

# National Testing Agency

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## Indian Knowledge System

Group Number :	1
Group Id :	432449112
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Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	300

## Indian Knowledge System

Section Id :	432449206
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	75
Number of Questions to be attempted :	75
Section Marks :	300
Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	432449566
Question Shuffling Allowed :	Yes
Is Section Default? :	No

Question Number : 1 Question Id : 43244915611 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

The Veda divided into Maṇḍalas is \_\_\_\_\_.

- (1) Sāmaveda
- (2) Yajurveda
- (3) Atharvaveda
- (4) Ṛgveda

Options :

43244961001. 1  
43244961002. 2  
43244961003. 3  
43244961004. 4

Question Number : 1 Question Id : 43244915611 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

मण्डलेषु विभक्तोऽयं वेदः –

- (1) सामवेदः
- (2) यजुर्वेदः
- (3) अथर्ववेदः
- (4) ऋग्वेदः

Options :

43244961001. 1  
43244961002. 2

43244961003. 3

43244961004. 4

**Question Number : 2 Question Id : 43244915612 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

The Veda primarily focused on Karmakāṇḍa is known as :

- (1) Atharvaveda
- (2) Sāmaveda
- (3) Yajurveda
- (4) Ṛgveda

**Options :**

43244961005. 1

43244961006. 2

43244961007. 3

43244961008. 4

**Question Number : 2 Question Id : 43244915612 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अस्मिन् वेदे कर्मकाण्डस्य प्राधान्यं विद्यते -

- (1) अथर्ववेदे
- (2) सामवेदे
- (3) यजुर्वेदे
- (4) ऋग्वेदे

**Options :**

43244961005. 1

43244961006. 2

43244961007. 3

43244961008. 4

**Question Number : 3 Question Id : 43244915613 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Number of Gods (Devatās) mentioned in Ṛgveda is \_\_\_\_\_.

- (1) 33
- (2) 40
- (3) 50
- (4) 100

**Options :**

43244961009. 1

43244961010. 2

43244961011. 3

43244961012. 4

**Question Number : 3 Question Id : 43244915613 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

ऋग्वेदे देवतानां सङ्ख्या वर्तते -

- (1) त्रयस्त्रिंशत् (33)
- (2) चत्वारिंशत् (40)
- (3) पञ्चाशत् (50)
- (4) शतम् (100)

**Options :**

43244961009. 1

43244961010. 2

43244961011. 3

43244961012. 4

Question Number : 4 Question Id : 43244915614 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

\_\_\_\_\_ is not a branch of Sāmaveda.

- (1) Kauthumīya Śākhā
- (2) Jaiminīya Śākhā
- (3) Taittirīya Śākhā
- (4) Rāṇāyanīya Śākhā

Options :

43244961013. 1  
43244961014. 2  
43244961015. 3  
43244961016. 4

Question Number : 4 Question Id : 43244915614 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

सामवेदस्य शाखा नास्ति -

- (1) कौथुमीय-शाखा
- (2) जैमिनीय-शाखा
- (3) तैत्तिरीय-शाखा
- (4) राणायनीय-शाखा

Options :

43244961013. 1  
43244961014. 2  
43244961015. 3  
43244961016. 4

Question Number : 5 Question Id : 43244915615 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

The Veda related to Āraṇyagāna is \_\_\_\_\_.

- (1) Ṛgveda
- (2) Sāmaveda
- (3) Atharvaveda
- (4) Yajurveda

Options :

43244961017. 1  
43244961018. 2  
43244961019. 3  
43244961020. 4

Question Number : 5 Question Id : 43244915615 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

आरण्यगानेन सम्बद्धोऽयं वेदः

- (1) ऋग्वेदः
- (2) सामवेदः
- (3) अथर्ववेदः
- (4) यजुर्वेदः

Options :

43244961017. 1  
43244961018. 2  
43244961019. 3  
43244961020. 4

Question Number : 6 Question Id : 43244915616 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

\_\_\_\_\_ is considered as Eyes of the Veda.

- (1) Vyākaraṇa
- (2) Sāhitya
- (3) Jyotiṣa
- (4) Chhandas-Śāstra

Options :

43244961021. 1  
43244961022. 2  
43244961023. 3  
43244961024. 4

Question Number : 6 Question Id : 43244915616 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

वेदपुरुषस्य नेत्रमिदम् –

- (1) व्याकरणशास्त्रम्
- (2) साहित्यशास्त्रम्
- (3) ज्योतिषशास्त्रम्
- (4) छन्दःशास्त्रम्

Options :

43244961021. 1  
43244961022. 2  
43244961023. 3  
43244961024. 4

Question Number : 7 Question Id : 43244915617 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

The mantra “Namō Vṛkṣebhyo Harikeśebhyaḥ” is addressed to \_\_\_\_\_.

- (1) Namokāra
- (2) Trees
- (3) Harihara
- (4) Hair

Options :

43244961025. 1  
43244961026. 2  
43244961027. 3  
43244961028. 4

Question Number : 7 Question Id : 43244915617 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

“नमो वृक्षेभ्यो हरिकेशेभ्यः” इत्यादिमन्त्रः कस्य कृते उद्दिष्टः ?

- (1) णमोकाराय
- (2) पादपेभ्यः
- (3) हरिहराय
- (4) केशेभ्यः

Options :

43244961025. 1  
43244961026. 2  
43244961027. 3  
43244961028. 4

Question Number : 8 Question Id : 43244915618 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

In which hymn (sūkta), there is description of Virāṭ puruṣa ?

- (1) Rudra Sūkta
- (2) Agni Sūkta
- (3) Varuṇa Sūkta
- (4) Puruṣa Sūkta

**Options :**

43244961029. 1  
43244961030. 2  
43244961031. 3  
43244961032. 4

**Question Number : 8 Question Id : 43244915618 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

विराट्-पुरुषस्य वर्णनं कस्मिन् सूक्ते जातम्?

- (1) रुद्रसूक्ते
- (2) अग्निसूक्ते
- (3) वरुणसूक्ते
- (4) पुरुषसूक्ते

**Options :**

43244961029. 1  
43244961030. 2  
43244961031. 3  
43244961032. 4

**Question Number : 9 Question Id : 43244915619 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

How many branches (śākhās) has Patañjali mentioned of Atharvaveda ?

- (1) 9
- (2) 1000
- (3) 21
- (4) 100

**Options :**

43244961033. 1  
43244961034. 2  
43244961035. 3  
43244961036. 4

**Question Number : 9 Question Id : 43244915619 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

पतञ्जलिना अथर्ववेदस्य कति शाखाः उक्ताः?

- (1) नव (9)
- (2) सहस्रम् (1000)
- (3) एकविंशतिः (21)
- (4) शतम् (100)

**Options :**

43244961033. 1  
43244961034. 2  
43244961035. 3  
43244961036. 4

**Question Number : 10 Question Id : 43244915620 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

The last chapter (Adhyāya) of Yajurveda is called \_\_\_\_\_.

- (1) Īśāvāsyopaniṣad
- (2) Kāṭhōpaniṣad
- (3) Praśnopaniṣad
- (4) Vedopaniṣad

**Options :**

43244961037. 1  
43244961038. 2  
43244961039. 3  
43244961040. 4

**Question Number : 10 Question Id : 43244915620 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

यजुर्वेदस्य अन्तिमोऽध्यायः कथ्यते –

- (1) ईशावास्योपनिषद्
- (2) कठोपनिषद्
- (3) प्रश्नोपनिषद्
- (4) वेदोपनिषद्

**Options :**

43244961037. 1  
43244961038. 2  
43244961039. 3  
43244961040. 4

**Question Number : 11 Question Id : 43244915621 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

\_\_\_\_\_ Pādaḥ Tu Vedasya -.

- (1) Vyākaraṇam
- (2) Chandaḥ
- (3) Kalpaḥ
- (4) Śikṣā

**Options :**

43244961041. 1  
43244961042. 2  
43244961043. 3  
43244961044. 4

**Question Number : 11 Question Id : 43244915621 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

\_\_\_\_\_ पादौ तु वेदस्य –

- (1) व्याकरणम्
- (2) छन्दः
- (3) कल्पः
- (4) शिक्षा

**Options :**

43244961041. 1  
43244961042. 2  
43244961043. 3  
43244961044. 4

**Question Number : 12 Question Id : 43244915622 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Nāsadīya Sūkta explains \_\_\_\_\_.

