

UGC-JULY-16 PAPER-3      10/07/2016      Set :-  
 SUBJECT CODE & NAME:- (047) Physical Education

Date. 10/08/2016 Pg. 46

| QNO | ANS | QNO | ANS | QNO | ANS | QNO | ANS |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | 1   | 26  | 1   | 51  | 4   | 76  |     |
| 2   | 4   | 27  | 3   | 52  | 4   | 77  |     |
| 3   | 2   | 28  | 3   | 53  | 2   | 78  |     |
| 4   | 1   | 29  | 4   | 54  | 4   | 79  |     |
| 5   | 4   | 30  | 1   | 55  | 2   | 80  |     |
| 6   | 2   | 31  | 2   | 56  | 4   | 81  |     |
| 7   | 3   | 32  | 1   | 57  | 1   | 82  |     |
| 8   | 4   | 33  | 3   | 58  | 4   | 83  |     |
| 9   | 3   | 34  | 1   | 59  | 1   | 84  |     |
| 10  | 1   | 35  | 1   | 60  | 3   | 85  |     |
| 11  | 3   | 36  | 3   | 61  | 2   | 86  |     |
| 12  | 3   | 37  | 4   | 62  | 3   | 87  |     |
| 13  | 2   | 38  | 3   | 63  | 3   | 88  |     |
| 14  | 3   | 39  | 2   | 64  | 1   | 89  |     |
| 15  | 3   | 40  | 1   | 65  | 2   | 90  |     |
| 16  | 1   | 41  | 1   | 66  | 1   | 91  |     |
| 17  | 4   | 42  | 2   | 67  | 2   | 92  |     |
| 18  | 1   | 43  | 4   | 68  | 3   | 93  |     |
| 19  | 3   | 44  | 2   | 69  | 1   | 94  |     |
| 20  | 4   | 45  | 2   | 70  | 3   | 95  |     |
| 21  | 4   | 46  | 3   | 71  | 1   | 96  |     |
| 22  | 2   | 47  | 3   | 72  | 4   | 97  |     |
| 23  | 2   | 48  | 3   | 73  | 3   | 98  |     |
| 24  | 2   | 49  | 2   | 74  | 1   | 99  |     |
| 25  | 2   | 50  | 2   | 75  | 3   | 100 |     |

9=ALL, A=12, B=13, C=14, D=123, E=124, F=134, G=1234, H=23, I=24, J=234, K=34