



Paper - II
PHILOSOPHY

Booklet Code

A

SUBJECT CODE : 2 9

Test Booklet No.

Roll No. :

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(Figures as per admission card)

Roll No. (in words) :

OMR Sheet No. :

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Name and Signature of Invigilator/s

Signature : _____

Name : _____

Time : 2 Hours

Maximum Marks : 200

Number of Pages in this Booklet : 32

Number of Questions in this Booklet : 100

Instructions for the Candidates

1. Write your roll number in the space provided on the top of this page.
2. This paper consists of hundred (100) multiple-choice type of questions.
3. At the commencement of examination, the test booklet will be given to you. In the first 5 minutes, you are requested **To Open the Booklet and Compulsorily Examine it as Below:**
 - (i) To have access to the Test Booklet, tear off the paper seal on the edge of the cover page. Do not accept a booklet without sticker seal or open booklet.
 - (ii) Tally the number of pages and number of questions in the booklet with the information printed on the cover page. Faulty booklets due to pages/questions missing or duplicate or not in serial order or any other discrepancy should be got replaced immediately by a correct booklet from the invigilator within the period of 5 minutes. Afterwards, neither the Test Booklet will be replaced nor any extra time will be given.
 - (iii) After the verification is over, the Test Booklet Number should be entered in the OMR Sheet and the OMR Sheet Number should be entered on this Test Booklet.
4. Each item has four alternative responses marked (A), (B), (C) and (D). You have to darken the circle as indicated below on the correct response against each item.
Example : Ⓐ Ⓑ ● Ⓓ
 where (C) is the correct response.
5. Your responses to the questions are to be indicated in the **OMR Sheet kept inside this Booklet**. If you mark at any place other than in the circles, the OMR Sheet will not be evaluated.
6. Read the instructions given in OMR Sheet carefully. Fill the Booklet Code of Paper-II in OMR Sheet **Compulsorily**.
7. Rough Work is to be done in the end of this booklet.
8. If you write your name or put any mark on any part of the OMR Answer Sheet, except for the space provided for the relevant entries, which may disclose your identity, you will render yourself liable to disqualification.
9. You have to return the OMR answer Sheet to the invigilators at the end of the examination compulsorily and must NOT carry it with you outside the Examination Hall.
10. You can take away test booklet and carbon copy of OMR Answer Sheet after the examination.
11. **Use only Blue/Black Ball point pen.**
12. **Use of any calculator, electronic gadgets or log table, etc. is prohibited.**
13. **There is no negative mark for incorrect answer.**



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Your Personal Exam Guide



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1. Given below are two statements :

Statement – I : According to Naiyāyikas , non-being (abhāva) of something is known through perception.

Statement – II : According to Bhāṭṭa Mimāṃsakas , non-being of an object is known through arthāpatti or postulation just like knowledge of Apurva.

In the light of the above statements, choose the most appropriate answer from the codes given below:

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct

2. Given below are two statements :

Statement – I: According to Naiyāyikas , one can infer something to be the case for oneself.

Statement – II : Naiyāyikas call such inferential process parārtha anumāna .

In the light of the above statements, choose the most appropriate answer from the codes given below:

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect

(C) Statement I is correct and Statement II is incorrect

(D) Statement I is incorrect and Statement II is correct

3. Arrange the following steps of inference in sequence as Nyāya view:

- I. Prātijñā
- II. Upānaya
- III. Hetu
- IV. Udaharaṇa
- V. Nigamaṇa

Choose the correct code from below:

- (A) I, III, IV, V, II
- (B) I, IV, III, II, V
- (C) V, IV, III, II, I
- (D) I, III, IV, II, V

4. Which of the following statements are true regarding Arthāpatti ?

- I. It is employed where there is some apparent incompleteness in a given set of linguistic expressions.
- II. The Naiyāyikas regard Arthāpatti as a form of anumāna .
- III. Bhāṭṭas regard Arthāpatti as a separate pramāṇa .
- IV. Prābhākaras reduce Arthāpatti to Śabda pramāṇa .

Codes:

- (A) I and II only
- (B) I, II and III only
- (C) I and III only
- (D) I, II, III and IV



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5. Given below are two statements:

Statement – I: Naiyāyikas consider smṛti (remembering) as a case of apramā .

Statement – II: Prābhākaras consider smṛtis as a case of pramā .

In the light of the above statements, choose the most appropriate answer from the codes given below:

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct

6. Which of the following sources of knowledge are accepted by the Vaiśeṣikas ?

- I. Pratyakṣa
- II. Anumāna
- III. Upamāna
- IV. Śabda

Choose the correct code from below:

- (A) I and II only
- (B) II and III only

(C) I, II and III only

(D) I, II, III and IV

7. Which of the following concepts belong to Buddhist philosophy?

- I. Brahmavihāras
- II. Anyāpoha
- III. Apurva
- IV. Avachhedaka

Choose the correct code from below :

- (A) II and IV only
- (B) III and IV only
- (C) I and II only
- (D) I, II and IV only

8. Given below are two statements:

Statement – I: The main opponent of Nāgārjuna in Vaidalya-Sūtra is Gotama.

