 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Choose in content of Pratītyasamutpāda.

- A. Kṛṣṇa was the preceptor of Pratītyasamutpāda.
- B. Explanation of Pratītyasamutpāda is evident in Gītā.
- C. One who sees Pratītyasamutpāda, sees Dhamma
- D. Pratītyasamutpāda is a doctrine of Sāṃkhya
- E. One who sees Dhamma, sees Pratītyasamutpāda

Choose the correct answer from the options given below :

- (1) A and B only
- (2) D and A only
- (3) C and E only
- (4) C and D only

Options :

- 43244960649. 1
- 43244960650. 2
- 43244960651. 3
- 43244960652. 4

Question Number : 63 Question Id : 43244915523 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

प्रतीत्यसमुत्पादस्य सन्दर्भे चिनुत -

- A. कृष्णः प्रतीत्यसमुत्पादस्य उपदेशकः अस्ति
- B. गीतायां प्रतीत्यसमुत्पादस्य व्याख्या लभते
- C. यः प्रतीत्यसमुत्पादं पश्यति सः धम्मं पश्यति
- D. प्रतीत्यसमुत्पादः साङ्ख्यसिद्धान्तः अस्ति
- E. यः धम्मं पश्यति सः प्रतीत्यसमुत्पादं पश्यति

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) केवलम् A & B
- (2) केवलम् D & A
- (3) केवलम् C & E
- (4) केवलम् C & D

Options :

- 43244960649. 1
- 43244960650. 2
- 43244960651. 3
- 43244960652. 4

Question Number : 64 Question Id : 43244915524 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Āryadeva	I. Madhyamārtha Saṃgraha
B. Candrakīrti	II. Tattva Saṃgraha
C. Bhāvaviveka	III. Catuḥśataka
D. Śantarakṣita	IV. Prasannapadā

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-III, D-IV
- (2) A-III, B-IV, C-I, D-II
- (3) A-IV, B-III, C-II, D-I
- (4) A-I, B-III, C-IV, D-II

Options :

- 43244960653. 1
- 43244960654. 2
- 43244960655. 3
- 43244960656. 4

Question Number : 64 Question Id : 43244915524 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. आर्यदेवः	I. मध्यमार्थ सङ्ग्रहः
B. चन्द्रकीर्तिः	II. तत्त्व सङ्ग्रहः
C. भावविवेकः	III. चतुःशतकम्
D. शान्तरक्षितः	IV. प्रसन्नपदा

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-I, B-II, C-III, D-IV
- (2) A-III, B-IV, C-I, D-II
- (3) A-IV, B-III, C-II, D-I
- (4) A-I, B-III, C-IV, D-II

Options :

43244960653. 1
43244960654. 2
43244960655. 3
43244960656. 4

Question Number : 65 Question Id : 43244915525 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Cakṣurvijñāna	I. Eye (Netra)
B. Ghrāṇavijñāna	II. Mind (Manas)
C. Kāyavijñāna	III. Skin (Tvacā)
D. Manovijñāna	IV. Nose (Nāsikā)

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-IV, D-III
(2) A-II, B-III, C-IV, D-I
(3) A-I, B-IV, C-III, D-II
(4) A-III, B-II, C-I, D-IV

Options :

43244960657. 1
43244960658. 2
43244960659. 3
43244960660. 4

Question Number : 65 Question Id : 43244915525 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. चक्षुर्विज्ञानम्	I. नेत्रम्
B. घ्राणविज्ञानम्	II. मनः
C. कायविज्ञानम्	III. त्वक्
D. मनोविज्ञानम्	IV. नासिका

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A-I, B-II, C-IV, D-III
(2) A-II, B-III, C-IV, D-I
(3) A-I, B-IV, C-III, D-II
(4) A-III, B-II, C-I, D-IV

Options :

43244960657. 1
43244960658. 2
43244960659. 3
43244960660. 4

Question Number : 66 Question Id : 43244915526 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Aśvaghōṣa	I. Jātakamālā
B. Dīnāga	II. Buddhacarita
C. Śāntideva	III. Pramāṇasamuccaya
D. Āryaśūra	IV. Śikṣāsamuccaya