- (1) That there was neither existence (Sat) nor non-existence (Asat) before the creation
- (2) The dynamic (Cara) and static (Acara) world
- (3) The nature of Dialogue (Saṃvāda)
- (4) Comedy (Hāsya) and tragedy (Karuṇā)

**Options :**

43244961045. 1

43244961046. 2

43244961047. 3

43244961048. 4

**Question Number : 12 Question Id : 43244915622 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

नासदीयसूक्ते वर्णितो विषयः –

- (1) सृष्टेः पूर्वं न 'सत्' आसीत् न 'असत्' आसीत्
- (2) चराचरसंसारः
- (3) संवादस्य प्रकृतिः
- (4) हास्यं करुणा च

**Options :**

43244961045. 1

43244961046. 2

43244961047. 3

43244961048. 4

**Question Number : 13 Question Id : 43244915623 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

“Vedānām Sāmavedo'smi” is mentioned \_\_\_\_\_.

- (1) by Śrīrāma in Rāmāyaṇa
- (2) by Śrīkṛṣṇa in Gītā
- (3) by Nārāyaṇa in Nārāyaṇīyam
- (4) by the sages in Veda

**Options :**

43244961049. 1

43244961050. 2

43244961051. 3

43244961052. 4

**Question Number : 13 Question Id : 43244915623 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

‘वेदानां सामवेदोऽस्मि’ इत्युक्तम् –

- (1) श्रीरामेण रामायणे
- (2) गीतायां श्रीकृष्णेन
- (3) नारायणेन 'नारायणीये'
- (4) ऋषिभिः वेदे

**Options :**

43244961049. 1

43244961050. 2

43244961051. 3

43244961052. 4

**Question Number : 14 Question Id : 43244915624 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Types of Bāhya Prayatna as accepted in Pāṇinian grammar are \_\_\_\_\_.

- (1) 10
- (2) 5
- (3) 15
- (4) 11

**Options :**

43244961053. 1  
43244961054. 2  
43244961055. 3  
43244961056. 4

**Question Number : 14 Question Id : 43244915624 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

बाह्यप्रयत्नानां कति भेदाः पाणिनीयव्याकरणे स्वीक्रियन्ते -

- (1) दश
- (2) पञ्च
- (3) पञ्चदश
- (4) एकादश

**Options :**

43244961053. 1  
43244961054. 2  
43244961055. 3  
43244961056. 4

**Question Number : 15 Question Id : 43244915625 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Definition of \_\_\_\_\_ is mentioned as “Ādyapatanāsamavāyikāraṇatvam”.

- (1) Gurutva
- (2) Laghutva
- (3) Śighratā
- (4) Mandatā

**Options :**

43244961057. 1  
43244961058. 2  
43244961059. 3  
43244961060. 4

**Question Number : 15 Question Id : 43244915625 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

“आद्यपतनासमवायिकारणत्वम्” लक्षणमेतत् अस्ति -

- (1) गुरुत्वस्य
- (2) लघुत्वस्य
- (3) शीघ्रतायाः
- (4) मन्दतायाः

**Options :**

43244961057. 1  
43244961058. 2  
43244961059. 3  
43244961060. 4

**Question Number : 16 Question Id : 43244915626 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

**Assertion (A) :** The ancient name of Ujjain is Avantikāpurī

**Reason (R) :** Ujjainī which is situated on the bank of Kṣiprā river was ruled by Vikramāditya

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

**Options :**

43244961061. 1
43244961062. 2
43244961063. 3
43244961064. 4

**Question Number : 16 Question Id : 43244915626 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण।

**अभिकथनम् (A) :** अवन्तिकापुरी उज्जयिन्याः प्राचीनं नाम विद्यते।

**कारणम् (R) :** क्षिप्रानद्याः तटे अवस्थिता उज्जयिनी विक्रमादित्येन शासिता आसीत्।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम्।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम्।

**Options :**

43244961061. 1
43244961062. 2
43244961063. 3
43244961064. 4

**Question Number : 17 Question Id : 43244915627 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

**Assertion (A) :** There is mention of 12 Jyotirlingas in the Purāṇas

**Reason (R) :** The Jyotirlingas indicate the lustre of Lord Viṣṇu

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

**Options :**

43244961065. 1
43244961066. 2
43244961067. 3
43244961068. 4

**Question Number : 17 Question Id : 43244915627 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण।

अभिकथनम् (A) : पुराणेषु द्वादश ज्योतिर्लिङ्गानि उल्लिखितानि सन्ति।

कारणम् (R) : ज्योतिर्लिङ्गानि भगवतः विष्णोः तेजः द्योतयन्ति।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम्।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम्।

Options :

43244961065. 1
43244961066. 2
43244961067. 3
43244961068. 4

Question Number : 18 Question Id : 43244915628 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : 14 gems (Ratnas) were extracted from churning of ocean (Samudramanthana)

Reason (R) : Śiva had received Kaustubha Maṇi

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244961069. 1
43244961070. 2
43244961071. 3
43244961072. 4

Question Number : 18 Question Id : 43244915628 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण।

अभिकथनम् (A) : समुद्रमथनात् चतुर्दशरत्नानि संगृहीतानि

कारणम् (R) : कौस्तुभमणिः शिवेन गृहीतः।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम्।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम्।

Options :

43244961069. 1
43244961070. 2
43244961071. 3
43244961072. 4

Question Number : 19 Question Id : 43244915629 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

**Assertion (A)** : Mahārṣi Kaṇāda founded Nyāya Darśana

**Reason (R)** : Mahārṣi Jaimini founded Mīmāṃsā

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

**Options :**

43244961073. 1

43244961074. 2

43244961075. 3

43244961076. 4

**Question Number : 19 Question Id : 43244915629 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण ।

**अभिकथनम् (A)** : महर्षिणा कणादेन न्यायदर्शनं प्रतिपादितम् ।

**कारणम् (R)** : महर्षिः जैमिनिः मीसांसादर्शनं प्रतिपादितवान् ।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत –

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते ।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते ।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम् ।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम् ।

**Options :**

43244961073. 1

43244961074. 2

43244961075. 3

43244961076. 4

**Question Number : 20 Question Id : 43244915630 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

**Assertion (A)** : There is mention of Meghanāda and Akṣayakumāra as the sons of Rāvaṇa in Rāmāyaṇa

**Reason (R)** : Ācārya Mammaṭa is the author of sāhitya Darpaṇa

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

**Options :**

43244961077. 1

43244961078. 2

43244961079. 3

43244961080. 4

**Question Number : 20 Question Id : 43244915630 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण।

अभिकथनम् (A) : रामायणे रावणस्य पुत्ररूपेण मेघनादस्य अक्षयकुमारस्य च उल्लेखो विद्यते।

कारणम् (R) : साहित्यदर्पणस्य लेखकः मम्मटः अस्ति।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम्।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम्।

Options :

43244961077. 1
43244961078. 2
43244961079. 3
43244961080. 4

Question Number : 21 Question Id : 43244915631 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : Anuprāsa is a type of Alaṅkara

Reason (R) : Repetition of same syllables is called Anuprāsa Alaṅkara

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244961081. 1
43244961082. 2
43244961083. 3
43244961084. 4

Question Number : 21 Question Id : 43244915631 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण।

अभिकथनम् (A) : अनुप्रासः अलङ्कारस्य एको भेदः।

कारणम् (R) : समानवर्णानाम् आवृत्तिः अनुप्रासः कथ्यते।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम्।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम्।

Options :

43244961081. 1
43244961082. 2
43244961083. 3
43244961084. 4

Question Number : 22 Question Id : 43244915632 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

**Assertion (A)** : Laghu, Guru, Yati, Virāma, Gaṇa - these are related to Chandas-Śāstra

**Reason (R)** : The mantra “Pāvakā naḥ sarasvatī ” is in a Laukika metre (Chandas)

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

**Options :**

43244961085. 1
43244961086. 2
43244961087. 3
43244961088. 4

**Question Number : 22 Question Id : 43244915632 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण।

**अभिकथनम् (A)** : लघु-गुरु-यति-विरामादयः छन्दःशास्त्रेण सम्बद्धाः।

**कारणम् (R)** : ‘पावका नः सरस्वती’ इति मन्त्रः लौकिकच्छन्दसि निबद्धः।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम्।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम्।

**Options :**

43244961085. 1
43244961086. 2
43244961087. 3
43244961088. 4

**Question Number : 23 Question Id : 43244915633 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Given below are two statements : one is labelled as **Assertion (A)** and the other is labelled as **Reason (R)**.