Statement – II: Tattvopaplavasimha refutes all the major six pramāṇas .

In the light of the above statements, choose the most appropriate answer from the codes given below:

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct



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9. Which of the following statements are true of Kant's ethical views?

- I. He thought that imperatives, or rules for actions, guide us in two ways.
- II. Hypothetical imperatives tell us what to do, if we want to achieve some goal.
- III. Categorical imperatives tell us what to do, regardless of the consequences.
- IV. The demands of morality can only be categorical in nature.

Choose the correct code form below:

- (A) I and II only
- (B) II and III only
- (C) I, II and III only
- (D) I, II, III and IV only

10. Psychological Hedonism has which of the following main form?

- I. Everyone desires his or her own happiness.
- II. Everyone aims only to maximise her or his own pleasure.
- III. Everyone always acts on her or his strongest desire.

IV. Everyone desires the happiness of all.

Choose the correct code from below:

- (A) I and II only
- (B) I and III only
- (C) I, II, III and IV
- (D) I, II and III only

11. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:

Assertion (a) : Aristotle proposes that being good is about developing your character.

Reason (r) : According to Aristotle if one has a good character one is disposed to doing the best thing in each situation.

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true



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12. Match List-I and List-II and select the correct answer from the codes given below:

	List-I (Ethical Theory)		List-II (Ethical Theory)
P	Egoism	1	Arne Naess
Q	Feminist Ethics	2	Aristotle
R	Deep Ecology	3	Carol Gilligan
S	Virtue Ethics	4	Hobbes

Codes:

	P	Q	R	S
(A)	3	4	1	2
(B)	2	3	4	1
(C)	4	3	1	2
(D)	1	3	4	2

13. Who among the following thinkers argues in favour of indeterminacy and claims that in translating from one language to another, multiple meanings are possible for any element in the language?

- (A) Ayer
(B) Frege
(C) Quine
(D) Russell

14. Who among the following philosophers seek to analyse thought and discourse in terms of indivisible components?

- I. Russell
II. Early Wittgenstein
III. Ayer
IV. Quine

Choose the correct code from below:

- (A) II and III only
(B) I and IV only
(C) I and II only
(D) I, II and IV only

15. Who among the following political thinkers theorize political sphere as founded upon an agreement, implicit or otherwise, to explain the connection between political obligation, the consent of the governed, and the power of the state?

- I. Rousseau
II. Locke
III. Hobbes
IV. Rawls

Choose the correct code from below:

- (A) II and III only
(B) III and IV only
(C) I, II and III only
(D) I, II, III and IV



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16. Who among the following feminist thinkers argued as a response to Rousseau and Emile that “ the nature of reason must be the same in all” ?

(A) Carol Gilligan
 (B) Luce Irigaray
 (C) Vandana Shiva
 (D) Mary Wollstonecraft

17. Who among the following thinkers presents an analysis of history in terms of social and economic forces?

(A) Hegel
 (B) Levinas
 (C) Marx
 (D) Nietzsche

18. Match List-I and List-II and select the correct answer from the codes given below:

	List-I) (Ethical Theory)		(List-II) (Thinker)
P	Theory of Moral Rights	1	Aldo Leopold
Q	Land Ethic	2	Locke
R	Deontological Ethics	3	Bentham
S	Hedonistic Calculus	4	Kant

Codes:

	P	Q	R	S
(A)	1	2	4	3
(B)	2	1	4	3

(C) 3 2 4 1

(D) 2 3 1 4

19. According to which of the following ethical theories moral properties like ‘good’ and ‘bad’ can be understood without reference to subjective states like beliefs and feelings?

(A) Moral Realism
 (B) Moral Egoism
 (C) Moral Subjectivism
 (D) Emotivism

20. Who among the following philosophers argues that if the meaning of a name is just its reference, and two names have the same reference, then it should make no difference to the meaning of a sentence which name occurs in it?

(A) Frege
 (B) Quine
 (C) Grice
 (D) Strawson



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21. Which among the following are correct claims in the light of Purva-Mimāṃsa ?

- I. For mimāṃsa validity of knowledge appears immediately with its rise.
- II. As knowledge is produced, objects are revealed to us through an intermediate link between the knowledge and the object.
- III. There can be no validity in things, for truth applies to knowledge.
- IV. Memory is valid in itself.

Codes:

- (A) III and IV
- (B) II and III
- (C) II and IV
- (D) I and III

22. Which among the following are correct claims in the light of Samkhya?

- I. The Puruṣa is described as being devoid of any and every characteristic but its nature is absolute pure consciousness.
- II. The Puruṣa is of the nature of pure intelligence and bliss.