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-III, D-IV
- (2) A-IV, B-II, C-III, D-I
- (3) A-III, B-II, C-I, D-IV
- (4) A-II, B-III, C-IV, D-I

Options :

43244960661. 1
43244960662. 2
43244960663. 3
43244960664. 4

Question Number : 66 Question Id : 43244915526 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. अश्वघोषः	I. जातकमाला
B. दिङ्नागः	II. बुद्धचरितम्
C. शान्तिदेवः	III. प्रमाणसमुच्चयः
D. आर्यशूरः	IV. शिक्षासमुच्चयः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तरं चिनुत -

- (1) A-I, B-II, C-III, D-IV
- (2) A-IV, B-II, C-III, D-I
- (3) A-III, B-II, C-I, D-IV
- (4) A-II, B-III, C-IV, D-I

Options :

43244960661. 1
43244960662. 2
43244960663. 3
43244960664. 4

Question Number : 67 Question Id : 43244915527 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Prabhākarī	I. Knowledge of emptiness (niḥsvabhāvatā) of object
B. Arciṣmati	II. Obtaining all samādhīs
C. Acalā	III. Non-eternality of purified object
D. Dharmameghā	IV. Practicing Bodhyaṅgas and Aṣṭāṅga Mārga

Choose the correct answer from the options given below :

- (1) A-II, B-IV, C-III, D-I
- (2) A-III, B-IV, C-I, D-II
- (3) A-II, B-III, C-IV, D-I
- (4) A-I, B-III, C-II, D-IV

Options :

43244960665. 1

43244960666. 2

43244960667. 3

43244960668. 4

Question Number : 67 Question Id : 43244915527 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I

- A. प्रभाकरी
- B. अर्चिष्मती
- C. अचला
- D. धर्ममेघाः

सूची - II

- I. वस्तूनां निःस्वभावतायाः ज्ञानम्
- II. समस्तसमाधीनां प्राप्तिः
- III. संस्कृतपदार्थानाम् अनित्यता
- IV. बोध्यज्ञानाम् अष्टाङ्गमार्गस्य चाभ्यासः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-II, B-IV, C-III, D-I
- (2) A-III, B-IV, C-I, D-II
- (3) A-II, B-III, C-IV, D-I
- (4) A-I, B-III, C-II, D-IV

Options :

43244960665. 1

43244960666. 2

43244960667. 3

43244960668. 4

Question Number : 68 Question Id : 43244915528 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I

- A. Sotāpanna
- B. Sakadāgāmī
- C. Anāgāmi
- D. Arhata

List - II

- I. No rebirth
- II. Obtaining salvation (Nirvāna)
- III. Fixation of the mind of the practitioner (Sādhaka) in Samādhi
- IV. Coming to the world (Saṃsāra) once

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-IV, D-III
- (2) A-III, B-IV, C-I, D-II
- (3) A-II, B-III, C-I, D-IV
- (4) A-IV, B-I, C-II, D-III

Options :

43244960669. 1

43244960670. 2

43244960671. 3

43244960672. 4

Question Number : 68 Question Id : 43244915528 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. सोतापन्नः	I. पुनर्जन्मनः अप्राप्तिः
B. सकदागामी	II. निर्वाणप्राप्तिः
C. अनागामी	III. साधकचित्तस्य निर्वाणे लग्नता
D. अरहतः	IV. संसारे एकधागमनम्

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-I, B-II, C-IV, D-III
- (2) A-III, B-IV, C-I, D-II
- (3) A-II, B-III, C-I, D-IV
- (4) A-IV, B-I, C-II, D-III

Options :

43244960669. 1
43244960670. 2
43244960671. 3
43244960672. 4

Question Number : 69 Question Id : 43244915529 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Jñānaprasthāna	I. Maudgalāyana
B. Vijñānakāya	II. Vasumitra
C. Prakaraṇavāda	III. Kātyāyanīputra
D. Prajñaptiśāstra	IV. Devaśarmā

Choose the correct answer from the options given below :

- (1) A-I, B-III, C-IV, D-II
- (2) A-III, B-IV, C-II, D-I
- (3) A-II, B-I, C-III, D-IV
- (4) A-I, B-II, C-IV, D-III

Options :