**Assertion (A)** : Historical facts are obtained in the Vedas and Purāṇas

**Reason (R)** : All the statements of the Purāṇic stories are authentic and true

In the light of the above statements, choose the **most appropriate answer** from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is **not** the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

**Options :**

43244961089. 1
43244961090. 2
43244961091. 3
43244961092. 4

**Question Number : 23 Question Id : 43244915633 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण ।

अभिकथनम् (A) : वेदेषु पुराणेषु च ऐतिहासिकतथ्यानि प्राप्तानि भवन्ति ।

कारणम् (R) : पुराणकथासु सर्वाणि कथ्यानि प्रामाणिकानि सत्यानि च सन्ति ।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते ।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते ।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम् ।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम् ।

Options :

43244961089. 1
43244961090. 2
43244961091. 3
43244961092. 4

Question Number : 24 Question Id : 43244915634 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Given below are two statements : one is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : Mṛgaśirā is a star (Nakṣatra)

Reason (R) : Among the 27 Nakṣatras, the fifth one is Mṛgaśirā in the sequence of Aśvinī-Bharāṇi-Kṛttikā-and Rohiṇī

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

43244961093. 1
43244961094. 2
43244961095. 3
43244961096. 4

Question Number : 24 Question Id : 43244915634 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

अधः कथनद्वयं प्रदत्तम् : एकम् अभिकथन(A)-रूपेण लिखितं द्वितीयञ्च तस्य कारण(R)-रूपेण ।

अभिकथनम् (A) : मृगशिरा एकं नक्षत्रमस्ति ।

कारणम् (R) : सप्तविंशतिनक्षत्रेषु अश्विनी-भरणी-कृत्तिका-रोहिणी- इत्यादिक्रमे मृगशिरा पञ्चमं नक्षत्रं विद्यते ।

उपर्युक्तकथनानामालोके अधः प्रदत्तेषु विकल्पेषु उचिततमम् उत्तरं चिनुत -

- (1) (A) & (R) इत्युभे समीचीने तथा च (R) (A) इत्यस्य समुचिता व्याख्या वर्तते ।
- (2) (A) & (R) इत्युभे समीचीने परं (R) (A) इत्यस्य समुचिता व्याख्या न वर्तते ।
- (3) (A) इति समीचीनं परं (R) इति असमीचीनम् ।
- (4) (A) इति असमीचीनं परं (R) इति समीचीनम् ।

Options :

43244961093. 1
43244961094. 2
43244961095. 3
43244961096. 4

Question Number : 25 Question Id : 43244915635 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Arrange the parvas of Mahābhārata in right sequence :

- A. Ādi parva
- B. Vana parva
- C. Sabhā parva
- D. Virāṭ parva
- E. Udyoga parva

Choose the correct answer from the options given below :

- (1) A, C, B, D, E
- (2) A, B, C, D, E
- (3) A, C, B, E, D
- (4) B, C, A, D, E

**Options :**

- 43244961097. 1
- 43244961098. 2
- 43244961099. 3
- 43244961100. 4

**Question Number : 25 Question Id : 43244915635 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

महाभारतस्य पर्वाणि समुचितेन क्रमेण व्यवस्थापयत -

- A. आदिपर्व
- B. वनपर्व
- C. सभापर्व
- D. विराट्-पर्व
- E. उद्योगपर्व

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A, C, B, D, E
- (2) A, B, C, D, E
- (3) A, C, B, E, D
- (4) B, C, A, D, E

**Options :**

- 43244961097. 1
- 43244961098. 2
- 43244961099. 3
- 43244961100. 4

**Question Number : 26 Question Id : 43244915636 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Arrange the following numbers in descending order :

- A. Śata
- B. Daśa
- C. Sahasra
- D. Lakṣa
- E. Koṭi

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
- (2) B, C, D, E, A
- (3) E, D, C, A, B
- (4) A, B, D, E, C

**Options :**

- 43244961101. 1

43244961102. 2  
43244961103. 3  
43244961104. 4

**Question Number : 26 Question Id : 43244915636 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधोलिखिताः सङ्ख्याः अवरोहक्रमेण व्यवस्थापयत –

- A. शतम्
- B. दश
- C. सहस्रम्
- D. लक्षम्
- E. कोटिः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) A, B, C, D, E
- (2) B, C, D, E, A
- (3) E, D, C, A, B
- (4) A, B, D, E, C

**Options :**

43244961101. 1  
43244961102. 2  
43244961103. 3  
43244961104. 4

**Question Number : 27 Question Id : 43244915637 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Give the correct order of the Kāraṅkas.

- A. Karaṅga
- B. Sampradāna
- C. Kartā
- D. Karma
- E. Apādāna

Choose the correct answer from the options given below :

- (1) C, D, A, B, E
- (2) A, B, C, D, E
- (3) B, A, C, E, D
- (4) A, B, D, E, C

**Options :**

43244961105. 1  
43244961106. 2  
43244961107. 3  
43244961108. 4

**Question Number : 27 Question Id : 43244915637 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

कारकाणां समुचितं क्रमं चिनुत -

- A. करणम्
- B. सम्प्रदानम्
- C. कर्ता
- D. कर्म
- E. अपादानम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) C, D, A, B, E
- (2) A, B, C, D, E
- (3) B, A, C, E, D
- (4) A, B, D, E, C

**Options :**

43244961105. 1

43244961106. 2

43244961107. 3

43244961108. 4

**Question Number : 28 Question Id : 43244915638 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Find the right order of Indian months :

- A. Vaiśākha
- B. Chaitra
- C. Āṣāḍha
- D. Jyeṣṭha
- E. Śrāvaṇa

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
- (2) B, A, D, C, E
- (3) E, A, B, D, C
- (4) B, C, D, E, A

**Options :**

43244961109. 1

43244961110. 2

43244961111. 3

43244961112. 4

**Question Number : 28 Question Id : 43244915638 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

भारतीयमासानां समुचितं क्रमं चिनुत -

- A. वैशाखः
- B. चैत्रः
- C. आषाढः
- D. ज्येष्ठः
- E. श्रावणः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A, B, C, D, E
- (2) B, A, D, C, E
- (3) E, A, B, D, C
- (4) B, C, D, E, A

**Options :**

43244961109. 1  
43244961110. 2  
43244961111. 3  
43244961112. 4

**Question Number : 29 Question Id : 43244915639 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Arrange the declension in correct order by the vowel-ending :

- A. Hari  
B. Rāma  
C. Svayambhū  
D. Ramā  
E. Nadī

Choose the correct answer from the options given below :

- (1) A, B, C, D, E  
(2) A, C, B, E, D  
(3) B, D, A, E, C  
(4) B, C, A, D, E

**Options :**

43244961113. 1  
43244961114. 2  
43244961115. 3  
43244961116. 4

**Question Number : 29 Question Id : 43244915639 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अन्त्यस्वरानुसारं शब्दानाम् उचितं क्रमं चिनुत -

- A. हरिः  
B. रामः  
C. स्वयम्भूः  
D. रमा  
E. नदी

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A, B, C, D, E  
(2) A, C, B, E, D  
(3) B, D, A, E, C  
(4) B, C, A, D, E

**Options :**

43244961113. 1  
43244961114. 2  
43244961115. 3  
43244961116. 4

**Question Number : 30 Question Id : 43244915640 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Find the correct sequence of case-ending :

- A. Ṭā, Bhyām, Bhis
- B. Am, Auṭ, Śas
- C. Su, Au, Jas
- D. Ñe, Bhyām, Bhyas
- E. Ñas, Os, Ām

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
- (2) B, C, D, E, A
- (3) D, E, C, B, A
- (4) C, B, A, D, E

Options :

- 43244961117. 1
- 43244961118. 2
- 43244961119. 3
- 43244961120. 4

Question Number : 30 Question Id : 43244915640 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

स्वादि-विभक्तीनां समुचितं क्रमं चिनुत -

- A. टा, भ्याम्, भिस्
- B. अम्, औट्, शस्
- C. सु, औ, जस्
- D. डे, भ्याम्, भ्यस्
- E. डस्, ओस्, आम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A, B, C, D, E
- (2) B, C, D, E, A
- (3) D, E, C, B, A
- (4) C, B, A, D, E

Options :

- 43244961117. 1
- 43244961118. 2
- 43244961119. 3
- 43244961120. 4

Question Number : 31 Question Id : 43244915641 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Arrange the verbal forms properly by the person (Puruṣa) and number (Vacana) :

- A. Paṭhiṣyāmi
- B. Paṭhiṣyasi
- C. Paṭhiṣyati
- D. Paṭhiṣyanti
- E. Paṭhiṣyāmaḥ

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
- (2) C, D, B, A, E
- (3) B, C, D, E, A
- (4) A, E, C, D, B

Options :

- 43244961121. 1
- 43244961122. 2

43244961123. 3

43244961124. 4

**Question Number : 31 Question Id : 43244915641 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

पुरुष-वचनानुसारं धातुरूपाणां यथोचितं क्रमं लिखत -

- A. पठिष्यामि
- B. पठिष्यसि
- C. पठिष्यति
- D. पठिष्यन्ति
- E. पठिष्यामः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A, B, C, D, E
- (2) C, D, B, A, E
- (3) B, C, D, E, A
- (4) A, E, C, D, B

**Options :**

43244961121. 1

43244961122. 2

43244961123. 3

43244961124. 4

**Question Number : 32 Question Id : 43244915642 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Find the correct sequence of seven Padārthas :