III. Puruṣa is like a light, without which all knowledge would be blind.

IV. Form and motion are the characteristics of Puruṣa.

Codes:

- (A) II and IV
- (B) III and IV
- (C) II and III
- (D) I and III

23. Match List-I and List-II and select the correct answer from the codes given below :

	List-I (Text)		List-II (Author)
P	Br̥hati	1	Mandan Miśra
Q	Vidhiviveka	2	Prabhakara
R	Ślokavārtika	3	Parthasarthi Miśra
S	Śāstradīpika	4	Kumarila

Codes:

- | | P | Q | R | S |
|-----|---|---|---|---|
| (A) | 3 | 4 | 2 | 1 |
| (B) | 2 | 1 | 4 | 3 |
| (C) | 4 | 2 | 3 | 1 |
| (D) | 1 | 3 | 4 | 2 |



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24. Given below are two statements:

Statement – I: For Ācārya Śankara, Self is consciousness, and consciousness and existence are identical.

Statement – II: For Rāmānuja Ācārya, 'I' the knower has consciousness as an attribute, though it is essentially consciousness.

In the light of the above statements, choose the most appropriate answer from the codes given below :

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct

25. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the code given below:

Assertion (a) : Sāūtrantikas accept bāhyānumeyavāda .

Reason (r) : As per Ślokavārtika , bāhya-pratyakṣavāda cannot be conciliated with Kṣaṇikavāda .

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true

26. What is, in general, the correct sequence in the order of succession?

Brāhmaṇa, Āraṇyaka, Saṃhitā, Upaniṣad

- (A) Saṃhitā → Brāhmaṇa → Āraṇyaka → Upaniṣad
- (B) Saṃhitā → Āraṇyaka → Brāhmaṇa → Upaniṣad
- (C) Brāhmaṇa → Saṃhitā → Āraṇyaka → Upaniṣad
- (D) Āraṇyaka → Saṃhitā → Brāhmaṇa → Upaniṣad



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27. The definition of Pratyakṣa by Gotama, as per some later Naiyāyikas failed to account for:
- (A) Jñāna lakṣaṇa Pratyakṣa
- (B) Sāmānya lakṣaṇa Pratyakṣa
- (C) Yogaja Pratyakṣa
- (D) Nirvikalpaka Pratyakṣa
28. “Ākasāśtalingāt ” is an expression used to refer to:
- (A) Māyā
- (B) Brahman
- (C) Ātman
- (D) Jagat
29. ‘Puruṣa-sukta’ appears in :
- (A) Ṛigveda
- (B) Yajurveda
- (C) Sāmaveda
- (D) Atharvaveda
30. Identify the correct combination:
- (A) Ātmavāda–Pratītya samutpāda – Kṣāṇikavāda
- (B) Māyāvāda–Pariṇāmavāda - Vivartavāda
- (C) Pariṇāmavāda–Bhakti – Aprthaksiddhi
- (D) Māyāvāda–Puṣṭimārga – Suddhādvaita
31. Who is the presiding deity of Ṛta in Vedic cosmology?
- (A) Varuṇa
- (B) Indra
- (C) Yama
- (D) Agni



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32. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below :

Assertion (a) : As per Heraclitus, all things are composed of fire.

Reason (r) : He lays down a metaphysics of becoming.

Codes:

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true

33. Given below are two statements :

Statement – I: Empty space is accepted by Eleatics.

Statement – II: Empty space is accepted by Democritus.

In the light of the above statements, choose the most appropriate answer from the codes given below:

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct

34. Supporting the 'two-world' theory is one of the major objectives of all except the following portion of Republic:

- (A) Simile of Sun
- (B) Simile of Cave
- (C) Divided Line
- (D) Myth of Er



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35. Match List-I and List-II and select the correct answer from the codes given below:

	List-I (Classification of Sciences)		List-II (Example)
P	Organon	1	Logic
Q	Theoria	2	Physics
R	Praxis	3	Ethics
S	Techne	4	Poetics

Codes:

- | | | | | |
|-----|---|---|---|---|
| | P | Q | R | S |
| (A) | 3 | 1 | 4 | 2 |
| (B) | 2 | 1 | 4 | 3 |
| (C) | 1 | 3 | 2 | 4 |
| (D) | 1 | 2 | 3 | 4 |
36. Given below are two statements:
- Statement – I: Argument from Contingency is one of the ‘Five Ways’ of Aquinas.
- Statement – II: Ontological Argument is supported by Aquinas.
- In the light of the above statements, choose the most appropriate answer from the codes given below:
- (A) Both Statement I and Statement II are correct

- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct

37. Consider the following statements about Kantian philosophy and choose the correct ones:

- I. His method of philosophy is ‘transcendental method’.
- II. The objective of Transcendental Aesthetic is to understand what beauty is.
- III. The culmination of transcendental logic is unity of pure apperception.
- IV. Metaphysics involves transcendental illusions.