43244960673. 1
43244960674. 2
43244960675. 3
43244960676. 4

Question Number : 69 Question Id : 43244915529 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. ज्ञानप्रस्थानम्	I. मौद्गलायनः
B. विज्ञानकायः	II. वसुमित्रः
C. प्रकरणवादः	III. कात्यायनीपुत्रः
D. प्रज्ञप्तिशास्त्रम्	IV. देवशर्मा

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-I, B-III, C-IV, D-II
- (2) A-III, B-IV, C-II, D-I
- (3) A-II, B-I, C-III, D-IV
- (4) A-I, B-II, C-IV, D-III

Options :

43244960673. 1
43244960674. 2
43244960675. 3
43244960676. 4

Question Number : 70 Question Id : 43244915530 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Vipāśyanā	I. Subtle vision of Dhyāna
B. Samādhi	II. Stability of mind (Citta)
C. Śamatha	III. Subduing (Śamana) of Mind
D. Ānāpāna	IV. Breathing - Memory (Śvasa-Smṛiti)

Choose the correct answer from the options given below :

- (1) A-II, B-IV, C-III, D-I
(2) A-I, B-II, C-III, D-IV
(3) A-II, B-III, C-I, D-IV
(4) A-IV, B-III, C-I, D-II

Options :

43244960677. 1
43244960678. 2
43244960679. 3
43244960680. 4

Question Number : 70 Question Id : 43244915530 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. विपश्यना	I. ध्यानस्य सूक्ष्मदृष्टिः
B. समाधिः	II. चित्तस्य एकाग्रता
C. शमथः	III. मनसः शमनम्
D. आनापानम्	IV. श्वास-स्मृतिः

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-II, B-IV, C-III, D-I
(2) A-I, B-II, C-III, D-IV
(3) A-II, B-III, C-I, D-IV
(4) A-IV, B-III, C-I, D-II

Options :

43244960677. 1
43244960678. 2
43244960679. 3
43244960680. 4

Question Number : 71 Question Id : 43244915531 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Pratyākṣa	I. Atadvyāvartana
B. Anumāna	II. Nirvikalpaka Jñāna
C. Apoha	III. Svārtha Parārtha
D. Anātma	IV. Pañcaskandha

Choose the correct answer from the options given below :

- (1) A-IV, B-III, C-II, D-I
- (2) A-II, B-III, C-I, D-IV
- (3) A-III, B-II, C-I, D-IV
- (4) A-I, B-II, C-III, D-IV

Options :

43244960681. 1
43244960682. 2
43244960683. 3
43244960684. 4

Question Number : 71 Question Id : 43244915531 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. प्रत्यक्षम्	I. अतद्व्यावर्तनम्
B. अनुमानम्	II. निर्विकल्पकं ज्ञानम्
C. अपोहः	III. स्वार्थ-परार्थौ
D. अनात्म	IV. पञ्चस्कन्धा

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-IV, B-III, C-II, D-I
- (2) A-II, B-III, C-I, D-IV
- (3) A-III, B-II, C-I, D-IV
- (4) A-I, B-II, C-III, D-IV

Options :

43244960681. 1
43244960682. 2
43244960683. 3
43244960684. 4

Question Number : 72 Question Id : 43244915532 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Śūnyatā	I. Removal of Duality
B. Svabhāva-Nirākaṛaṇa	II. Refutation of independent existence
C. Satyadvaya	III. Existence base on relations
D. Pratītyasamutpāda	IV. Lokasaṃvṛtti and Paramārtha (Ultimate reality)

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-III, D-IV
- (2) A-II, B-III, C-I, D-IV
- (3) A-I, B-II, C-IV, D-III
- (4) A-IV, B-II, C-III, D-I

Options :

43244960685. 1

43244960686. 2
43244960687. 3
43244960688. 4

Question Number : 72 Question Id : 43244915532 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. शून्यता	I. द्वैतनिरसनम्
B. स्वभाव-निराकरणम्	II. स्वतन्त्रसत्तायाः खण्डनम्
C. सत्यद्वयम्	III. सम्बन्धाधारितम् अस्तित्वम्
D. प्रतीत्यसमुत्पादः	IV. लोकसंवृत्तिः परमार्थः च

