www.prepp.in

UGC – NET EXAM JUNE 2014
KEYS – PAPER 2

**Subject** (07 ) ANTHROPOLOGY

| Qno | Answer |
|---|---|
| **1** | A |
| **2** | B |
| **3** | C |
| **4** | B |
| **5** | B |
| **6** | C |
| **7** | B |
| **8** | C |
| **9** | C |
| **10** | A |
| **11** | * |
| **12** | D |
| **13** | A |
| **14** | C |
| **15** | B |
| **16** | A |
| **17** | A |
| **18** | D |
| **19** | A |
| **20** | B |
| **21** | A |
| **22** | B |
| **23** | A |
| **24** | B |
| **25** | D |
| **26** | * |
| **27** | C |
| **28** | A |
| **29** | C |
| **30** | C |
| **31** | C |
| **32** | D |
| **33** | C |
| **34** | B |
| **35** | A |
| **36** | B |
| **37** | A |
| **38** | B |
| **39** | B |
| **40** | * |
| **41** | C |
| **42** | D |
| **43** | B |
| **44** | A |
| **45** | C |
| **46** | C |
| **47** | B |
| **48** | D |
| **49** | C |
| **50** | * |

"*" DENOTES MARKS GIVEN TO ALL CANDIDATES