Codes:

- (A) I, II and IV
- (B) I, II and III
- (C) II, III and IV
- (D) I, III and IV



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38. Consider the following statements about modern Western philosophers and select the correct ones:

- I. There are only two attributes of substance that the human mind may know as per Spinoza.
- II. Human mind is an attribute as per Spinoza.
- III. The number of monads in a human body is infinite, as per Leibniz.
- IV. There is one queen monad inside you, as per Leibniz.

Codes:

- (A) I, II and III
- (B) I, II and IV
- (C) I, III and IV
- (D) II, III and IV

39. Match List-I and List-II and select the correct answer from the codes given below:

	List-I (Thinkers)		List-II (Theory)
P	Leibniz	1	Principle of Sufficient Reason
Q	Locke	2	Representation Realism
R	Berkeley	3	Rejection of dualism of intelligible objects
S	Hume	4	Ideas of copies of impressions

Codes:

- | | | | | |
|-----|---|---|---|---|
| | P | Q | R | S |
| (A) | 3 | 1 | 4 | 2 |
| (B) | 2 | 1 | 4 | 3 |

- (C) 1 3 4 2

- (D) 1 2 3 4

40. Which one of these philosophers noted below rejected suicide on the ground that instead of putting an end to the wheel of transmigration, it really strengthens it?

- (A) Pythagoras
- (B) Democritus
- (C) Heraclitus
- (D) Plato

41. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the code given below:

Assertion (a) : Aristotle in his work 'Metaphysics' severely criticized the number theory of Pythagoras.

Reason (r) : Aristotle's criticism follows from his philosophy of matter and form, and theory of causation.

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true



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42. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the code given below:

Assertion (a) : Āsrava, Saṃvara, Nirjarā each are of two types in Jaina Ethics.

Reason (r) : Jaina maintains a twofold distinction in Karma-Bhāvakarma and Dravya Karma.

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
 (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
 (C) (a) is true, but (r) is false
 (D) (a) is false, but (r) is true

43. Consider the following statements about texts of Indian Ethics and select the correct ones :

- I. Arthasaṃgraha is a text in Mīmāṃsā system of Interpretation of Vaidik statements.
 II. Ācārāṅga sūtra is a text of Jaina Ethics.
 III. Saddharma-Puṇḍrīka - sūtra is a text of later Buddhism
 IV. Vyāsa Bhāṣya is a commentary on Yoga-sūtra

Codes:

- (A) I, II and IV
 (B) I, II and III
 (C) II and IV
 (D) I, II, III and IV

44. Given below are two statements :

Statement – I: Mokṣa is the supreme puruṣārtha in Vedāntaparibhāṣā.

Statement – II: Pravṛtti is concerning the empirical plane

In the light of the above statements, choose the most appropriate answer from the codes given below :

- (A) Both Statement I and Statement II are correct
 (B) Both Statement I and Statement II are incorrect
 (C) Statement I is correct and Statement II is incorrect
 (D) Statement I is incorrect and Statement II is correct



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45. Identify the incorrect pair :

- (A) Manu-Varṇāśrama Dharma
- (B) Anuvrata-Moderated form of Mahāvratā
- (C) Daśamahabhūmi-Buddhism
- (D) Kṣema - Acquiring what one does not have

46. Match List-I and List-II and select the correct answer from the codes given below :

	List-I (Classical Indians Schools of Philosophy)		List-II (Ethical Concepts)
P	Mīmāṃsā	1	Triratnas
Q	Buddha	2	Adṛṣṭa
R	Sāṃkhya-Yoga	3	Arya Satya
S	Jains	4	Kaivalya

Codes:

- | | P | Q | R | S |
|-----|---|---|---|---|
| (A) | 2 | 3 | 4 | 1 |
| (B) | 3 | 2 | 4 | 1 |
| (C) | 2 | 3 | 1 | 4 |
| (D) | 3 | 1 | 4 | 2 |

47. Consider the following statements about utilitarianism and select the correct ones:

- I. There is no mark of altruism in Bentham

- II. Mill accepts quantitative differences in pleasures.
- III. Sidgwick advocates paradox of psychological hedonism
- IV. Evolutionary Hedonism is a composite of evolutionary biology and hedonistic ethics.

Codes:

- (A) I, II and III
- (B) I, II and IV
- (C) I, III and IV
- (D) II, III and IV

48. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:

Assertion (a) : Kantian Ethics is an instance of Deontological Ethics.

Reason (r) : His conception of 'Bonum Consummatum' lays that virtue must be rewarded by happiness.

- (A) Both (a) and (r) are true but (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true



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49. Given below are two statements:

Statement-I: Meaning of the term Eudamonia is happiness.

Statement – II: Both Plato and Aristotle are Eudaimonists.

In the light of the above statements, choose the most appropriate answer from the codes given below:

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct

50. Which among the following is an incorrect claim?

- (A) Sidgwick rejects ethical hedonism but advocates Psychological hedonism.
- (B) Bentham recognizes qualitative distinction of pleasure.