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-I, B-II, C-III, D-IV
- (2) A-II, B-III, C-I, D-IV
- (3) A-I, B-II, C-IV, D-III
- (4) A-IV, B-II, C-III, D-I

Options :

43244960685. 1
43244960686. 2
43244960687. 3
43244960688. 4

Question Number : 73 Question Id : 43244915533 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Observation of Śīla	I. Service as householder (Gṛhastha)
B. Uposatha	II. Moral Control
C. Service to Saṃgha	III. Cooperation with Bhikṣusaṃgha
D. Charity (Dāna)	IV. Special Fasting day

Choose the correct answer from the options given below :

- (1) A-III, B-IV, C-I, D-II
- (2) A-I, B-III, C-IV, D-II
- (3) A-II, B-III, C-IV, D-I
- (4) A-II, B-IV, C-I, D-III

Options :

43244960689. 1
43244960690. 2
43244960691. 3
43244960692. 4

Question Number : 73 Question Id : 43244915533 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. शीलपालनम्	I. गृहस्थरूपेण सेवा
B. उपोसथः	II. नैतिक संयमाः
C. सङ्घसेवा	III. भिक्षुसङ्घस्य सहयोगः
D. दानम्	IV. विशेषोपवास दिनानि

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-III, B-IV, C-I, D-II
- (2) A-I, B-III, C-IV, D-II
- (3) A-II, B-III, C-IV, D-I
- (4) A-II, B-IV, C-I, D-III

Options :

43244960689. 1
43244960690. 2
43244960691. 3
43244960692. 4

Question Number : 74 Question Id : 43244915534 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Deva	I. Aviveka
B. Manuṣya	II. Fortune and happiness
C. Tiryak	III. Sense dominated (Indriya Pradhāna)
D. Preta	IV. Tṛṣṇā and Kleśa

Choose the correct answer from the options given below :

- (1) A-IV, B-I, C-II, D-III
- (2) A-II, B-III, C-I, D-IV
- (3) A-I, B-II, C-III, D-IV
- (4) A-IV, B-III, C-II, D-I

Options :

43244960693. 1
43244960694. 2
43244960695. 3
43244960696. 4

Question Number : 74 Question Id : 43244915534 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I	सूची - II
A. देवः	I. अविवेकः
B. मनुष्यः	II. सौभाग्यं सुखं च
C. तिर्यक्	III. इन्द्रियप्रधानः
D. प्रेतः	IV. तृष्णा क्लेशः च

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-IV, B-I, C-II, D-III
- (2) A-II, B-III, C-I, D-IV
- (3) A-I, B-II, C-III, D-IV
- (4) A-IV, B-III, C-II, D-I

Options :

43244960693. 1
43244960694. 2
43244960695. 3
43244960696. 4

Question Number : 75 Question Id : 43244915535 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I		List - II	
A.	Yoginī	I.	3
B.	Devī	II.	7
C.	Anuttarapūjā	III.	6
D.	Yāna	IV.	4

Choose the correct answer from the options given below :

- (1) A-II, B-IV, C-III, D-I
(2) A-III, B-IV, C-II, D-I
(3) A-II, B-I, C-III, D-IV
(4) A-IV, B-III, C-I, D-II

Options :

43244960697. 1
43244960698. 2
43244960699. 3
43244960700. 4

Question Number : 75 Question Id : 43244915535 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सूची - I सूच्या - II सह सुमेलयत -

सूची - I		सूची - II	
A.	योगिनी	I.	3
B.	देवी	II.	7
C.	अनुत्तरपूजा	III.	6
D.	यानम्	IV.	4

अधोलिखितेषु विकल्पेषु उपयुक्ततमम् उत्तर चिनुत -

- (1) A-II, B-IV, C-III, D-I
(2) A-III, B-IV, C-II, D-I
(3) A-II, B-I, C-III, D-IV
(4) A-IV, B-III, C-I, D-II

Options :

43244960697. 1
43244960698. 2
43244960699. 3
43244960700. 4