- A. Abhāva
- B. Dravya, Guṇa
- C. Karma
- D. Sāmānya, Viśeṣa
- E. Samavāya

Choose the correct answer from the options given below :

- (1) B, C, E, A, D
- (2) A, B, C, E, D
- (3) B, C, D, E, A
- (4) A, B, C, D, E

**Options :**

43244961125. 1

43244961126. 2

43244961127. 3

43244961128. 4

**Question Number : 32 Question Id : 43244915642 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

सप्तपदार्थान् यथाक्रमं व्यवस्थापयत -

- A. अभावः
- B. द्रव्यम्, गुणः
- C. कर्म
- D. सामान्यम्, विशेषः
- E. समवायः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) B, C, E, A, D
- (2) A, B, C, E, D
- (3) B, C, D, E, A
- (4) A, B, C, D, E

**Options :**

- 43244961125. 1
- 43244961126. 2
- 43244961127. 3
- 43244961128. 4

**Question Number : 33 Question Id : 43244915643 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Find the correct order of evolution of following Vedic Literature :

- A. Upaniṣad
- B. Saṃhitā
- C. Āraṇyaka
- D. Brāhmaṇa

Choose the correct answer from the options given below :

- (1) A, B, D, C
- (2) B, D, C, A
- (3) A, B, C, D
- (4) B, A, C, D

**Options :**

- 43244961129. 1
- 43244961130. 2
- 43244961131. 3
- 43244961132. 4

**Question Number : 33 Question Id : 43244915643 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधोलिखितस्य वैदिक-साहित्यस्य समुचितं विकासक्रमं निर्धारयत -

- A. उपनिषद्
- B. संहिता
- C. आरण्यकम्
- D. ब्राह्मणम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A, B, D, C
- (2) B, D, C, A
- (3) A, B, C, D
- (4) B, A, C, D

**Options :**

- 43244961129. 1
- 43244961130. 2

43244961131. 3

43244961132. 4

**Question Number : 34 Question Id : 43244915644 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

The right genealogy of Pāṇḍu as mentioned in Mahābhārata is :

- A. Arjuna
- B. Abhimanyu
- C. Pāṇḍu
- D. Parīkṣita
- E. Janamejaya

Choose the correct answer from the options given below :

- (1) C, A, B, D, E
- (2) A, B, C, D, E
- (3) B, C, D, E, A
- (4) C, A, E, D, B

**Options :**

43244961133. 1

43244961134. 2

43244961135. 3

43244961136. 4

**Question Number : 34 Question Id : 43244915644 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

महाभारतानुसारं पाण्डोः समुचितः वंशानुक्रमो विद्यते -

- A. अर्जुनः
- B. अभिमन्युः
- C. पाण्डुः
- D. परीक्षितः
- E. जनमेजयः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) C, A, B, D, E
- (2) A, B, C, D, E
- (3) B, C, D, E, A
- (4) C, A, E, D, B

**Options :**

43244961133. 1

43244961134. 2

43244961135. 3

43244961136. 4

**Question Number : 35 Question Id : 43244915645 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Find the 12 Rāsis in correct order :

- A. Meṣa, Vṛṣa, Mithuna
- B. Tulā, Vṛścika
- C. Dhanus, Makara
- D. Karka, Siṃha, Kanyā
- E. Kumbha, Mīna

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
- (2) A, B, D, E, C
- (3) A, C, B, D, E
- (4) A, D, B, C, E

Options :

- 43244961137. 1
- 43244961138. 2
- 43244961139. 3
- 43244961140. 4

Question Number : 35 Question Id : 43244915645 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

द्वादशराशीनां यथोचितं क्रमं चिनुत –

- A. मेषः, वृषः, मिथुनः
- B. तुला, वृश्चिकः
- C. धनुः, मकरः
- D. कर्कः, सिंहः, कन्या
- E. कुम्भः, मीनः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) A, B, C, D, E
- (2) A, B, D, E, C
- (3) A, C, B, D, E
- (4) A, D, B, C, E

Options :

- 43244961137. 1
- 43244961138. 2
- 43244961139. 3
- 43244961140. 4

Question Number : 36 Question Id : 43244915646 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Arrange the authors of Nāṭakas chronologically :

- A. Kālidāsa
- B. Bhāsa
- C. Śūdraka
- D. Bhaṭṭanārāyaṇa
- E. Viśākhadatta

Choose the correct answer from the options given below :

- (1) A, B, C, D, E
- (2) A, B, D, E, C
- (3) B, A, C, E, D
- (4) A, B, E, C, D

Options :

- 43244961141. 1

43244961142. 2

43244961143. 3

43244961144. 4

**Question Number : 36 Question Id : 43244915646 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

निम्नलिखितानां नाटककाराणां कालानुसारिक्रमं व्यवस्थापयत -

- A. कालिदासः
- B. भासः
- C. शूद्रकः
- D. भट्टनारायणः
- E. विशाखदत्तः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A, B, C, D, E
- (2) A, B, D, E, C
- (3) B, A, C, E, D
- (4) A, B, E, C, D

**Options :**

43244961141. 1

43244961142. 2

43244961143. 3

43244961144. 4

**Question Number : 37 Question Id : 43244915647 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Following are the terms related to Vedānta philosophy :

- A. Anubandhacatuṣṭaya
- B. Pañcīkaṛaṇa Prakriyā
- C. Sādhanacatuṣṭaya
- D. Satkāryavāda
- E. Mumukṣutva

Choose the correct answer from the options given below :

- (1) A, B, C, D Only
- (2) A, B, C, E Only
- (3) A, C, D, E Only
- (4) A, B, D, E Only

**Options :**

43244961145. 1

43244961146. 2

43244961147. 3

43244961148. 4

**Question Number : 37 Question Id : 43244915647 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधोलिखितेषु वेदान्तदर्शनसम्बद्धाः शब्दाः वर्तन्ते –

- A. अनुबन्धचतुष्टयम्
- B. पञ्चीकरणप्रक्रिया
- C. साधनचतुष्टयम्
- D. सत्कार्यवादः
- E. मुमुक्षुत्वम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, B, C, D
- (2) केवलम् A, B, C, E
- (3) केवलम् A, C, D, E
- (4) केवलम् A, B, D, E

**Options :**

- 43244961145. 1
- 43244961146. 2
- 43244961147. 3
- 43244961148. 4

**Question Number : 38 Question Id : 43244915648 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Following are related to the Mahābhārata :

- A. Karṇa
- B. Virādha
- C. Śalya
- D. Droṇācārya
- E. Jayadratha

Choose the correct answer from the options given below :

- (1) A, C, D, E Only
- (2) A, B, C, D Only
- (3) B, C, D, E Only
- (4) A, D, B, E Only

**Options :**

- 43244961149. 1
- 43244961150. 2
- 43244961151. 3
- 43244961152. 4

**Question Number : 38 Question Id : 43244915648 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अधोलिखितेषु महाभारतेन सम्बद्धाः –

- A. कर्णः
- B. विराधः
- C. शल्यः
- D. द्रोणाचार्यः
- E. जयद्रथः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, C, D, E
- (2) केवलम् A, B, C, D
- (3) केवलम् B, C, D, E
- (4) केवलम् A, D, B, E

**Options :**

- 43244961149. 1
- 43244961150. 2
- 43244961151. 3
- 43244961152. 4

**Question Number : 39 Question Id : 43244915649 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Following are included in the 25 elements as per Sāṃkhya philosophy :

- A. Manas
- B. Budhi
- C. Ahaṃkāra
- D. Pañca tanmātrā
- E. Sapta Padārtha

Choose the correct answer from the options given below :

- (1) A, B, C, D Only
- (2) A, B, D, E Only
- (3) B, D, C, E Only
- (4) A, C, D, E Only

**Options :**

- 43244961153. 1
- 43244961154. 2
- 43244961155. 3
- 43244961156. 4

**Question Number : 39 Question Id : 43244915649 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

साङ्ख्यदर्शनस्य पञ्चविंशति-तत्त्वेषु परिगण्यन्ते -

- A. मनः
- B. बुद्धिः
- C. अहङ्कारः
- D. पञ्च तन्मात्राः
- E. सप्त पदार्थाः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) केवलम् A, B, C, D
- (2) केवलम् A, B, D, E
- (3) केवलम् B, D, C, E
- (4) केवलम् A, C, D, E

**Options :**

- 43244961153. 1
- 43244961154. 2
- 43244961155. 3
- 43244961156. 4

**Question Number : 40 Question Id : 43244915650 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Included in Pañcamahābhūtas are :

- A. Pṛthivī
- B. Jala
- C. Ātman
- D. Vāyu
- E. Tejas

Choose the correct answer from the options given below :

- (1) A, C, D, E Only
- (2) A, B, D, E Only
- (3) B, C, E, D Only
- (4) B, C, A, E Only