(C) J.S. Mill admits qualitative distinction of pleasure.

(D) According to Hedonism, pleasure is the ultimate standard of morality.

51. Given below are two statements:

Statement – I: Some forms of Intuitionism are a kind of formalism.

Statement-II: According to formalism, rightness and wrongness are intrinsic to voluntary actions and not deducible from anything else.

In the light of the above statements, choose the most appropriate answer from the codes given below :

- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct



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52. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below :
- Assertion (a) : "Act only on that maxim which you can at the same time will to be a universal law."
- Reason (r) : According to Kant, when it suits my purposes I will make promise, intending also to break them if this suits my purposes.
- Codes:
- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true
53. Given below are two statements:
- Statement – I: According to Kant, a person becomes aware of the freedom of his will because, it is an apriori condition of the experience of obligation.
- Statement – II: According to Kant, a person becomes aware of the freedom of his will because, he has empirical experience of it.
- In the light of the above statements, choose the most appropriate answer from the codes given below:
- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct
54. Which among the following statements is an incorrect claim in the light of Sri Aurobindo's philosophical thought?
- (A) Our self must be greater than its karma
- (B) All is not Law and process, there is also Being and Consciousness.
- (C) The spirit is a slave in the hands of karma
- (D) There is not only nature and law of cosmos but a cosmic spirit.
55. The infinite aspect of man's nature, as described by Rabindranath Tagore, does not entail:
- (A) The Surplus in man
- (B) The Universal in man
- (C) The Divinity in man
- (D) The Physical in man
56. Given below are two statements:
- Statement – I: Truth, according to Gandhi, is not an attribute of God, but God is Truth.
- Statement – II: Truth is derived from 'Cit' and 'Cit' means 'is'.
- In the light of the above statements, choose the most appropriate answer from the codes given below:
- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct



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57. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:

Assertion (a) : According to Rabindranath Tagore, what we call nature is not a Philosophical abstraction, not cosmos, but what is revealed to man as nature.

Reason (r) : The world is what we perceive it to be. Our mind is a mirror reflecting what is happening outside us. If we change the focus of our mind, the forest may appear as running, the waterfall as standing still.

Codes:

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true

58. K.C. Bhattacharya does not conceive Knowledge as:

- (A) an activity
- (B) a passive state of the subject
- (C) the free reference of the subject to the subject itself.
- (D) awareness

59. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r).

Read the statements and choose the correct answer from the codes given below:

Assertion (a) : According to K.C. Bhattacharya; Philosophy and Science are expressions of Theoretic consciousness.

Reason (r) : It is theoretic because it is the understanding of the unspeakable and does not contain any believed content.

Codes:

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true

60. Which among the following is not a part of three-fold process indicating the path of ascent of consciousness according to Sri Aurobindo?

- (A) Individualisation
- (B) Psychicisation
- (C) Spritualisation
- (D) Supramentalisation



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61. 'Choiceless awareness' as a method is found in the philosophy of :

- (A) S. Radhakrishnan
- (B) Tagore
- (C) M.N. Roy
- (D) J. Krishnamurti

62. 'True Knowledge' according to J. Krishnamurti is _____ .

- (A) revealed by the mystics.
- (B) conditioned by experience
- (C) obtained by religious reflection
- (D) unconditional awareness

63. Match List-I and List-II and select the correct answer from the codes given below:

	List-I (Authors)		List-II (Books)
P	Tiruvalluvar	1	Tirukkural
Q	Radhakrishnan	2	An Idealist View of Life
R	Tagore	3	Sādhana
S	Sri Aurobindo	4	Sāvitri

Codes:

- | | P | Q | R | S |
|-----|---|---|---|---|
| (A) | 1 | 2 | 3 | 4 |
| (B) | 1 | 2 | 4 | 3 |
| (C) | 2 | 1 | 3 | 4 |
| (D) | 2 | 1 | 4 | 3 |

64. Who among the following philosophers would argue that when we say that Lata has an inquisitive mind, we are not saying that there is something associated with Lata's body, namely her mind, which is inquisitive and causes her to make her inquisitive remarks; Instead, we mean that Lata behaves in inquisitive ways?

- (A) Searle
- (B) Ryle
- (C) Russell
- (D) Wittgenstein

65. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:

Assertion (a) : According to Husserl, Eidetic Abstraction is an important step in the phenomenological method.

Reason (r) : The Eidetic Abstraction wants to get hold of the apriori within the realm of the absolute self-given data.

Codes:

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true



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66. Which among the following are correct claims?
- I. Husserl lays stress on Essence.
 - II. Existentialists think that Existence precedes essence.
 - III. Existentialists accept idealism and consciousness is consciousness of something.
 - IV. The concept of Dasein is propagated by Husserl
- Codes:
- (A) I and IV
 - (B) III and IV
 - (C) II and III
 - (D) I and II
67. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:
- Assertion (a) : Kierkegaard realized that human subjectivity would be the basis of individual existence.
- Reason (r) : For Kierkegaard, human individual should be reduced to an abstract idea of logic so that human subjectivity would be the basis of individual existence.
- Codes:
- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
 - (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
 - (C) (a) is true, but (r) is false
 - (D) (a) is false, but (r) is true
68. Given below are two statements :
- Statement I : Gilbert Ryle is an Ideal Language Philosopher.
- Statement II : W.V.O. Quine exalts normative epistemology.
- In light of the above statements, choose the most appropriate answer from the codes given below :
- (A) Both Statement I and Statement II are correct.
 - (B) Both Statement I and Statement II are incorrect
 - (C) Statement I is correct and Statement II is incorrect.
 - (D) Statement I is incorrect and Statement II is correct.
69. Which of the following is not true about Wittgenstein's linguistic ideas?
- (A) Propositions of natural sciences have sense.
 - (B) Propositions of Philosophy are sheer elucidations.
 - (C) As per his early views, the real questions of life remain untouched even after answering all possible questions
 - (D) Language has only one function and that is to signify, is a view, which Wittgenstein entertained all through his philosophical journey.



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70. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:
- Assertion (a) : Both Moore and Russell have refuted Idealism.
- Reason (r) : Both Moore and Russell are associated with Neo-Realism.
- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true
71. Given below are two statements:
- Statement – I: Early Wittgenstein subscribes to picture theory of meaning
- Statement – II: For later Wittgenstein, the function of language is to state facts.
- In the light of the above statements, choose the most appropriate answer from the codes given below:
- (A) Both Statement I and Statement II are correct
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect
- (D) Statement I is incorrect and Statement II is correct
72. According to Richard Rorty's pragmatic theory of truth:
- (A) Truth is a system of beliefs, and it must not disagree with the real.
- (B) Truth must be a copy of reality, and it must not disagree with reality.
- (C) Truth must have workability and must not disagree with reality.
- (D) An idea is true, if it mirrors nature and agrees with reality.
73. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:
- Assertion (a) : According to Quine, the verificationist theory has taken language in a very piecemeal fashion.
- Reason (r): It therefore, has resulted in a sort of reductionism.
- Codes:
- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true
74. In Husserl's phenomenological method 'epoche' means:
- (A) Suspension of Reality
- (B) Suspension of World
- (C) Suspension of Judgement
- (D) Suspension of Experience



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75. Which of the following is incorrect about ancient Indian political philosophy?
- (A) Manu recognizes four sources of Dharma: śruti, smṛti, sadācāra, priyamātmanah
- (B) There was no book on statecraft by the name of Arthaśāstra before Kauṭilya
- (C) Mahābhārata supports divine theory of origin of state
- (D) Saptāṅga theory is prototype of organic view of state
76. Given below are two statements:
Statement I: The subject of statecraft was key issue of Dharmaśāstra tradition and only a subsidiary topic for arthaśāstra tradition.
Statement II: The distinction between vārtā daṇḍanīti appears in Kauṭilya.
In light of the above statements, choose the most appropriate answer from the codes given below:
- (A) Both Statement I and Statement II are correct.
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect.
- (D) Statement I is incorrect and Statement II is correct.
77. Which one of the following represents Gandhi's philosophy of 'eat the ghee made in your village'?
- (A) Sarvodaya
- (B) Satyāgraha
- (C) Swadehsi
- (D) Rājadharmā
78. Consider the following statements from Plato's political philosophy and select the correct answer choosing the codes given below:
- I. Democracy is an imperfect form of society as per Plato
- II. The Communism of partners is only for men
- III. The initial sections of Republic engage in a critique of prevalent theories of justice
- IV. The theory of Justice established in text is deontological in fervor.
- Codes:
- (A) I, II, IV
- (B) I, III, IV
- (C) II, III, IV
- (D) I, II, III
79. Arrange the following in order of succession, in the Marxist scheme:
Slave order economy, Feudal Economy, Dictatorship of Proletariat, Communism
- (A) Slave order economy → Feudal Economy → Dictatorship of Proletariat → Communism
- (B) Slave order economy → Feudal Economy → Communism → Dictatorship of Proletariat
- (C) Feudal Economy → Slave order economy → Dictatorship of Proletariat → Communism
- (D) Feudal Economy → Slave order economy → Communism → Dictatorship of Proletariat



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80. Match List-I and List-II and select the correct answer from the codes given below:

	List-I (Thinker)		List-II (Idea)
P	Hobbes	1	Veil of Ignorance
Q	Locke	2	State of Nature as a state of war of all against each
R	Rousseau	3	Natural Rights
S	John Rawls	4	Popular Sovereignty

Codes:

	P	Q	R	S
(A)	3	1	4	2
(B)	2	3	1	4
(C)	2	3	4	1
(D)	1	2	3	4

81. Given below are two statements:

Statement I: Epistemic injustice could be a way to understand epistemic categories from the lens of gender.

Statement II: Donna Haraway is one of the earliest exponents of feminist epistemology.