**Options :**

- 43244961157. 1
- 43244961158. 2
- 43244961159. 3
- 43244961160. 4

**Question Number : 40 Question Id : 43244915650 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

पञ्चमहाभूतेषु परिगण्यन्ते –

- A. पृथिवी
- B. जलम्
- C. आत्मा
- D. वायुः
- E. तेजः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, C, D, E
- (2) केवलम् A, B, D, E
- (3) केवलम् B, C, E, D
- (4) केवलम् B, C, A, E

**Options :**

- 43244961157. 1
- 43244961158. 2
- 43244961159. 3
- 43244961160. 4

**Question Number : 41 Question Id : 43244915651 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Texts related to Āyurveda are :

- A. Aṣṭāṅgahṛdayam
- B. Śārṅgadhara Saṃhitā
- C. Caraka Saṃhitā
- D. Suśruta Saṃhitā
- E. Yajurveda Saṃhitā

Choose the correct answer from the options given below :

- (1) A, B, C, E Only
- (2) A, B, C, D Only
- (3) B, C, D, E Only
- (4) A, B, E, D Only

**Options :**

- 43244961161. 1
- 43244961162. 2
- 43244961163. 3
- 43244961164. 4

**Question Number : 41 Question Id : 43244915651 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

इमे ग्रन्थाः आयुर्वेदस्य विद्यन्ते –

- A. अष्टाङ्गहृदयम्
- B. शार्ङ्गधरसंहिता
- C. चरकसंहिता
- D. सुश्रुतसंहिता
- E. यजुर्वेदसंहिता

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, B, C, E
- (2) केवलम् A, B, C, D
- (3) केवलम् B, C, D, E
- (4) केवलम् A, B, E, D

**Options :**

- 43244961161. 1
- 43244961162. 2
- 43244961163. 3
- 43244961164. 4

**Question Number : 42 Question Id : 43244915652 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Considered as Nāstika Darśana are :

- A. Sāṃkhya Darśana
- B. Bauddha Darśana
- C. Jaina Darśana
- D. Cārvāk Darśana
- E. Sautrāntika Darśana

Choose the correct answer from the options given below :

- (1) A, B, C, D Only
- (2) A, C, D, E Only
- (3) B, C, D, E Only
- (4) B, E, A, D Only

**Options :**

- 43244961165. 1
- 43244961166. 2
- 43244961167. 3
- 43244961168. 4

**Question Number : 42 Question Id : 43244915652 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

इदं नास्तिकदर्शनं मन्यते –

- A. साङ्ख्यदर्शनम्
- B. बौद्धदर्शनम्
- C. जैनदर्शनम्
- D. चार्वाक-दर्शनम्
- E. सौत्रान्तिकदर्शनम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, B, C, D
- (2) केवलम् A, C, D, E
- (3) केवलम् B, C, D, E
- (4) केवलम् B, E, A, D

**Options :**

- 43244961165. 1
- 43244961166. 2
- 43244961167. 3
- 43244961168. 4

**Question Number : 43 Question Id : 43244915653 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Included in Anubandhacatuṣṭaya :

- A. Viṣaya
- B. Praṇetā
- C. Prayojana
- D. Sambandha
- E. Adhikārī

Choose the correct answer from the options given below :

- (1) B, D, E, A Only
- (2) A, C, D, E Only
- (3) B, C, D, E Only
- (4) A, B, C, D Only

**Options :**

- 43244961169. 1
- 43244961170. 2
- 43244961171. 3
- 43244961172. 4

**Question Number : 43 Question Id : 43244915653 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अनुबन्धचतुष्टये अन्तर्भूताः –

- A. विषयः
- B. प्रणेता
- C. प्रयोजनम्
- D. सम्बन्धः
- E. अधिकारी

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् B, D, E, A
- (2) केवलम् A, C, D, E
- (3) केवलम् B, C, D, E
- (4) केवलम् A, B, C, D

**Options :**

- 43244961169. 1
- 43244961170. 2
- 43244961171. 3
- 43244961172. 4

**Question Number : 44 Question Id : 43244915654 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Following are the texts of Vyākaraṇa :

- A. Vaiyākaraṇasiddhāntakaumudī
- B. Śabdakaustubha
- C. Abhijñānaśākuntalam
- D. Sārasiddhāntakaumudī
- E. Aṣṭādhyāyī

Choose the correct answer from the options given below :

- (1) A, B, C, D Only
- (2) A, B, D, E Only
- (3) A, C, D, E Only
- (4) A, B, C, E Only

**Options :**

- 43244961173. 1
- 43244961174. 2
- 43244961175. 3
- 43244961176. 4

**Question Number : 44 Question Id : 43244915654 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

व्याकरणविषयकाः ग्रन्थाः एते –

- A. वैयाकरणसिद्धान्तकौमुदी
- B. शब्दकौस्तुभः
- C. अभिज्ञानशाकुन्तलम्
- D. सारसिद्धान्तकौमुदी
- E. अष्टाध्यायी

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, B, C, D
- (2) केवलम् A, B, D, E
- (3) केवलम् A, C, D, E
- (4) केवलम् A, B, C, E

**Options :**

- 43244961173. 1
- 43244961174. 2
- 43244961175. 3
- 43244961176. 4

**Question Number : 45 Question Id : 43244915655 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

According to Nyāya Philosophy Pramāṇas are :

- A. Anumāna
- B. Anupalabdhi
- C. Upamāna
- D. Arthāpatti
- E. Pratyakṣa

Choose the correct answer from the options given below :

- (1) A, B, C Only
- (2) B, C, D Only
- (3) A, C, E Only
- (4) B, C, E Only

**Options :**

- 43244961177. 1
- 43244961178. 2
- 43244961179. 3
- 43244961180. 4

**Question Number : 45 Question Id : 43244915655 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

न्यायदर्शनानुसारं प्रमाणानि सन्ति –

- A. अनुमानम्
- B. अनुपलब्धिः
- C. उपमानम्
- D. अर्थापत्तिः
- E. प्रत्यक्षम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, B, C
- (2) केवलम् B, C, D
- (3) केवलम् A, C, E
- (4) केवलम् B, C, E

**Options :**

- 43244961177. 1
- 43244961178. 2
- 43244961179. 3
- 43244961180. 4

**Question Number : 46 Question Id : 43244915656 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Included in five motor organs (Karmendriyas) are :

- A. Hand
- B. Feet
- C. Excretory organ
- D. Organ of reproduction
- E. Pātāla

Choose the correct answer from the options given below :

- (1) B, D, C, E Only
- (2) A, C, D, E Only
- (3) A, C, B, E Only
- (4) A, B, C, D Only

**Options :**

- 43244961181. 1
- 43244961182. 2
- 43244961183. 3
- 43244961184. 4

**Question Number : 46 Question Id : 43244915656 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

पञ्चकर्मेन्द्रियेषु परिगण्यन्ते –

- A. पाणिः
- B. पादः
- C. पायुः
- D. उपस्थः
- E. पातालम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् B, D, C, E
- (2) केवलम् A, C, D, E
- (3) केवलम् A, C, B, E
- (4) केवलम् A, B, C, D

**Options :**

- 43244961181. 1
- 43244961182. 2
- 43244961183. 3
- 43244961184. 4

**Question Number : 47 Question Id : 43244915657 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Following are the examples of Ac (Svara) Sandhi :

- A. Pāvaka
- B. Upendra
- C. Tanme
- D. Tavaiva
- E. Rājeśaḥ

Choose the correct answer from the options given below :

- (1) A, B, D, C Only
- (2) A, B, C, E Only
- (3) A, B, D, E Only
- (4) C, E, B, D Only

**Options :**

- 43244961185. 1
- 43244961186. 2
- 43244961187. 3
- 43244961188. 4

**Question Number : 47 Question Id : 43244915657 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

अस्सन्धेः उदाहरणानि चिनुत –

- A. पावकः
- B. उपेन्द्रः
- C. तन्मे
- D. तवैव
- E. राजेशः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत –

- (1) केवलम् A, B, D, C
- (2) केवलम् A, B, C, E
- (3) केवलम् A, B, D, E
- (4) केवलम् C, E, B, D

**Options :**

- 43244961185. 1
- 43244961186. 2
- 43244961187. 3
- 43244961188. 4

**Question Number : 48 Question Id : 43244915658 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Considered as Guṇa according to Tarka Saṃgraha are :

- A. Saṃkhyā, Parimāṇa, Pṛthaktva, Saṃyoga
- B. Pṛthivī, Jala, Tejas, Vāyu, Ākāśa
- C. Utkṣepaṇa, Avakṣepaṇa, Ākuñcana, Prasāraṇa
- D. Rūpa, Rasa, Gandha, Sparśa
- E. Vibhāga, Paratvāparatva

Choose the correct answer from the options given below :

- (1) D, A, E Only
- (2) A, B, C Only
- (3) B, C, D Only
- (4) C, D, E Only

**Options :**

- 43244961189. 1
- 43244961190. 2
- 43244961191. 3
- 43244961192. 4

**Question Number : 48 Question Id : 43244915658 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

तर्कसङ्ग्रहानुसारं गुणाः मन्यन्ते -

- A. सङ्ख्या, परिमाणम्, पृथक्त्वम्, संयोगः
- B. पृथिवी, जलम्, तेजः, वायुः, आकाशः
- C. उत्क्षेपणम्, अवक्षेपणम्, आकुञ्चनम्, प्रसारणम्
- D. रूपम्, रसः, गन्धः, स्पर्शः
- E. विभागः, परत्वापरत्वम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) केवलम् D, A, E
- (2) केवलम् A, B, C
- (3) केवलम् B, C, D
- (4) केवलम् C, D, E

**Options :**

- 43244961189. 1
- 43244961190. 2
- 43244961191. 3
- 43244961192. 4

**Question Number : 49 Question Id : 43244915659 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I	List - II
A. Rāmāyaṇa	I. Mahārṣi Pāṇini
B. Mahābhārata	II. Mahārṣi Vālmīkī
C. Aṣṭādhyāyī	III. Mahākavi Kālidāsa
D. Mālavikāgnimitram	IV. Mahārṣi Vyāsa

Choose the correct answer from the options given below :

- (1) A-II, B-IV, C-I, D-III
- (2) A-II, B-I, C-III, D-IV
- (3) A-I, B-II, C-III, D-IV
- (4) A-II, B-III, C-IV, D-I

**Options :**

- 43244961193. 1
- 43244961194. 2
- 43244961195. 3
- 43244961196. 4

**Question Number : 49 Question Id : 43244915659 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. रामायणम्	I. महर्षिपाणिनिः
B. महाभारतम्	II. महर्षिवाल्मीकिः
C. अष्टाध्यायी	III. महाकविकालिदासः
D. मालविकाग्निमित्रम्	IV. महर्षिव्यासः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-II, B-IV, C-I, D-III
- (2) A-II, B-I, C-III, D-IV
- (3) A-I, B-II, C-III, D-IV
- (4) A-II, B-III, C-IV, D-I

**Options :**

43244961193. 1  
43244961194. 2  
43244961195. 3  
43244961196. 4

**Question Number : 50 Question Id : 43244915660 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I	List - II
A. Avyayībhāva	I. Kṛṣṇāśrita
B. Tatpuruṣa	II. Dvīyamunam
C. Dvandva	III. Kaṇṭhekālah
D. Bahuvrīhi	IV. Pāṇipādam

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-IV, D-III  
(2) A-II, B-I, C-IV, D-III  
(3) A-II, B-IV, C-I, D-III  
(4) A-I, B-III, C-II, D-IV

**Options :**

43244961197. 1  
43244961198. 2  
43244961199. 3  
43244961200. 4

**Question Number : 50 Question Id : 43244915660 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. अव्ययीभावः	I. कृष्णाश्रितः
B. तत्पुरुषः	II. द्वियमुनम्
C. द्वन्द्वः	III. कण्ठेकालः
D. बहुव्रीहिः	IV. पाणिपादम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-I, B-II, C-IV, D-III  
(2) A-II, B-I, C-IV, D-III  
(3) A-II, B-IV, C-I, D-III  
(4) A-I, B-III, C-II, D-IV

**Options :**

43244961197. 1  
43244961198. 2  
43244961199. 3  
43244961200. 4

**Question Number : 51 Question Id : 43244915661 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I	List - II
A. Raviḥ	I. Niśākarah
B. Candramāḥ	II. Suraguruḥ
C. Maṅgalaḥ	III. Divākarah
D. Bṛhaspatiḥ	IV. Bhaumaḥ

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-IV, D-III
- (2) A-II, B-I, C-III, D-IV
- (3) A-III, B-I, C-IV, D-II
- (4) A-III, B-II, C-I, D-IV

Options :

43244961201. 1  
43244961202. 2  
43244961203. 3  
43244961204. 4

Question Number : 51 Question Id : 43244915661 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. रविः	I. निशाकरः
B. चन्द्रमाः	II. सुरगुरुः
C. मङ्गलः	III. दिवाकरः
D. बृहस्पतिः	IV. भौमः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-I, B-II, C-IV, D-III
- (2) A-II, B-I, C-III, D-IV
- (3) A-III, B-I, C-IV, D-II
- (4) A-III, B-II, C-I, D-IV

Options :

43244961201. 1  
43244961202. 2  
43244961203. 3  
43244961204. 4

Question Number : 52 Question Id : 43244915662 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Repetition of same Varṇa	I. Śleṣa
B. Sādharma	II. Anuprāsa
C. Imposition of Upamāna	III. Upamā
D. Expressing more than one meaning	IV. Rūpaka

Choose the correct answer from the options given below :

- (1) A-II, B-III, C-IV, D-I
- (2) A-I, B-II, C-III, D-IV
- (3) A-II, B-I, C-IV, D-III
- (4) A-III, B-IV, C-I, D-II

Options :

43244961205. 1

43244961206. 2

43244961207. 3

43244961208. 4

**Question Number : 52 Question Id : 43244915662 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I

सूची - II

- |                           |               |
|---------------------------|---------------|
| A. समानवर्णानाम् आवृत्तिः | I. श्लेषः     |
| B. साधर्म्यम्             | II. अनुप्रासः |
| C. उपमानस्य आरोपः         | III. उपमा     |
| D. अनेकार्थस्य कथनम्      | IV. रूपकम्    |

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-II, B-III, C-IV, D-I
- (2) A-I, B-II, C-III, D-IV
- (3) A-II, B-I, C-IV, D-III
- (4) A-III, B-IV, C-I, D-II

**Options :**

43244961205. 1

43244961206. 2

43244961207. 3

43244961208. 4

**Question Number : 53 Question Id : 43244915663 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I

List - II

- |                   |               |
|-------------------|---------------|
| A. Gīta-Govinda   | I. Bhartṛhari |
| B. Śṛṅgāra-Śataka | II. Bilhaṇa   |
| C. Meghadūta      | III. Jayadeva |
| D. Caurapañcāśikā | IV. Kālidāsa  |

Choose the correct answer from the options given below :

- (1) A-II, B-I, C-III, D-IV
- (2) A-III, B-I, C-IV, D-II
- (3) A-III, B-II, C-IV, D-I
- (4) A-I, B-IV, C-II, D-III

**Options :**

43244961209. 1

43244961210. 2

43244961211. 3

43244961212. 4

**Question Number : 53 Question Id : 43244915663 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. गीतगोविन्दम्	I. भर्तृहरिः
B. शृङ्गारशतकम्	II. बिल्हणः
C. मेघदूतम्	III. जयदेवः
D. चौरपञ्चाशिका	IV. कालिदासः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-II, B-I, C-III, D-IV
- (2) A-III, B-I, C-IV, D-II
- (3) A-III, B-II, C-IV, D-I
- (4) A-I, B-IV, C-II, D-III

Options :

43244961209. 1  
43244961210. 2  
43244961211. 3  
43244961212. 4

Question Number : 54 Question Id : 43244915664 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Guṇa	I. Ādaic
B. Vṛddhi	II. Sup Tiñ
C. Vibhakti	III. Adeñ
D. Yaṇ	IV. Y, V, R, L

Choose the correct answer from the options given below :

- (1) A-I, B-III, C-II, D-IV
- (2) A-II, B-IV, C-III, D-I
- (3) A-III, B-I, C-II, D-IV
- (4) A-III, B-II, C-I, D-IV

Options :

43244961213. 1  
43244961214. 2  
43244961215. 3  
43244961216. 4

Question Number : 54 Question Id : 43244915664 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. गुणः	I. आदैच्
B. वृद्धिः	II. सुप् तिङ् च
C. विभक्तिः	III. अदेङ्
D. यण्	IV. य्, व्, र्, ल्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-I, B-III, C-II, D-IV
- (2) A-II, B-IV, C-III, D-I
- (3) A-III, B-I, C-II, D-IV
- (4) A-III, B-II, C-I, D-IV

Options :

43244961213. 1  
43244961214. 2  
43244961215. 3  
43244961216. 4

**Question Number : 55 Question Id : 43244915665 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I		List - II	
A.	Bhagaṇa	I.	ISI
B.	Jagaṇa	II.	SII
C.	Sagaṇa	III.	III
D.	Nagaṇa	IV.	IIS

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-III, D-IV  
(2) A-II, B-I, C-III, D-IV  
(3) A-III, B-II, C-IV, D-I  
(4) A-II, B-I, C-IV, D-III