In light of the above statements, choose the most appropriate answer from the codes given below :

- (A) Both Statement I and Statement II are correct.
- (B) Both Statement I and Statement II are incorrect

(C) Statement I is correct and Statement II is incorrect.

(D) Statement I is incorrect and Statement II is correct.

82. Match List-I and List-II and select the correct answer from the codes given below:

List-I

List-II

(Rules of Inference) (Symbolic Representation)

- | | |
|-------------------------|---|
| P. Constructive Dilemma | 1. $p, q, \therefore p$ |
| Q. Addition | 2. $p \supset q, \sim q, \therefore \sim p$ |
| R. Modus Tollens | 3. $p, \therefore p \vee q$ |
| S. Simplification | 4. $(p \supset q) \cdot (r \supset s), p \vee r, \therefore q \vee s$ |

Codes:

	P	Q	R	S
(A)	4	3	1	2
(B)	4	3	2	1
(C)	3	4	1	2
(D)	2	4	1	3

83. Which of the following argument forms are valid? (Use Truth tables to determine.

- | | | | |
|------|------------------------------------|-----|------------------------------------|
| | $p \supset q$ | | |
| I. | $\frac{\sim p}{\therefore \sim q}$ | II. | $\frac{p}{\therefore p \supset q}$ |
| | $p \vee q$ | | p |
| III. | $\frac{\sim p}{\therefore q}$ | IV. | $\frac{q}{\therefore p \cdot q}$ |

Choose the correct code from below:

- (A) I, III and IV
- (B) I and III
- (C) I and II
- (D) I, II, III and IV



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84. Which of the following is incorrect about methods to construct formal proof of validity?

- (A) The Strengthened Rule of Conditional Proof can be only applied if the conclusion is a conditional statement
- (B) The method of “reduction ad absurdum” is also known as ‘shorter truth table method’
- (C) The method of indirect proof allows the assumption of an additional premiss, which is the negation of the conclusion
- (D) All the rules of inference are in turn valid argument forms.

85. Identify the correct representation of “Gentlemen are not always rich”.

- (A) $(\exists x) [Gx \cdot \sim Rx]$
- (B) $(x) [Rx \supset \sim Gx]$
- (C) $(x) [Gx \supset \sim Rx]$
- (D) $(\exists x) [Rx \cdot \sim Gx]$

86. Match List-I and List-II and select the correct answer from the codes given below:

List-I

(Sentences)

- P. Every human is mortal
- Q. Some humans are not mortal
- R. No Dolphins are fish
- S. Some Dolphins are fish

List-II

(Sentences)

1. $(x)(Hx \supset Mx)$
2. $(x)(Dx \supset \sim Fx)$
3. $(\exists x)(Hx \cdot \sim Mx)$
4. $(\exists x)(Dx \cdot Fx)$

Codes:

	P	Q	R	S
(A)	1	3	2	4
(B)	1	3	4	2
(C)	1	4	3	2
(D)	1	4	2	3

87. Translate the following into the logical notation of propositional function and quantifiers.

“No automobile that is over ten years old will be repaired if it is severely damaged”.

- (A) $(\exists x) [(Ax \cdot Ox) \supset (Dx \supset Rx)]$
- (B) $(x) [(Ax \cdot Ox) \supset (Dx \supset \sim Rx)]$
- (C) $(x) [(Ax \vee Ox) \vee (Dx \supset \sim Rx)]$
- (D) $(x) [(Ax \vee Ox) \cdot (Dx \supset \sim Rx)]$



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88. Match List-I and List-II and select the correct answer from the codes given below:

	List-I (Fallacy)		List-II (Illustration)
P	Fallacy of Accent	1	A Doctor has the liberty to consult books while prescribing medicines, a lawyer has liberty to consult law books while arguing a case, thus students should get the liberty to consult books while writing examinations
Q	Fallacy of Amphiboly	2	Since every man is mortal, humanity will come to an end soon.
R	Fallacy of Composition	3	Jesus said forgive thy enemy, since Joe is my friend and not an enemy, I cannot forgive him for letting me down.
S	Fallacy of Accident	4	Lying in gutter, I saw three dogs.

Codes:

	P	Q	R	S
(A)	3	4	2	1
(B)	3	4	1	2
(C)	4	3	2	1
(D)	4	2	1	3

89. Given below are two statements:

Statement I: In predicate logic, a proposition function is a substitution instance of a proposition.

Statement II: Instantiation is the process by which a proposition function could be obtained from a proposition, in predicate logic.

In light of the above statements, choose the most appropriate answer from the codes given below:

- (A) Both Statement I and Statement II are correct.
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect.
- (D) Statement I is incorrect and Statement II is correct.