**Options :**

43244961217. 1  
43244961218. 2  
43244961219. 3  
43244961220. 4

**Question Number : 55 Question Id : 43244915665 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I		सूची - II	
A.	भगणः	I.	ISI
B.	जगणः	II.	SII
C.	सगणः	III.	III
D.	नगणः	IV.	IIS

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-I, B-II, C-III, D-IV  
(2) A-II, B-I, C-III, D-IV  
(3) A-III, B-II, C-IV, D-I  
(4) A-II, B-I, C-IV, D-III

**Options :**

43244961217. 1  
43244961218. 2  
43244961219. 3  
43244961220. 4

**Question Number : 56 Question Id : 43244915666 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I	List - II
A. Śikṣā	I. Narration of karmakāṇḍa
B. Kalpa	II. Science of pronunciation
C. Vyākaraṇa	III. Etymology of words
D. Nirukta	IV. Mouth of the Vedas

Choose the correct answer from the options given below :

- (1) A-IV, B-I, C-II, D-III
- (2) A-I, B-II, C-III, D-IV
- (3) A-II, B-I, C-IV, D-III
- (4) A-I, B-III, C-II, D-IV

Options :

43244961221. 1  
43244961222. 2  
43244961223. 3  
43244961224. 4

Question Number : 56 Question Id : 43244915666 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. शिक्षा	I. कर्मकाण्डप्रतिपादनम्
B. कल्पः	II. उच्चारणस्य विज्ञानम्
C. व्याकरणम्	III. शब्दानां निर्वचनम्
D. निरुक्तम्	IV. वेदपुरुषस्य मुखम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-IV, B-I, C-II, D-III
- (2) A-I, B-II, C-III, D-IV
- (3) A-II, B-I, C-IV, D-III
- (4) A-I, B-III, C-II, D-IV

Options :

43244961221. 1  
43244961222. 2  
43244961223. 3  
43244961224. 4

Question Number : 57 Question Id : 43244915667 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Kha	I. Bi-labial (Oṣṭhau)
B. Ja	II. Kaṇṭhah
C. Dha	III. Tālu
D. Pha	IV. Mūrdhā

Choose the correct answer from the options given below :

- (1) A-I, B-II, C-III, D-IV
- (2) A-II, B-III, C-IV, D-I
- (3) A-I, B-III, C-II, D-IV
- (4) A-III, B-II, C-IV, D-I

Options :

43244961225. 1

43244961226. 2

43244961227. 3

43244961228. 4

**Question Number : 57 Question Id : 43244915667 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. ख	I. ओष्ठौ
B. ज	II. कण्ठः
C. ढ	III. तालु
D. फ	IV. मूर्धा

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-I, B-II, C-III, D-IV
- (2) A-II, B-III, C-IV, D-I
- (3) A-I, B-III, C-II, D-IV
- (4) A-III, B-II, C-IV, D-I

**Options :**

43244961225. 1

43244961226. 2

43244961227. 3

43244961228. 4

**Question Number : 58 Question Id : 43244915668 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I	List - II
A. Aitareyopaniṣad	I. Sāmaveda
B. Chāndogyopaniṣad	II. Ṛgveda
C. Ísopaniṣad	III. Atharvaveda
D. Praśnopaniṣad	IV. Yajurveda

Choose the correct answer from the options given below :

- (1) A-I, B-III, C-II, D-IV
- (2) A-I, B-IV, C-II, D-III
- (3) A-II, B-III, C-IV, D-I
- (4) A-II, B-I, C-IV, D-III

**Options :**

43244961229. 1

43244961230. 2

43244961231. 3

43244961232. 4

**Question Number : 58 Question Id : 43244915668 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. ऐतरेयोपनिषद्	I. सामवेदः
B. छान्दोग्योपनिषद्	II. ऋग्वेदः
C. ईशोपनिषद्	III. अथर्ववेदः
D. प्रश्नोपनिषद्	IV. यजुर्वेदः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-I, B-III, C-II, D-IV
- (2) A-I, B-IV, C-II, D-III
- (3) A-II, B-III, C-IV, D-I
- (4) A-II, B-I, C-IV, D-III

Options :

43244961229. 1  
43244961230. 2  
43244961231. 3  
43244961232. 4

Question Number : 59 Question Id : 43244915669 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Match List - I with List - II.

List - I	List - II
A. Khaṇḍakāvya	I. Mālavikāgnimitra
B. Mahākāvya	II. Ṛtusamhāra
C. Nāṭaka	III. Nītiśataka
D. Mukta	IV. Naiṣadhīya Carita

Choose the correct answer from the options given below :

- (1) A-II, B-I, C-IV, D-III
- (2) A-II, B-III, C-I, D-IV
- (3) A-IV, B-III, C-I, D-II
- (4) A-II, B-IV, C-I, D-III

Options :

43244961233. 1  
43244961234. 2  
43244961235. 3  
43244961236. 4

Question Number : 59 Question Id : 43244915669 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. खण्डकाव्यम्	I. मालविकाग्निमित्रम्
B. महाकाव्यम्	II. ऋतुसंहारम्
C. नाटकम्	III. नीतिशतकम्
D. मुक्तकम्	IV. नैषधीयचरितम्

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-II, B-I, C-IV, D-III
- (2) A-II, B-III, C-I, D-IV
- (3) A-IV, B-III, C-I, D-II
- (4) A-II, B-IV, C-I, D-III

Options :

43244961233. 1  
43244961234. 2  
43244961235. 3  
43244961236. 4

**Question Number : 60 Question Id : 43244915670 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Match List - I with List - II.

List - I	List - II
A. Buddhimān	I. Samāsa
B. Gatavān	II. Ekaśeṣa
C. Pratyekam	III. Taddhitānta
D. Pitarau	IV. Kṛdanta

Choose the correct answer from the options given below :

- (1) A-IV, B-III, C-I, D-II  
(2) A-III, B-IV, C-II, D-I  
(3) A-III, B-IV, C-I, D-II  
(4) A-III, B-II, C-I, D-IV

**Options :**

43244961237. 1  
43244961238. 2  
43244961239. 3  
43244961240. 4

**Question Number : 60 Question Id : 43244915670 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

परस्परं सूचीद्वयं मेलयत -

सूची - I	सूची - II
A. बुद्धिमान्	I. समासः
B. गतवान्	II. एकशेषः
C. प्रत्येकम्	III. तद्धितान्तः
D. पितरौ	IV. कृदन्तः

अधः प्रदत्तेषु विकल्पेषु समुचितम् उत्तरं चिनुत -

- (1) A-IV, B-III, C-I, D-II  
(2) A-III, B-IV, C-II, D-I  
(3) A-III, B-IV, C-I, D-II  
(4) A-III, B-II, C-I, D-IV

**Options :**

43244961237. 1  
43244961238. 2  
43244961239. 3  
43244961240. 4

**Question Number : 61 Question Id : 43244915671 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Upaniṣad related to Kṛṣṇa Yajurveda is \_\_\_\_\_.

- (1) Aitareya  
(2) Katha  
(3) Īśa  
(4) Chāndogya

**Options :**

43244961241. 1  
43244961242. 2

43244961243. 3

43244961244. 4

**Question Number : 61 Question Id : 43244915671 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

कृष्णयजुर्वेदेन सम्बद्धोपनिषद् वर्तते -

- (1) ऐतरेयोपनिषद्
- (2) कठोपनिषद्
- (3) ईशोपनिषद्
- (4) छान्दोग्योपनिषद्

**Options :**

43244961241. 1

43244961242. 2

43244961243. 3

43244961244. 4

**Question Number : 62 Question Id : 43244915672 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Mā Niṣāda Pratiṣṭhāṃ Tvamagamaḥ Śāśvatīḥ Samāḥ. Yatkrauñcamithunādekamavadhīḥ Kāmamohitam..

Which book is the present verse related to ?

- (1) Rāmāyaṇa
- (2) Mahābhārata
- (3) Raghuvamśa
- (4) Mṛcchakaṭika

**Options :**

43244961245. 1

43244961246. 2

43244961247. 3

43244961248. 4

**Question Number : 62 Question Id : 43244915672 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

मा निषाद प्रतिष्ठां त्वमगमः शाश्वतीः समाः। यत्क्रौञ्चमिथुनादेकमवधीः काममोहितम्॥ प्रस्तुतोऽयं श्लोकः केन ग्रन्थेन सम्बद्धः?

- (1) रामायणेन
- (2) महाभारतेन
- (3) रघुवंशेन
- (4) मृच्छकटिकेन

**Options :**

43244961245. 1

43244961246. 2

43244961247. 3

43244961248. 4

**Question Number : 63 Question Id : 43244915673 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Another name of Mahābhārata is \_\_\_\_\_.

- (1) Śataka
- (2) Śatasāhasrī
- (3) Pañcasāhasrī
- (4) Pañcaśatasāhasrī

**Options :**

43244961249. 1

43244961250. 2  
43244961251. 3  
43244961252. 4

**Question Number : 63 Question Id : 43244915673 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

महाभारतस्य अपराभिधानमिदम् –

- (1) शतकम्
- (2) शतसाहस्री
- (3) पञ्चसाहस्री
- (4) पञ्चशतसाहस्री

**Options :**

43244961249. 1  
43244961250. 2  
43244961251. 3  
43244961252. 4

**Question Number : 64 Question Id : 43244915674 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Where is the statement “Yogaḥ Karmasu Kauśalam” mentioned ?

- (1) Purāṇa
- (2) Upaniṣad
- (3) Gītā
- (4) Veda

**Options :**

43244961253. 1  
43244961254. 2  
43244961255. 3  
43244961256. 4

**Question Number : 64 Question Id : 43244915674 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

“योगः कर्मसु कौशलम्” सूक्तिरियं कुतः उद्धृता ?

- (1) पुराणेभ्यः
- (2) उपनिषदः
- (3) गीतायाः
- (4) वेदेभ्यः

**Options :**

43244961253. 1  
43244961254. 2  
43244961255. 3  
43244961256. 4

**Question Number : 65 Question Id : 43244915675 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Deity related to Varāha Purāṇa is \_\_\_\_\_.

- (1) Viṣṇu
- (2) Śiva
- (3) Brahmā
- (4) Śakti

**Options :**

43244961257. 1  
43244961258. 2  
43244961259. 3

43244961260. 4

**Question Number : 65 Question Id : 43244915675 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

वराहपुराणेन सह सम्बद्धा देवता विद्यते –

- (1) विष्णुः
- (2) शिवः
- (3) ब्रह्मा
- (4) शक्तिः

**Options :**

43244961257. 1  
43244961258. 2  
43244961259. 3  
43244961260. 4

**Question Number : 66 Question Id : 43244915676 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Kāvya composed in Sargas are \_\_\_\_\_.

- (1) Khaṇḍakāvya
- (2) Gītikāvya
- (3) Campūkāvya
- (4) Mahākāvya

**Options :**

43244961261. 1  
43244961262. 2  
43244961263. 3  
43244961264. 4

**Question Number : 66 Question Id : 43244915676 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

सर्गबन्धो भवति –

- (1) खण्डकाव्यम्
- (2) गीतिकाव्यम्
- (3) चम्पूकाव्यम्
- (4) महाकाव्यम्

**Options :**

43244961261. 1  
43244961262. 2  
43244961263. 3  
43244961264. 4

**Question Number : 67 Question Id : 43244915677 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Author of the epic Kirātārjunīyam is \_\_\_\_\_.

- (1) Kālidāsa
- (2) Bhāravi
- (3) Māgha
- (4) Śrīharṣa

**Options :**

43244961265. 1  
43244961266. 2  
43244961267. 3  
43244961268. 4

Question Number : 67 Question Id : 43244915677 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

‘किरातार्जुनीयम्’ इत्यस्य महाकाव्यस्य रचयिता –

- (1) कालिदासः
- (2) भारविः
- (3) माघः
- (4) श्रीहर्षः

Options :

43244961265. 1
43244961266. 2
43244961267. 3
43244961268. 4

Question Number : 68 Question Id : 43244915678 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Famous Kāvya authored by Daṇḍin is \_\_\_\_\_.

- (1) Kumārasambhava
- (2) Abhijñānaśākuntala
- (3) Daśakumāracarita
- (4) Kādambarī

Options :

43244961269. 1
43244961270. 2
43244961271. 3
43244961272. 4

Question Number : 68 Question Id : 43244915678 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

दण्डिना विरचितं प्रसिद्धं काव्यमिदम् –

- (1) कुमारसम्भवम्
- (2) अभिज्ञानशाकुन्तलम्
- (3) दशकुमारचरितम्
- (4) कादम्बरी

Options :

43244961269. 1
43244961270. 2
43244961271. 3
43244961272. 4

Question Number : 69 Question Id : 43244915679 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

The compound in the word Upanetra is \_\_\_\_\_.

- (1) Tatpuruṣa
- (2) Karmadhāraya
- (3) Dvigu
- (4) Avyayībhāva

Options :

43244961273. 1
43244961274. 2
43244961275. 3
43244961276. 4

Question Number : 69 Question Id : 43244915679 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

‘उपनेत्रम्’ इत्यत्र कः समासः ?

- (1) तत्पुरुषः
- (2) कर्मधारयः
- (3) द्विगुः
- (4) अव्ययीभावः

**Options :**

43244961273. 1  
43244961274. 2  
43244961275. 3  
43244961276. 4

**Question Number : 70 Question Id : 43244915680 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

In the word “ Pratyeka ” there is \_\_\_\_\_.

- (1) Guṇa Sandhi
- (2) Vṛddhi Sandhi
- (3) Yaṇ Sandhi
- (4) Savaṇḍadīrgha Sandhi

**Options :**

43244961277. 1  
43244961278. 2  
43244961279. 3  
43244961280. 4

**Question Number : 70 Question Id : 43244915680 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

‘प्रत्येकम्’ इत्यत्रास्ति –

- (1) गुणसन्धिः
- (2) वृद्धिसन्धिः
- (3) यणसन्धिः
- (4) सवर्णदीर्घसन्धिः

**Options :**

43244961277. 1  
43244961278. 2  
43244961279. 3  
43244961280. 4

**Question Number : 71 Question Id : 43244915681 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Types of Paninian rules are \_\_\_\_\_.

- (1) 3
- (2) 4
- (3) 5
- (4) 6

**Options :**

43244961281. 1  
43244961282. 2  
43244961283. 3  
43244961284. 4

**Question Number : 71 Question Id : 43244915681 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

पाणिनीयसूत्राणां प्रकाराः सन्ति –

- (1) त्रयः (3)
- (2) चत्वारः (4)
- (3) पञ्च (5)
- (4) षट् (6)

**Options :**

43244961281. 1
43244961282. 2
43244961283. 3
43244961284. 4

**Question Number : 72 Question Id : 43244915682 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Which Darśana has the doctrine of Śūnyavāda ?

- (1) Jaina
- (2) Bauddha
- (3) Sāṃkhya
- (4) Vedānta

**Options :**

43244961285. 1
43244961286. 2
43244961287. 3
43244961288. 4

**Question Number : 72 Question Id : 43244915682 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

‘शून्यवादः’ कस्य दर्शनस्य सिद्धान्तो वर्तते –

- (1) जैनदर्शनस्य
- (2) बौद्धदर्शनस्य
- (3) साङ्ख्यदर्शनस्य
- (4) वेदान्तदर्शनस्य

**Options :**

43244961285. 1
43244961286. 2
43244961287. 3
43244961288. 4

**Question Number : 73 Question Id : 43244915683 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

\_\_\_\_\_ is not included in Nāstika Philosophies.

- (1) Cārvāk Darśana
- (2) Bauddha Darśana
- (3) Jaina Darśana
- (4) Vaiśeṣika Darśana

**Options :**

43244961289. 1
43244961290. 2
43244961291. 3
43244961292. 4

**Question Number : 73 Question Id : 43244915683 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

दर्शनमिदं नास्तिकेषु न परिगण्यते –

- (1) चार्वाक-दर्शनम्
- (2) बौद्धदर्शनम्
- (3) जैनदर्शनम्
- (4) वैशेषिकदर्शनम्

**Options :**

43244961289. 1
43244961290. 2
43244961291. 3
43244961292. 4

**Question Number : 74 Question Id : 43244915684 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

\_\_\_\_\_ is an Ubhayālamkāra.

- (1) Anuprāsa
- (2) Śleṣa
- (3) Upamā
- (4) Utprekṣā

**Options :**

43244961293. 1
43244961294. 2
43244961295. 3
43244961296. 4

**Question Number : 74 Question Id : 43244915684 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

उभयालङ्कारोऽयम् –

- (1) अनुप्रासः
- (2) श्लेषः
- (3) उपमा
- (4) उत्प्रेक्षा

**Options :**

43244961293. 1
43244961294. 2
43244961295. 3
43244961296. 4

**Question Number : 75 Question Id : 43244915685 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

Which Śāstra is the text 'Bṛhatsaṃhitā' related to ?

- (1) Āyurveda
- (2) Kṛṣiśāstra
- (3) Jyotiṣaśāstra
- (4) Vyākaraṇa

**Options :**

43244961297. 1
43244961298. 2
43244961299. 3
43244961300. 4

**Question Number : 75 Question Id : 43244915685 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical**

‘बृहत्संहिता’ इत्ययं ग्रन्थः केन शास्त्रेण सम्बद्धः ?

- (1) आयुर्वेदेन
- (2) कृषिशास्त्रेण
- (3) ज्योतिषशास्त्रेण
- (4) व्याकरणेन

**Options :**

43244961297. 1

43244961298. 2

43244961299. 3

43244961300. 4