90. Match List-I and List-II and select the correct answer from the codes given below:

	List-II (Distribution of Terms)		List-II (Distributed Terms)
P	'A' proposition distributes	1	None of the terms
Q	'E' proposition distributes	2	Only the predicate term
R	'I' proposition distributes	3	Only the subject term
S	'O' proposition distributes	4	Both the subject and predicate terms

Codes:

	P	Q	R	S
(A)	4	1	2	3
(B)	3	4	1	2
(C)	1	3	2	4
(D)	2	1	3	4



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91. Identify the fallacy in the following argument:
- All household pets are domestic animals.
- No unicorns are domestic animals.
- Therefore, some unicorns are not household pets.
- (A) Fallacy of four terms
- (B) Fallacy of undistributed middle
- (C) Existential fallacy
- (D) Fallacy of Illicit process
92. Given below are two statements:
- Statement I: Ann Garry suggests that pornography is not bad in itself, but that the gender lies shown in it are bad
- Statement II: Herbert Drufeys, approaches the issue anonymity versus commitment, in media ethics, from a Kierkegaardian perspective
- In light of the above statements, choose the most appropriate answer from the codes given below:
- (A) Both Statement I and Statement II are correct.
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect.
- (D) Statement I is incorrect and Statement II is correct.
93. The right to be forgotten is related to:
- (A) Cyber Ethics
- (B) Business Ethics
- (C) Media Ethics
- (D) Environmental Ethics
94. Which of the following is incorrect about Frege?
- (A) He rejects the idea of logicism
- (B) Puzzle concerning identity statement is the first puzzle of Frege in Sense and Nominatum
- (C) Puzzle concerning statements related to propositional attitude reports is his second puzzle in Sense and Nominatum
- (D) His distinction between Sense and Nominatum is a solution to the two puzzles posed by him
95. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:
- Assertion (a) :An inconsistent deductive system is worthless.
- Reason (r) :Every formula as well as its denial, could be provable whatsoever, as theorems in it.
- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true



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Instructions : Read the passage given below and answer the Questions based on your understanding of the passage from 96 to 100:

Now the main thing is done, I hold certain facts from which I cannot separate. What I know, what is certain, what I cannot deny, what I cannot reject – this is what counts. I can negate everything of that part....except this desire for unity, this longing to solve, this need for clarity and cohesion. I can refute everything in this world surrounding me that offends or enraptures me, except this chaos....I don't know if this world has a meaning that transcends it. But I know that I do not know that meaning and that it is impossible for me just now to know it....And these two certainties – my appetite for the absolute and for unity and the impossibility of reducing this world to a rational and reasonable principle – I also know that I cannot reconcile them....

But what does life mean in such a universe? Nothing else for the moment but indifference to the future and a desire to use up everything that is given. Belief in the meaning of life always implies a scale of values, a choice, our preferences. Belief in the absurd, according to our definitions, teaches the contrary. But this is worth examining. Knowing whether or not one can live without appeal is all that interests me....belief in the absurd is tantamount to substituting the quantity of experiences for

the quality....I must say that what counts is not the best living but the most living....

The present and the succession of presents before a constantly conscious soul is the ideal of the absurd man....I draw from the absurd three consequences which are my revolt, my freedom and my passion. By the mere activity of consciousness, I transform into a rule of life what was an invitation to death – and I refuse suicide.

96. Consider the following statements and choose the correct ones selecting the codes given below:

- I. The author is certain that he does not know whether there is a meaning in the world.
- II. The author is certain that it is impossible for him to ascertain any meaning that the world has.
- III. The author is certain that he wishes to comprehend meaning that the world has.
- IV. The author is certain that he cannot conciliate certain contradictions.

- (A) I, II, III
- (B) II, III, IV
- (C) I, III, IV
- (D) I, II, III, IV



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97. Given below are two statements, one labelled as Assertion (a) and the other labelled as Reason (r). Read the statements and choose the correct answer from the codes given below:

Assertion (a) : There is a hierarchy of values, choices, and preferences in the universe that we inhabit.

Reason (r) : We wish that there be a scale of values in the world.

Codes:

- (A) Both (a) and (r) are true and (r) is correct explanation of (a)
- (B) Both (a) and (r) are true but (r) is not correct explanation of (a)
- (C) (a) is true, but (r) is false
- (D) (a) is false, but (r) is true
98. What follows from the passage or from the line of reasoning by the author?
- (A) Clarity and Cohesion in universe
- (B) A transcendent meaning
- (C) Quantitative difference in experiences
- (D) Absolute hopelessness

99. Given below are two statements:

Statement I: One has to cultivate an indifference towards future.

Statement II: Despite an indifference towards future, one can live a passionate life.

- (A) Both Statement I and Statement II are correct.
- (B) Both Statement I and Statement II are incorrect
- (C) Statement I is correct and Statement II is incorrect.
- (D) Statement I is incorrect and Statement II is correct.

100. The most important objective of the author seems to be:

- (A) Pursuit of Meaning
- (B) Pursuit of Comprehending the Universe
- (C) Pursuit of making life bearable
- (D) Pursuit of the possibility to live despite an unavailability of meaning



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